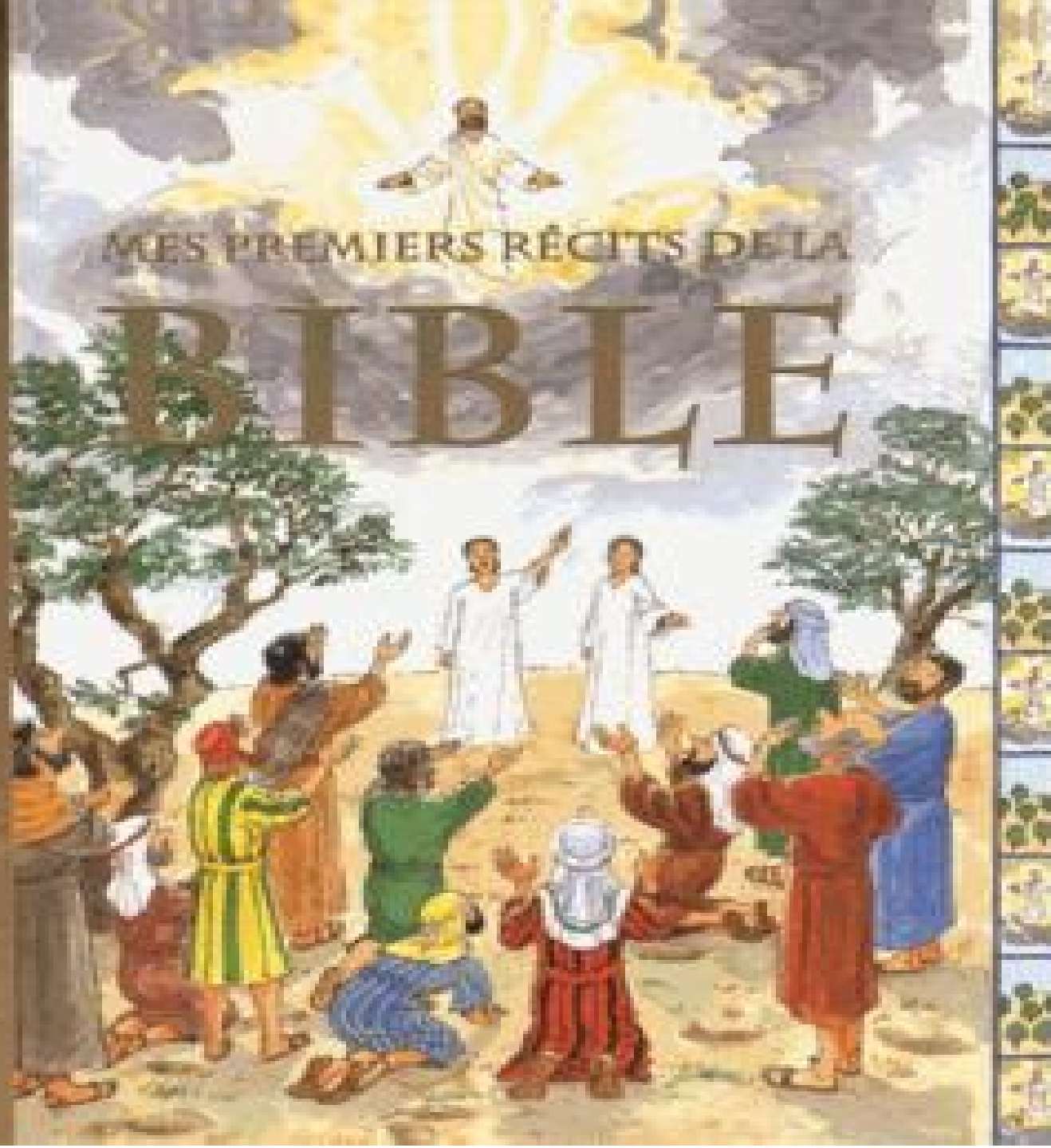


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Passionn de p che la truite il explique qu il faut savoir garder son calme et rire de soi La Sainte Bible ,1928 **La Bible de Lucile** Pierre-Marie Beaude, 2014-10-02 Lire la Bible int gralement nous sommes nombreux l avoir d sir et tent et tout aussi nombreux nous y tre cass les dents La Bible n est ni un roman ni un livre d histoire ni un cat chisme Sa lecture demande de nombreux clairsissements dans plusieurs domaines th ologique historique litt raire ex g tique et linguistique Et difficile d y comprendre quoi que ce soit sans se faire une id e de la longue r ception de ses textes sur plus de 2000 ans L ex g te historien th ologien et homme de lettres proluxe qu est Pierre Marie Beaude a imagin une longue correspondance de 3 ans entre un oncle rudit bibliste et sa ni ce curieuse passionn e et non conformiste Leur pacte lire toute la Bible tous les deux pendant trois ans et tout se dire poser toutes les questions chercher toutes les r ponses tout se raconter Ils nous entra nent dans un dialogue ouvert plein de rebondissements sur l histoire des textes les aventures des h ros les myst res et les nigmes des critiques Le r sultat un livre unique deux voix une somme passionnante et enlev e une v ritable exploration des r cits bibliques Un savoir historique litt raire et ex g tique racont avec brio et le souci de transmettre aujourd hui ce patrimoine exceptionnel *La Sainte Bible: Genèse-Exode 1-9* ,1927 *L'édition française depuis 1945* Pascal Fouché, 1998
Bibliographie g n rale p 851 866 **Livres de France** ,2009-05 *Exil et culture* Ousmane Bakary Bâ, 2011-10-06T00:00:00-04:00 Ce livre tudie les rapports qu entretiennent l exil et la culture dans la conjoncture tragique des g nocides ethniques des fractures inidviduelles et collectives qu ils provoquent massivement dans la personnalit m me des victimes et la n cessit imp rieuse d une reconstruction identitaire des survivants travers ce que l auteur a appel le deuil culturel pendant leur processus d int gration dans leurs nouvelles soci t s d accueil L exp rience m tonymique du v cu traumatique des r fugi s de Bosnie Herz govine accueillis au Qu bec depuis 1992 illustre le propos de cet ouvrage Celle ci fut marqu e par les v nements de g nocide ethnique de d portation de masse dans des camps de concentration des pratiques multiformes d puration identitaire o l acte d exil vient configurer de nouveaux processus critiques d int gration dans des soci t s d accueil jusqu alors inconnues C est l toute la douleur de l exil et l exil m me de cette douleur Ce livre contribue une meilleure compr hension du probl me de la survivance mais aussi des modalit s par lesquelles une culture incorpore des v nements contingents pour les inscrire dans son propre syst me sociosymbolique Une double trajectoire du v cu de l identit individuelle et collective des survivants y est bien mise en exergue C est d une part celle de sa destructuration violente configur e par toutes les fractures subies au niveau du sens de soi et des autres travers la guerre de g nocide ethnique et l exil et d autre part celle d un processus de reconstruction identitaire post exilaire m diatis e par l pre preuve affligeante du deuil de culture L enjeu ultime de cette preuve de deuil culturel en terre d accueil nouvelle consiste soit dans la reconstruction d une m moire et d une identit individuelle et collective fractur es soit dans la perdurance ind finie d une

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