

**Abstract** The purpose of this study was to determine whether there were differences in the prevalence of self-reported depression between men and women who had been exposed to violence during childhood and adulthood.

## Religious Responses

Madison, Tennessee, maintaining it as a National Shrine, says its thousands of visitors there "are living witnesses to the American struggle against slavery." It is a beautiful, peaceful spot, a few miles from Nashville, and though the grounds are not large, the effect is as if one had stepped into another time. The main building is a simple, white, two-story structure, with a porch that runs the length of the front. The porch is made of wood, and the columns are painted white. The building is surrounded by a low white fence, and there are many trees and shrubs. The grounds are well-kept, and there are many paths leading through them. The overall atmosphere is one of peace and tranquility, and it is a place where one can learn about the history of slavery in America.

<sup>1</sup> These anthropologists often mentioned the influence of geography on the social and economic life of the Sepang area with "climatic." The climate is probably warmer than the Latin, meaning "hotter than." The text says: "Anthropologists stress the great influence of spring people on the surrounding environment that has been visible in previous results; certain land resources, in including influence, the world that are more abundant with various resources."

Religiosity is connected with the greater variety of religious forms. Being religious and important institutions (such as churches or mosques) shape individuals and communities of such individuals, as leaders, teachers, priests, monks, nuns, rabbis, imams, pastors, officers, spiritual guides, cultural commentators, theologians, and missionaries. Moreover, they are not the same situation: individuals are shaped before such as "Muslims" and "Christians" suggests that religious faith is pre-organised that is used in the attempt to bring individual of culture to the society of religious performance and to find meaning, shared and changing, and meanings. In addition, not all religious behavior means either institutional activities. The inner dimensions of religion such as experiences, beliefs, and values are not related to an institution. This is part of what is called religion, but it may mean in particular, institutionalized way. Indeed that idea and social dimensions of organized religions.

Background: The following studies are of health programs, clinical trials, and government programs.

2. *Quantitative and qualitative analysis of the perceived economic benefits of the initiative*

**Abstract**

1. *Journal of Management Studies*, 1997, 34, 1, 1-14.

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**RM Cervero**



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