

MAJOR JEWISH HOLIDAYS

2022-2026 CALENDAR*

	2022	2023	2024	2025
 ROSH HASHANAH The Jewish New Year; start of the ten days of penitence. The first two days are observed as full holidays.	Sept. 25 – Sept. 27	Sept. 15 – Sept. 17	Oct. 2 – Oct. 4	Sept. 22 – Sept. 24
 YOM KIPPUR Day of atonement; the most solemn day of the year devoted to fasting, prayer and repentance.	Oct. 4 Oct. 5	Sept. 24 Sept. 25	Oct. 11 Oct. 12	Oct. 1 Oct. 2
 SUKKOT First two days of tabernacles, commemorating the dwelling of the Israelites in booths in the desert.	Oct. 9 – Oct. 16	Sept. 29 – Oct. 6	Oct. 16 – Oct. 23	Oct. 6 – Oct. 13
 SHEMINI ATZERET Eighth day of assembly.	Oct. 16 Oct. 17	Oct. 6 Oct. 7	Oct. 23 Oct. 24	Oct. 13 Oct. 14
 SIMCHAT TORAH Celebrates the new cycle of annual scriptural readings.	Oct. 17 Oct. 18	Oct. 7 Oct. 8	Oct. 24 Oct. 25	Oct. 14 Oct. 15
 HANUKKAH Festival of lights; celebrates the victory of the maccabees and rededication of the ancient temple in Jerusalem.	Dec. 18 – Dec. 26	Dec. 7 – Dec. 15	Dec. 25 – Jan. 2	Dec. 14 – Dec. 22
	2023	2024	2025	2026
 PURIM Celebrates the defeat of the plot to destroy the Jews of Persia.	Mar. 6 Mar. 7	Mar. 23 Mar. 24	Mar. 13 Mar. 14	Mar. 2 Mar. 3
 PASSOVER Deliverance of the Jewish people from Egypt. The first and last two days are observed as full holidays. There are dietary restrictions against leavened products (such as bread, pastries, pasta, certain legumes and more) during all eight days of the holiday.	April 5 – April 13	April 22 – April 30	April 12 – April 20	April 1 – April 9
 SHAVUOT Feast of weeks, marks the giving of the law (Torah) at Mt. Sinai. (Often linked with the confirmation of teenagers.)	May 25 – May 27	Jun. 11 – Jun. 13	Jun. 1 – Jun. 3	May 21 – May 23

* Just like Shabbat, Jewish holidays begin at sundown on the first day, and end at sundown on the final day.

Jewish Holiday With No Work

Linda Burghardt



Jewish Holiday With No Work:

Unveiling the Power of Verbal Artistry: An Emotional Sojourn through **Jewish Holiday With No Work**

In some sort of inundated with displays and the cacophony of immediate transmission, the profound power and emotional resonance of verbal artistry frequently disappear into obscurity, eclipsed by the constant assault of sound and distractions. However, situated within the musical pages of **Jewish Holiday With No Work**, a charming function of fictional splendor that pulses with raw feelings, lies an unforgettable journey waiting to be embarked upon. Composed by a virtuoso wordsmith, that interesting opus books readers on a psychological odyssey, delicately revealing the latent potential and profound impact embedded within the intricate web of language. Within the heart-wrenching expanse of this evocative analysis, we shall embark upon an introspective exploration of the book is key subjects, dissect its captivating writing fashion, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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