

# FALL 2018 COURSE SCHEDULE

| Time               | Course #<br>(Credits) | Course Title                                                                         | Faculty                     |
|--------------------|-----------------------|--------------------------------------------------------------------------------------|-----------------------------|
| <b>MONDAY</b>      |                       |                                                                                      |                             |
| 3-5 pm             | HIS 301 (2)           | History of Buddhist Thought in India & Tibet                                         | Bill Magee                  |
| 5:30 – 7pm         | THL438 (1)            | Women and Buddhism<br>(5 weeks, 9/10 – 10/4, Mon + Thurs)                            | Jan Willis                  |
| <b>TUESDAY</b>     |                       |                                                                                      |                             |
| 2-4 pm             | TIB101 (2)            | Introduction to Classical Tibetan Language                                           | Bill Magee                  |
| 4:30-6:30<br>pm    | PHL301 (2)            | Introduction to Buddhist Thought                                                     | Yangsi Rinpoche             |
| 7-9                | PHL303 (2)            | Madhyamaka Philosophy                                                                | Yangsi Rinpoche             |
| <b>WEDNESDAY</b>   |                       |                                                                                      |                             |
| 6-8 pm             | MDT303 (2)            | Techniques of Meditation: Madhyamaka                                                 | Yangsi Rinpoche             |
| <b>THURSDAY</b>    |                       |                                                                                      |                             |
| 10:30-<br>11:30 am | TIB301 (1)            | Tibetan Translation Seminar                                                          | Yangsi Rinpoche             |
| 3-5                | THL320                | Buddhist Thought and Theology                                                        | Leigh Miller                |
| 5:30 – 7pm         | THL438 (1)            | Women and Buddhism<br>(5 weeks, 9/10 – 10/4, Mon + Thurs)                            | Jan Willis                  |
|                    |                       |                                                                                      |                             |
| <b>FRIDAY</b>      |                       |                                                                                      |                             |
| 9-11am             | CS301 (2)             | Foundations of Buddhist Service                                                      | Namdrol Adams               |
| 11:15-1:15         | MDT301 (2)            | Introduction to Buddhist Meditation                                                  | Yangsi Rinpoche             |
| 3-5pm              | PHL323 (2)            | The Good Heart: Cultivating Patience and Joyous<br>Effort, Reducing Anger and Apathy | Yangsi Rinpoche<br>& Guests |

# Elmira College Fall 2015 Course Schedule

**K Payea**



**Elmira College Fall 2015 Course Schedule:**

## Reviewing **Elmira College Fall 2015 Course Schedule**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing. Within the pages of "**Elmira College Fall 2015 Course Schedule**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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