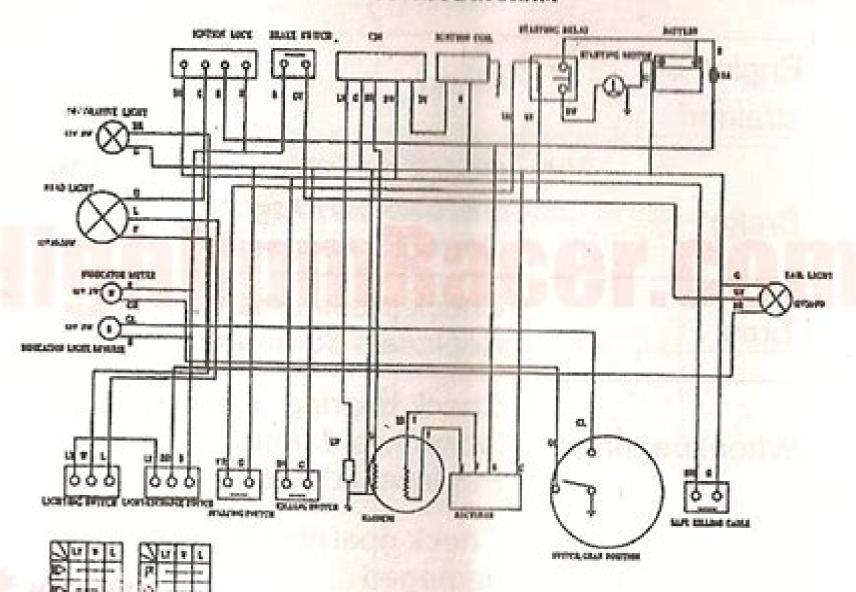
# ELECTRIC DIAGRAM



# **Loncin 110 Atv Manual**

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