

eradication of Islamic values suspended by the Sharia laws in Iran. As Robin Wright rightly points out, the Iranian revolution was shaped by Khomeini's "guardianship" principles summed up in *Velayat-e faqih* [Islamic Government] as an ideology (29-31). With the *guardianship* influence from the diaspora, Shah faced constant pressure day after very nose. The Freedom Movement of Iran, The Constitutionalist Liberals, the National Front and the more radical groups such as the People's Mujahedin, Tudeh Party of Iran and the Fedaian guerillas all had a restorative mission of overthrowing Shah's regime and instituting sound governance guided by Islamic ideals (Graham 71-74).

Setting the stage for a final push for a change were a number of anti-public events championed by the Shah's government in the seventies. The plundering of oil benefits into extravagance by the government as the gap between the haves and the have-nots widened; increased accumulation of oil benefits in particular; and the mutilation of the Iranian solar calendar had profound impact on the 1979 revolution (Graham 94).

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