

MATTHEW 28:19 TRIADIC, JEWISH OR TRINITARIAN

KULWANT SINGH BOORA
Book 13



Foreword
PAUL D. MOONEY

Matthew 28 19 Triadic Jewish Or Trinitarian

Patrick Navas



Matthew 28 19 Triadic Jewish Or Trinitarian:

Matthew 28 Kulwant Singh Boora,2014-11-01 This scholarly and theological work by Mr Kulwant Singh Boora will prove to be a rich resource for all those who study the Word of God whether theologians educators pastors or laymen The research is fresh extensive and unparalleled in the apostolic movement Mr Boora takes a unique approach by exploring Matthew 28 19 from three perspectives as the title suggests Triadic Jewish and Trinitarian He cites a broad collection of views from among the world s most credible scholars who address the history and meaning of perhaps the most important verse in the Bible pertaining to the foundation of Christian doctrine The conclusive evidence for the baptism in Jesus Name is explicit Every preacher should read this book Every Christian should take note of the forceful significance of this one verse Matthew 28 19

The Roman Catholic Church and Its Recognition of the Validity of Baptism in the Name of Jesus (Acts 2:38) from 100 A.D. to 500 A.D. Kulwant Singh Boora,2011-08-08 The patristic period saw the shift towards baptism in the trinitarian form being a later liturgical development the original form being in the name of Jesus Christ Acts 2 38 It is granted that documentary evidence has been preserved quite remarkably from the patristic period to at least the fifth century that shows and demonstrates the recognition of baptism in the name of Jesus by the Roman Catholic Church To such an extent that even the Roman Catholic Church has noted the validity of baptism in the name of Jesus in a recent call for ecumenical dialogue Roman Catholic scholars and theologians alike are in agreement with the baptismal formula of the name of Jesus and make no pretense about it to the degree that even during the Ante Nicene period we find a trial of individual s who baptized in the name of Jesus flowing from period of the early Greek apologist s The patristic era to the fifth century will present a large body of literature that convincingly shows baptism in the name of Jesus being validly recognized even within literature housed within the collection of writings of St Cyprian Bishop of Carthage who was said to oppose such a practice The Roman Catholic Church at large voiced through its religious leaders Church Fathers Pope and theologians within this period have noted the original form of baptism being in the name of Jesus thereby continuing to acknowledge its validity and recognition

Patterns of Christological Categorisation Marvin C. Sanguinetti,2023-03-28 This book focuses on Christological Monotheism an underexplored area which combines two disciplines of theological appraisal often addressed as separate subjects Christological Monotheism is underexplored in the literature and even more underexplored are interpretations of Christological Monotheism from the perspectives of Christian voices within the Oneness Pentecostal faith tradition Oneness Pentecostalism offers opposing perspectives to what is considered fixed orthodoxy within the Christian faith traditions i e its views differ on doctrines relating to the nature of God and Christ from accepted norms This project seeks to include various Oneness Pentecostal interpretations to commonly held perspectives and explore what such might look like when juxtapose with Christian orthodoxy Moreover it rereads perspectives about the relationship between God and Christ offered by both traditions in the contexts of earlier contributors to Christian history all the way to the Second Temple

Jewish periods and includes similar patterns exposed by various groups scholars along this trajectory

An Introduction to the Trinity Declan Marmion, Rik van Nieuwenhove, 2011 This book introduces the main people and themes in the history of Trinitarian theology and analyses recent alternative readings of the tradition

The Cambridge Companion to the Trinity Peter C. Phan, 2011-06-30 This Companion explores how the Christian doctrine of the Trinity has been understood and articulated in the last two thousand years The Trinitarian theologies of key theologians are carefully examined and the doctrine of the Trinity is brought into dialogue with different religions as well as with other Christian beliefs

The Rise and Fall of the Complementarian Doctrine of the Trinity Kevin Giles, 2017-07-14 Since the late 1970s complementarian theologians have been arguing that the divine three persons in the Trinity are ordered hierarchically and that this is the ground for the hierarchical ordering of the sexes Suddenly and unexpectedly in June 2016 a number of complementarian theologians of confessional Reformed convictions came out and said that to so construe the Trinity is heresy it is a denial of what the creeds and confessions of the church rule is the teaching of Scripture A civil war among complementarians followed and in a very short time those arguing for hierarchical ordering in the Trinity capitulated This book tells the story

[A Jewish Trinity](#) Alan Brill, 2025-10-28 The Christian affirmation of a triune God has always perplexed and confounded Jews Can Jews get beyond understanding the Trinity as inherently tri theistic A Jewish Trinity serves as an entrance into a range of issues in Jewish Christian theological difference presenting a Jewish understanding of six topics in contemporary Christian theology Trinity original sin incarnation salvation messianism and covenant In A Jewish Trinity Alan Brill seeks a Jewish appreciation for the core theological differences between the two religions The book is informed by recent historical studies of the early Jewish Christian division showing greater commonality in theological ideas The book however concentrates on contemporary Christian theology especially the constructive theology of Karl Rahner and Jürgen Moltmann to demonstrate that contemporary Christian theological formulations possess greater affinity to Jewish conceptions than did prior Christian theology while also still providing religious difference This work of comparative theology is a crucial next step in Jewish Christian encounter for our historically informed post polemical age Brill shows that Jews and Christians can engage in comparative discourse on theological issues with full clarity and understanding The book seeks to change the field of Jewish Christian encounter going beyond reconciliation toward a richer and deeper theological discussion of similarity and difference

Trinitarian Dogmatics D. Glenn Butner, Jr., 2022-07-19 Christianity Today 2023 Award of Merit Academic Theology This introduction draws on the breadth of the Christian tradition to present a biblically grounded globally informed and conceptually precise account of the doctrine of the Trinity It covers key themes and concepts offering an alternative to introductory texts on the Trinity that are arranged historically chronologically The book incorporates majority world theology engages important debates in contemporary biblical studies and draws on neglected historical figures It also contains a glossary of trinitarian terms and an annotated bibliography of major works on the doctrine of God

Matthew within

Sectarian Judaism John Kampen,2019-06-25 A renowned scholar of the Dead Sea Scrolls argues for reading the Gospel of Matthew as the product of a Jewish sect In this masterful study of what has long been considered the most Jewish gospel John Kampen deftly argues that the gospel of Matthew advocates for a distinctive Jewish sectarianism rooted in the Jesus movement He maintains that the writer of Matthew produced the work within an early Jewish sect and its narrative contains a biography of Jesus which can be used as a model for the development of a sectarian Judaism in Lower Syria perhaps Galilee toward the conclusion of the first century CE Rather than viewing the gospel of Matthew as a Jewish Christian hybrid Kampen considers it a Jewish composition that originated among the later followers of Jesus a generation or so after the disciples This method of viewing the work allows readers to understand what it might have meant for members of a Jesus movement to promote their understanding of Jewish history and law that would sustain Jewish life at the end of the first century

Holman Concise Bible Dictionary Holman Bible Editorial Staff,2011 More than four thousand entries cover key people places and events found in the Bible

Translating H/holy S/spirit Garrett C. Kenney,2006-12-14 Translating H holy S spirit examines the biblical concept of the holy spirit Twenty five English translations are consulted revealing a high degree of ambiguity and inconsistency in translating this central concept This is clearly evident in the apparent arbitrariness and inconsistency in capitalization When Spirit is capitalized it is generally assumed that a person is being referred to This raises questions as to whether the Spirit is simply a personification of some attribute or activity of God or whether Spirit may refer to a distinct hypostasis in the Godhead When spirit appears in lowercase it is generally assumed that an impersonal gift or enablement is intended Translating H holy S spirit presents four models by which these difficulties are examined and clarified Each model is defined defended and then deconstructed

The Baptismal Episode as Trinitarian Narrative Hallur Mortensen,2020-11-09 Hallur Mortensen examines the concept of God in Mark's Gospel with particular emphasis on the baptismal scene of 1 9 11 This he closely relates to the beginning and end of the prologue 1 2 3 and 1 14 15 concerning the coming of the Lord the gospel and the kingdom of God The allusions of the divine voice to Psalm 2 and Isaiah 42 reveal the function and identity of Jesus as the Son of God and thus also of God as the father of Jesus The identity and descent of the Spirit at the baptism as an anointing is discussed in detail and has a critical function in the coming of the kingdom and the defeat of Satan These aspects are examined in the context of Jewish monotheism and what Hans W Frei calls the intention action description of identity that being is constituted by action and Mortensen thus argues that Mark's Gospel portrays a proto and narrative trinitarian conception of God

The Vision of Matthew John P. Meier,2004-09-30 In this volume Father Meier explores how Matthew remodeled the form the Christological message and the moral demand of the gospel Part I shows Matthew's church in crisis It was experiencing a shift in its Christian existence from a narrow Jewish Christian past to a universal Gentile future To preserve yet reinterpret the particularistic traditions of that Jewish Christian past Matthew drew up a model of salvation history and then reshaped the gospel message to fit it Part II offers a mini commentary on the

whole gospel to illustrate this reshaping of the message Pericope by pericope Matthew presents Jesus as Son of God and Son of Man and therefore as the definitive teacher of his Church Indeed the nexus between Christ and his Church emerges as the outstanding characteristic of Matthew s gospel Part III studies Matthew s construction of a unified moral vision on the basis of this connection between Christ and Church The basic stance of Jesus and his disciples towards the Mosaic Law is one of fulfillment a prophetic fulfillment which involves at times a deepening of at times the abrogation of the letter of the Law

Matthew (Baker Exegetical Commentary on the New Testament) David L. Turner, 2008-04-15 New Testament scholar and professor David L Turner offers a substantive yet highly accessible commentary on Matthew in this latest addition to the BECNT series With extensive research and thoughtful chapter by chapter exegesis Turner leads readers through all aspects of the Gospel of Matthew sociological historical and theological to help them better understand and explain this key New Testament book He also includes important insights into the Jewish background of this Gospel As with all BECNT volumes Matthew features the author s detailed interaction with the Greek text This commentary admirably achieves the dual aims of the series academic sophistication with pastoral sensitivity and accessibility making it a useful tool for students professors and pastors The user friendly design includes shaded text chapter introductions summarizing the key themes of each thought unit

Our Triune God Peter Toon, 2002 Who is the God of the Bible From both within the church and outside her walls the orthodox doctrine of the Holy Trinity declared in Scripture and passed down in ecumenical creeds and local confessions of faith is under attack The emerging absence of a Trinitarian mind set so prevalent in the church today has enormous implications for the future of the Christian faith Concerned to counter contemporary attacks on the doctrine of God Peter Toon here demonstrates the existence and priority of a Trinitarian pattern in Scripture and defends the essential role of the Trinity in Christian belief faith and practice

The Biblical World William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1895 Books for New Testament study By Clyde Weber Votaw v 26 p 271 320 v 37 p 289 352 *The Holy Trinity--God for God and God for Us* Chung-Hyun Baik, 2011-01-01 In this important book Chung Hyun Baik explores one of the central issues in contemporary Trinitarian theology the relationship between the economic and immanent Trinity Engaging a wide variety of Trinitarian theologians and contemporary philosophers Baik offers a vital analysis of the ontological and epistemological issues that bear on a proper understanding of the doctrine of the Trinity Noting that the meaning of mystery in the New Testament is Jesus Christ himself Baik argues that in order to rightly approach the question of the relationship between the immanent and the economic Trinity it is necessary to understand the mystery of the divine being as centered in Christ himself Moreover Christ is not merely a device for resolving epistemological or ontological tensions but rather the fullness of the divine mystery and as such must be determinative of all such theological and philosophical questions

Patrick Navas, 2006-10-01 In *Divine Truth or Human Tradition* the author examines the viewpoints and Scripture expositions of prominent evangelical scholars and apologists including popular author and debater

Dr James R White author of *The Forgotten Trinity* John MacArthur President of The Master's Seminary Wayne Grudem author of the widely read *Systematic Theology* Robert Bowman Jr author of *Why You Should Believe in the Trinity* Robert Morey Founder of California Biblical University and Seminary and author of *The Trinity Evidence and Issues* R C Sproul President of Ligonier Ministries Robert L Reymond author of *Jesus Divine Messiah and A New Systematic Theology of the Christian Faith* and others According to what has long been considered mainstream Christian orthodoxy the doctrine of the Trinity the idea that the one true God is in the ultimate sense a divine being made up of three co equal and co eternal persons is not only central to the Christian faith but absolutely necessary for one to accept in order to be counted as a true Christian and be saved Such a demand on a Christian's faith has come across as strange and perplexing to many especially so in light of the fact pointed out by one respected Trinitarian The Trinity is not clearly or explicitly taught anywhere in Scripture yet it is widely regarded as a central doctrine indispensable to the Christian faith In this regard it goes contrary to what is virtually an axiom that is a given a self evident truth of biblical doctrine namely that there is a direct correlation between the scriptural clarity of a doctrine and its cruciality to the faith and life of the church Millard J Erickson *God in Three Persons* p 11 Emphasis added Understandably this fact has raised questions in the minds of Christians and truth seekers alike ever since the doctrine was first decreed as mandatory to confess in the late 4th century Many Christians have wondered How can a doctrine that is no

JESUS Rabbi David Zaslow, 2013-10-01 This bold fresh look at the historical Jesus and the Jewish roots of Christianity challenges both Jews and Christians to re-examine their understanding of Jesus commitment to his Jewish faith Instead of emphasizing the differences between the two religions this groundbreaking text explains how the concepts of vicarious atonement mediation incarnation and Trinity are actually rooted in classical Judaism Using the cutting edge of scholarly research Rabbi Zaslow dispels the myths of disparity between Christianity and Judaism without diluting the unique features of each faith *Jesus First Century Rabbi* is a breath of fresh air for Christians and Jews who want to strengthen and deepen their own faith traditions

A New Introduction to Theology Richard Bourne, Imogen Adkins, 2020-09-17 Encountering theology for the first time is exciting but it can also be daunting Some struggle to connect with doctrinal discussion they perceive to be abstract or abstruse Others may find the scope of theology and the connections between different theological issues dizzying In order to address these difficulties and keep the initial excitement alive *A New Introduction to Theology* offers a range of accessible practical experiential and interactive encounters with the major elements of academic Christian theology The guiding motif of this book is the claim that theology is full bodied thought The phrase full bodied shows both the richness of the experience of theology and its nature as a thoroughly embodied encounter with ways of knowing God and God's ways with the world This motif allows the authors to bring together topics ranging from theology through the arts sexuality and the body and the nature of the church's everyday life to mystical theology spirituality political action and ecology Working imaginatively with the five senses and the notions of loving and resting each chapter

provides a range of activities guided discussions and reflections on key theological texts authors and issues This is a unique introduction to the key innovative and interdisciplinary elements from contemporary theology ideal for individual reflection classroom work or flexible and distributed learning

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