

KISW 212: NADHARIA ZA UHAKIKI WA FASIHI NA MISINGI YA UHAKIKI

Dhana ya Fasihi

Fasihi ni tundo zinazotumia LUGHA KISANAA kutubainisha TARATIBU ZA MAISHA YA BINADAMU kwa njia ya KUBUNI. Kulingana na fasihi hii tunapata mambo matatu;

- a) Utumiaji wa lugha kisanaa
- b) Kuelezea taratibu za maisha ya binadamu
- c) Kubuni/ubunifu

Utumiaji lugha kisanaa- Hii huhusisha matumizi ya lugha isiyo ya kawaida, lugha yenye kuvutia na kupendeza kama vile tamathali za semi, nahau, misemo, methali n.k

Kuelezea taratibu za maisha ya binadamu- Inahusisha vitu kama vile utamaduni, uchumi, siasa, mapenzi, magonjwa, dini, chuki n.k mfano katika kitabu cha *Ua la faraja* linazungumzia suala ya ukimwi.

Ubunifu- Katika kazi yoyote ile ya utungaji ubunifu uwe wa kihalisia sio ule wa kilimbwende kama zilivyo fasihi za awali katika kipindi cha urasimi hadi ulimbwende. Fasihi za wakati huo zilikuwa nyingi ni za kidhahania na zaidi kusifu mabwenyenye, viongozi na watawala

CHIMBUKO LA SANAA

Kuna mitazamo miwili ya chimbuko la sanaa:-

- a) Mtazamo wa kidhanifu
- b) Mtazamo wa kiyakinifu

Mtazamo wa kidhanifu

Msingi wa mtazamo huu umo katika KUDHANI tu. Madai ya mtazamo huu ni kuwa fasihi na sanaa kwa ujumla hutoka kwa Mungu. Hivyo mwanasanaa huipokea sanaa ikiwa imekwisha kupikwa na kuivishwa na Mungu kama walivyodhihirisha wanafalsafa na wananadharia wa mwanzo wa Kigiriki na kinani mfano Socrates, Plato na Aristotle.

Kwa upande wa Kiswahili wahakiki wa mwanzo waliokuwa na mtazamo sawa na wanafalsafa hao wakigiriki ni kama vile Felician Nkwera, John Ramadhan wanaodai kuwa "Fasihi ni sanaa ambayo huanzia kwa Muumba na humfikia mtu katika vipengele mbalimbali mfano hekima ambayo mtu anayo kwa ajili ya kumtambua Muumba wake."

Katika madai mengine wanasema kwamba "Matengezo ya sanaa huonekana kuwa ni shughuli ya Kiungu yenye kumwiga Mungu ambaye ndiye msanii wa kwanza" John Ramadhan songezea kwamba "Fasihi ni hisi na kitendo cha mtu cha kubuni kazi ya sanaa na uigaji wa Mungu ambaye ndiye mfalme wa sanaa zote."

Misingi Ya Fasihi Na Uhakiki

**Birgit Brock-Utne, Zubeida
Desai, Martha A. S. Qorro**

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The Enigmatic Realm of **Misingi Ya Fasihi Na Uhakiki**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Misingi Ya Fasihi Na Uhakiki** a literary masterpiece penned by a renowned author, readers attempt a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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