

SUGGESTED MARKING SCHEME

SECTION C

(25 marks)

BAND	DESCRIPTIONS	MARKS
EXCELLENT (Ex)	<ul style="list-style-type: none">• Excellent and confident use of the language.• Ideas conveyed clearly through a variety of sentence structures.• Confident use of new words to express ideas.• Ideas are well – planned, organised and are linked so as to sustain the interest of the reader.• Overall accurate use of spelling and punctuation.	21 – 25
GOOD (Gd)	<ul style="list-style-type: none">• Proficient use of the language throughout.• Attempts made to construct a variety of sentence structure but occasional errors occur.• Most ideas are well – organised, relevant and conveyed clearly.• New words to express ideas.• Punctuation and spelling errors may occur occasionally but overall meaning is clear.	13 – 20
SATISFACTORY (St)	<ul style="list-style-type: none">• Simple sentences with minor errors but meaning is still clear.• Most words given are used correctly.• Satisfactory presentation of ideas.• Vocabulary is adequate to convey meaning.• A few punctuation and spelling errors may be found in the script.	6 – 12
WEAK (Wk)	<ul style="list-style-type: none">• Poor use of language.• Multiple errors found in the sentences.• Ideas are incomprehensible even after a few reading.• Limited and incorrect use of vocabulary.• Direct lifting.• Chunking of words.	1 – 5

* 0 mark: No answer given / Blatant irrelevancy

Gifts From The Sea Mark Scheme

Sir William Smith



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Newspaper ,1919 **Palmer's Index to the Times Newspaper** ,1920 , [A Guide to American Trade Catalogs, 1744-1900](#) Lawrence B. Romaine,1990-01-01 Invaluable listing of rare catalogs selling cars beekeeper s equipment clocks firearms livestock clothes toys more Cites catalog s location size more **A Smaller Dictionary of the Bible** Sir William Smith,1866 **A Smaller Dictionary of the Bible for the Use of Schools and Young Persons** Sir W. Smith,1888

House Beautiful ,1919 *Editor & Publisher* ,1922 **Copeland's Treasury for Booklovers** Charles Townsend Copeland,1927 **Fur Age** ,1920 [Mark Lane Express](#) ,1893 *Annual Report for ...* Scottish Marine Biological Association,1901 **Annual Report** Scottish Marine Biological Association,1898 **Between You and Me** Atul

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role from the audience to the hero which if implemented would bring societal moksha of peace power and prosperity

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