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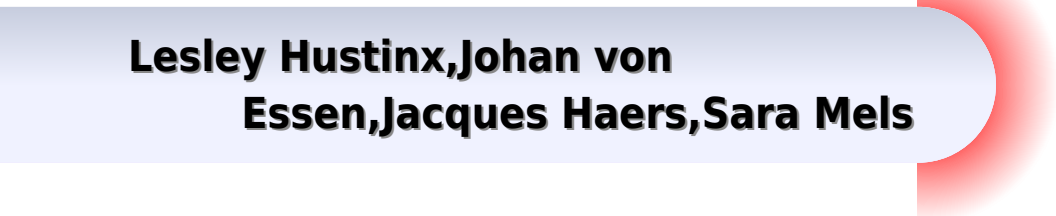


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for the Regular JOAS Members**

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by Maekawa Jun**

Joas Special Edition 2012

**Lesley Hustinx, Johan von
Essen, Jacques Haers, Sara Mels**



Joas Special Edition 2012:

Cosmoipolitan Justice Jonathan Bowman, 2015-01-12 This book assesses the rapid transformation of the political agency of religious groups within transnational civil society under the conditions of globalization that have weakened the sovereign nation state. It offers a comprehensive synthesis of the parallel resurgences of Jaspers's axial thesis from the distinct lines of research initiated by Eisenstadt, Habermas, Taylor, Bellah and others. It explores the concept of cosmoipolitanism from the combined perspectives of sociology of religion, critical theory, secularization theory and evolutionary cultural anthropology. At the theoretical level, cosmoipolitanism prescribes how local, national, transnational, global and virtual spaces ought publically to engage in transcivilizational discourse without presuming secular assumptions tied to cosmopolitanism. As a transnational extension of the moral/ethical universality of the great Axial Age traditions, cosmoipolitanism provides an ideal description of empirical data. Employing the insights of critical theory, this book offers a micro-level analysis of the pragmatics of discourse of each of the major axial traditions, producing a genealogy in iterated stages of the dialectics of secularization as a multifaceted narrative of the role of religion in alternative modernities. While circumscribing the particular historical limits of each tradition, the book extends their internal claims to species universality in light of the potential for boundless communication Jaspers saw as initiated with the Axial Age. In Jon Bowman's novel and important work, he rethinks the challenges of global justice. Bowman is not just concerned with global justice in the modern world but with a genealogy that begins with a better understanding of the Axial age, one that is also the unique signature of cosmoi-political institutions. Arguing with depth and precision, Bowman challenges Kantian and Rawlsian universalism. His argument provides a new interpretation of cosmopolitan justice as he explores the deeper roots of cosmopolitan justice. James Bohman, Saint Louis University. Jon Bowman's *Cosmoipolitan Justice* is an important, innovative and timely work. Construing globality in terms of pervasive conditions of worldwide interdependence, Bowman advances a decidedly pluralistic account of cosmopolitanism, one uniquely shaped by recent theories of multiple modernities. His analysis is sustained by a highly informed appropriation of such diverse thinkers as Theodor Adorno, Abdullah An-Naim, Talad Asad, Schmuël Eisenstadt, Jürgen Habermas, Karl Jaspers, John Rawls, Amartya Sen and Charles Taylor. One special feature is the book's synthesis of research on global governance with that on post-secularity and the place of religion in the public sphere. On this basis, Bowman presents a distinctive account of the world's axial religions, one underwriting a multi-polar intercultural global public realm able to address social, political and economic issues confronting the global community today. This book should be of great interest to students and scholars in philosophy, political theory, international relations, sociology and religious studies. Professor Andrew Buchwalter, Department of Philosophy, University of North Florida. **Sociology in Germany** Stephan Moebius, 2021-07-02 This open access book traces the development of sociology in Germany from the late 19th century to the present day, providing a concise overview of the main actors, institutional processes, theories, methods, topics and controversies. Throughout the book, the author relates

the discipline's history to its historical economic political and cultural contexts The book begins with sociology in the German Reich the Weimar Republic National Socialism and exile before exploring sociology after 1945 as a key discipline of the young Federal Republic of Germany and reconstructing the periods from 1945 to 1968 and from 1968 to 1990 The final chapters are devoted to sociology in the German Democratic Republic and the period from 1990 to the present day This work will appeal to students and scholars of sociology and to a general readership interested in the history of Germany

Religion and Volunteering Lesley Hustinx, Johan von Essen, Jacques Haers, Sara Mels, 2014-07-17 Religion is considered a key predictor of volunteering the more religious people are the more likely they are to volunteer This positive association enjoys significant support in current research in fact it could be considered the default perspective on the relationship between both phenomena In this book the authors claim that although the dominant approach is legitimate and essential it nonetheless falls short in grasping the full complexity of the interaction between religion and volunteering It needs to be recognized that there are tensions between religion and volunteering and that these tensions are intensifying as a result of the changing meaning and role of religion in society Therefore the central aim and contribution of this book is to demonstrate that the relationship between religion and volunteering is not univocal but differentiated ambiguous and sometimes provocative By introducing the reader to a much wider landscape of perspectives this volume offers a richer more complex and variable understanding Apart from the established positive causality the authors examine tensions between religion and volunteering from the perspective of religious obligation religious change processes of secularization and notions of post secularity They further explore how actions that are considered altruistic politically neutral and motivated by religious beliefs can be used for political reasons This volume opens up the field to new perspectives on religious actors and on how religion and volunteering are enacted outside Western liberal and Christian societies It emphasizes interdisciplinary perspectives including theology philosophy sociology political science anthropology and architecture *Future Viability, Business Models, and Values* Friedrich Glauner, 2016-07-01 This book challenges the traditional models of modern economy business education and management which are devoted to the concepts of scarcity competition growth and yield It deconstructs the spiral of acceleration in which technological shifts concerning global markets and enterprises produce a dynamic of unbridled disruption concentration and erosion of human and natural resources The book analyzes how in the face of this dynamic once successful business models increasingly lead to existential jeopardy The book embeds its argument in the impact of technological change on strategy in general It subsequently analyzes the degree of rationality in the strategy building process to juxtapose revenue and responsibility as the fundamental principles of diverging strategic concepts In its central chapters the book explores the benefits of consciousness driven business models and value added strategies for the awareness markets of the future and their impact on team excellence and resource handling It develops an understanding of how corporations can function as ecosystems fostering the growth and development of the resources they operate on rather

than being based on their exploitation Understanding this structure of viable future business models is the overall theme of this pioneering book This book endeavors to set out yet another paradigm for a viable economics the paradigm of ethicology It seeks to replace the concepts of competition scarcity and growth with strategies and business models based on resource creation added values cycles enrichment and symbiosis in line with the awareness economy it describes Hunter Lovins President and Founder of Natural Capitalism Solutions a very basic paradigm shift in our future strategies Henner Klein Chairman Emeritus A T Kearney The book stands right on the tectonic fault line between our old and our new reality It manages to do both analyze the shifting paradigms and provoke new thinking Dr Martin R Stuchtey Director of the McKinsey Center for Business Environment This book is raising the bar His vision dares to rethink the principles of the liberal and social market economy in a globalized business world Prof Dr Ren Schmidpeter CBS K In A book worth reading and reflecting on Onwards to an economy that works for 100% of humanity Michael Pirson Associate Professor Director Center for Humanistic Management Fordham University and Research Fellow Harvard University powerful arguments and practical guidance on how companies can become sustainable and live up to the realities of global enterprise Michael Hilti Hilti AG

Religious Individualisation Martin Fuchs,Antje Linkenbach,Martin Mulsow,Bernd-Christian Otto,Rahul Bjørn Parson,Jörg Rüpke,2019-12-16 This volume brings together key findings of the long term research project Religious Individualisation in Historical Perspective Max Weber Centre for Advanced Cultural and Social Studies Erfurt University Combining a wide range of disciplinary approaches methods and theories the volume assembles over 50 contributions that explore and compare processes of religious individualisation in different religious environments and historical periods in particular in Asia the Mediterranean and Europe from antiquity to the recent past Contrary to standard theories of modernisation which tend to regard religious individualisation as a specifically modern or early modern as well as an essentially Western or Christian phenomenon the chapters reveal processes of religious individualisation in a large variety of non Western and pre modern scenarios Furthermore the volume challenges prevalent views that regard religions primarily as collective phenomena and provides nuanced perspectives on the appropriation of religious agency the pluralisation of religious options dynamics of de traditionalisation and privatisation the development of elaborated notions of the self the facilitation of religious deviance and on the notion of dividuality

Values - Politics - Religion: The European Values Study Regina Polak,Patrick Rohs,2023-07-18 This open access book analyses the international data of the European Values Study EVS 1990 2017 with a focus on the impact of religion on political values from empirical as well as theoretical perspectives i e sociology political and cultural studies philosophy ethics theology and the law It interprets results from interdisciplinary perspectives including the viewpoints of social ethics sociology and cultural studies law and practical theology In the political and public as well as media debates of the European Union the recourse to above all European and also Christian values has played a central and controversial role in the field of politics and religion for several decades This

collection is a contribution to a qualified discourse on values in Europe by providing empirical hermeneutical and ethical criteria for a responsible use of the concept of values In addition to a comparison of political value systems in Western and Eastern Europe and the possible role of religion in this context the book also deals with topics such as solidarity economics and values value formation and law and values Additionally specific population groups such as the socio culturally marginalized strata are examined more closely Besides current scientific analyses and interpretations of interest to researchers from various disciplines this book also offers valuable impulses and suggestions for various multipliers in political civil society and religious organisations as well as a sound overview for graduate students

Social Imaginaries, Vol. 1, issue 1 (Spring 2015) Suzi Adams ,Jeremy Smith,2015-05-18 Nu s au introdus date

Normativity and Power Rainer Forst,2017-10-20 Humans are justificatory beings they offer demand and require justifications The rules and institutions they follow rest on justification narratives that have evolved over time and taken together constitute a dynamic and tension laden normative order In this collection of essays the first translation into English of the ground breaking *Normativit t und Macht* Suhrkamp 2015 Rainer Forst presents a new approach to critical theory Each essay reflects on the basic principles that guide our normative thinking Forst s argument goes beyond ideal and realist theories and shows how closely the concepts of normativity and power are interrelated and how power rests on the capacity to influence determine and possibly restrict the space of justifications for others By combining insights from the disciplines of philosophy history and the social sciences Forst re evaluates theories of justice as well as of power and provides the tools for a critical theory of relations of justification

Transcendence, Immanence, and Intercultural Philosophy Nahum Brown,William Franke,2016-12-20 This book presents detailed discussions from leading intercultural philosophers arguing for and against the priority of immanence in Chinese thought and the validity of Western interpretations that attempt to import conceptions of transcendence The authors pay close attention to contemporary debates generated from critical analysis of transcendence and immanence including discussions of apophasis critical theory post secular conceptions of society phenomenological approaches to transcendence possible world models and questions of practice and application This book aims to explore alternative conceptions of transcendence that either call the tradition in the West into question or discover from within Western metaphysics a thoroughly dialectical way of thinking about immanence and transcendence

The Paradigm of Social Interaction Nikolai Genov,2021-11-25 The monograph *The Paradigm of Social Interaction* presents a paradigmatic synthesis in sociology This is a reaction to the growing paradigmatic divisions in the discipline and an attempt at fostering the cumulative development of sociological knowledge The suggested conceptual fusion includes micro sociological interaction theories recent theories of organizational interactions and the experience from the study on global trends The intention is to support the building and explanatory application of middle range theories in all action spheres and at all micro mezzo and macro social structural levels The paradigmatic synthesis is developed around five analytical concepts of the

determinants of social interactions environmental technological economic political and cultural complexes Another conceptual framework fostering explanations consists of social actors relations and processes as key parameters of the social interaction paradigm The book also examines the COVID pandemic as a multidimensional crisis applying the synthetic paradigm as a heuristic tool and knowledge organizing framework It is used in the studies on social innovations societal transformations and global social trends as well The book will be of interest to researchers university teachers and doctoral and master s students in the fields of sociology social theory critical sociology philosophy of social sciences innovation and societal transformation studies

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