

EXAM #1 TEST

One of the major issues in contemporary global communication is the demand for respect for religious sentiments. It comes down to:

- a. A clash between freedom of religion and freedom of expression
- b. A clash between human rights and religious rites
- c. Violation of the freedom of expression of all believers.
- d. **Both a & b.**

The following are international news agencies:

- a. CNN, ABC, NBC, CBS, FOX
- b. **AP, Reuters, AFP, UPI, & TASS**
- c. CNN, BBC, VOA, AFP, TASS
- d. AP, CNN, BBC, AL-JAZEERA, TASS

Muslims were angry at Charlie Hebdo cartoons of Mohammad because:

- a. Islam is mostly an iconoclastic religion
- b. Some of the cartoons equated Islam with terrorism
- c. They represented a clash of civilizations over religious rites and human rights
- d. **All of the above**

American TV Networks rely increasingly on the following for international news coverage:

- a. Stringers, freelancers, flingers
- b. International news agencies
- c. Mostly on their own reporters and foreign correspondents
- d. **Both A&B**

Parents of young people who get radicalized, join ISIS and get killed in Syria may not sue YouTube or Twitter for hosting ISIS propaganda because:

- a. ISIS is an Islamist terrorist group that is not protected by American law.
- b. Section 230 of the Communications Decency Act classifies these companies as distributors not producers of the propaganda
- c. They are viewed just like bookstores and libraries not responsible for books they sell/hold.
- d. **Both A&B**

Human rights theories come from many sources. They are:

- a. The doctrine of ensoulment from Christian ethics
- b. Kant's theory of human dignity and autonomy
- c. Sigmund Freud's; theories of human sexuality
- d. **Both A & B**

In this course, we have defined the word "media" and explained it as:

- a. Electronic technologies that human beings use to communicate in real space and cyberspace.
- b. Plural form of the word "medium" which originates from the Latin word, medius (middle)
- c. Media users are consumers, never creators of media content
- d. **Both a & b.**

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