

Resize/Resample image



Current size: 2560 x 1184 Pixels

New size: 2560 x 1184 Pixels

☒ Set new size:

Width: 2560

Height: 1184

Units: ☒ pixels ☐ cm ☐ inches

☐ Set new size as percentage of original:

Width: 100.00 %

Height: 100.00 %

☐ Set new size in MegaPixel:

4.00 MegaPixel

☒ Preserve aspect ratio (proportional)

☒ Apply sharpen after Resample

☐ Adjust DPI based on new sizes (asp. ratio)

DPI: 72 (auto calc. for cm/inches)

Some standard dimensions (pixels):

New size: (ratio option used)

☐ 640 x 480

☐ 1280 x 720 (HD)

☐ 800 x 600

☐ 1920 x 1080 (FHD)

☐ 1024 x 768

☐ 3840 x 2160 (4K)

☐ Best fit to desktop

☐ 7680 x 4320 (8K)

☐ Desktop size (no aspect ratio)

Half

Double

Swap sides

Add to standard box

Size method:

☒ Resample (better quality), use Filter:

Lanczos (slowest)

☐ Resize (faster, lower quality)

☒ Use fast Resample filter for image shrinking

☐ Try to improve gamma for Resample (Help file)

OK

Cancel

How To Resize A File To Make It Smaller

RJ Shavelson



How To Resize A File To Make It Smaller:

Yeah, reviewing a ebook **How To Resize A File To Make It Smaller** could go to your close associates listings. This is just one of the solutions for you to be successful. As understood, completion does not recommend that you have astounding points.

Comprehending as well as treaty even more than supplementary will present each success. bordering to, the revelation as with ease as keenness of this How To Resize A File To Make It Smaller can be taken as well as picked to act.

https://staging.conocer.cide.edu/files/detail/HomePages/Geography_Of_Urban_rural_Interaction_In_Developing_Countries.pdf

Table of Contents How To Resize A File To Make It Smaller

1. Understanding the eBook How To Resize A File To Make It Smaller
 - The Rise of Digital Reading How To Resize A File To Make It Smaller
 - Advantages of eBooks Over Traditional Books
2. Identifying How To Resize A File To Make It Smaller
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an How To Resize A File To Make It Smaller
 - User-Friendly Interface
4. Exploring eBook Recommendations from How To Resize A File To Make It Smaller
 - Personalized Recommendations
 - How To Resize A File To Make It Smaller User Reviews and Ratings
 - How To Resize A File To Make It Smaller and Bestseller Lists
5. Accessing How To Resize A File To Make It Smaller Free and Paid eBooks
 - How To Resize A File To Make It Smaller Public Domain eBooks

- How To Resize A File To Make It Smaller eBook Subscription Services
- How To Resize A File To Make It Smaller Budget-Friendly Options
- 6. Navigating How To Resize A File To Make It Smaller eBook Formats
 - ePub, PDF, MOBI, and More
 - How To Resize A File To Make It Smaller Compatibility with Devices
 - How To Resize A File To Make It Smaller Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of How To Resize A File To Make It Smaller
 - Highlighting and Note-Taking How To Resize A File To Make It Smaller
 - Interactive Elements How To Resize A File To Make It Smaller
- 8. Staying Engaged with How To Resize A File To Make It Smaller
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers How To Resize A File To Make It Smaller
- 9. Balancing eBooks and Physical Books How To Resize A File To Make It Smaller
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection How To Resize A File To Make It Smaller
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine How To Resize A File To Make It Smaller
 - Setting Reading Goals How To Resize A File To Make It Smaller
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of How To Resize A File To Make It Smaller
 - Fact-Checking eBook Content of How To Resize A File To Make It Smaller
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

How To Resize A File To Make It Smaller Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free How To Resize A File To Make It Smaller PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various

fields. It is worth noting that while accessing free How To Resize A File To Make It Smaller PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and publishers who make these resources available. In conclusion, the availability of How To Resize A File To Make It Smaller free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

FAQs About How To Resize A File To Make It Smaller Books

1. Where can I buy How To Resize A File To Make It Smaller books? Bookstores: Physical bookstores like Barnes & Noble, Waterstones, and independent local stores. Online Retailers: Amazon, Book Depository, and various online bookstores offer a wide range of books in physical and digital formats.
2. What are the different book formats available? Hardcover: Sturdy and durable, usually more expensive. Paperback: Cheaper, lighter, and more portable than hardcovers. E-books: Digital books available for e-readers like Kindle or software like Apple Books, Kindle, and Google Play Books.
3. How do I choose a How To Resize A File To Make It Smaller book to read? Genres: Consider the genre you enjoy (fiction, non-fiction, mystery, sci-fi, etc.). Recommendations: Ask friends, join book clubs, or explore online reviews and recommendations. Author: If you like a particular author, you might enjoy more of their work.
4. How do I take care of How To Resize A File To Make It Smaller books? Storage: Keep them away from direct sunlight and in a dry environment. Handling: Avoid folding pages, use bookmarks, and handle them with clean hands. Cleaning: Gently dust the covers and pages occasionally.
5. Can I borrow books without buying them? Public Libraries: Local libraries offer a wide range of books for borrowing. Book Swaps: Community book exchanges or online platforms where people exchange books.
6. How can I track my reading progress or manage my book collection? Book Tracking Apps: Goodreads, LibraryThing, and Book Catalogue are popular apps for tracking your reading progress and managing book collections. Spreadsheets:

You can create your own spreadsheet to track books read, ratings, and other details.

7. What are How To Resize A File To Make It Smaller audiobooks, and where can I find them? Audiobooks: Audio recordings of books, perfect for listening while commuting or multitasking. Platforms: Audible, LibriVox, and Google Play Books offer a wide selection of audiobooks.
8. How do I support authors or the book industry? Buy Books: Purchase books from authors or independent bookstores. Reviews: Leave reviews on platforms like Goodreads or Amazon. Promotion: Share your favorite books on social media or recommend them to friends.
9. Are there book clubs or reading communities I can join? Local Clubs: Check for local book clubs in libraries or community centers. Online Communities: Platforms like Goodreads have virtual book clubs and discussion groups.
10. Can I read How To Resize A File To Make It Smaller books for free? Public Domain Books: Many classic books are available for free as they're in the public domain. Free E-books: Some websites offer free e-books legally, like Project Gutenberg or Open Library.

Find How To Resize A File To Make It Smaller :

geography of urban-rural interaction in developing countries

geocomputational modelling techniques and applications

gente decente a borderlands response to the rhetoric of dominance

geometric properties for incomplete data computational imaging and vision

gentle hands a stepbystep guide to giving healthy mabage to children

genetic engineering and new pollution control technologies

geologic guide to the gas oil fields of nort

genetically yours bioinforming biopharming and biofarming

gentzler syllabus of chinese civilization cloth

geometry in the middle grades

genesis of ethics on the authority of god as the origin of christian ethics

gentlest art the second post a choice

geographic dictionary of massachusetts

geology the active earth

geological aspects of development plan

How To Resize A File To Make It Smaller :

mazda 929 repair service manuals 1 pdf - Jul 04 2023

web in the table below you can see 1 929 workshop manuals 0 929 owners manuals and 0 miscellaneous mazda 929 downloads our most popular manual is the 929 v6 3 0l

[mazda 929 service repair manual mazda 929 pdf downloads](#) - Dec 29 2022

web online auto repair offers service repair manuals for your mazda 929 download your manual now mazda 929 service repair manuals complete list of mazda 929 auto

mazda 929 service and repair manuals tmb bookshop - Jul 24 2022

web oct 17 2023 this bucheli repair manual on the mazda 929 l provides detailed instructions for work on the 4 cylinder petrol engines removal refitting crankshaft

mazda 929 1993 1994 full service repair manual - Sep 25 2022

web add to cart 31 99 buy now file type zip 12 57 mb description here you can find the most complete service and repair manual for mazda 929 1993 1994 this professional

mazda luce 929 service repair workshop manuals - Jan 18 2022

web mazda 929 1983 1984 1985 1986 2 0i workshop manual 36 99 items 1 24 of 43 page 1 2 mazda luce 929 our luce 929 mazda workshop manuals contain in

mazda 929 automotive repair manuals total car diagnostics - Nov 27 2022

web mazda 929 1978 1994 full service repair manual download pdf mazda 929 complete workshop service repair manual 1978 1979 1980 1981 1982 1983 1984 1985 1986

1993 mazda 929 repair manual online repairsurge - May 22 2022

web we ll get you the repair information you need every time or we ll refund your purchase in full this manual is specific to a 1993 mazda 929 repairsurge is compatible with any

mazda 929 repair manuals free online auto repair manuals - Feb 28 2023

web free mazda 929 repair manuals pdf for do it yourselfers content general information maintenance common specs procedures dtc index trouble codes accessories

mazda 929 service repair manual mazda 929 pdf - Aug 05 2023

web motor era offers service repair manuals for your mazda 929 download your manual now mazda 929 service repair manuals complete list of mazda 929 auto service repair

mazda 929 1978 1994 service repair manual manuals online - Aug 25 2022

web mazda 929 1978 1994 service repair manual covers every single detail on your machine and provides step by step

instructions based on the complete disassembly of the

[mazda 929 1993 1994 service repair manual manuals online](#) - Oct 27 2022

web using mazda 929 1993 1994 service repair workshop manual covers every single detail on your machine provides step by step instructions based on the complete disassembly

mazda 929 repair manual online repairsurge - Jan 30 2023

web mazda 929 repair manuals your online mazda 929 repair manual lets you do the job yourself and save a ton of money no more eye popping bills at the repair shop your

mazda 929 owners manual pdf free workshop manuals - Mar 20 2022

web with this mazda 929 workshop manual you can perform every job that could be done by mazda garages and mechanics from changing spark plugs brake fluids oil changes

mazda 929 repair manuals manuals mazda mazda club - Sep 06 2023

web mazda 929 121 engine workshop manual pdf mazda 929 121 workshop repair manuals 29 4 mb english 85 929 rx 4 la 1976 rx 4 wiring 1976 pdf repair manuals 2 88 mb

mazda 929 service repair manuals free pdf cardiagn com - May 02 2023

web this manual contains maintenance and repair procedures for the mazda 929 121 engine it contains useful information and tips that will help you repair and maintain free online

mazda 929 krutilvertel - Dec 17 2021

web repair manual mazda 929 1987 thru 1993 electronically pdf publishing chizhovka geese swans information on the repair operation and maintenance of the mazda 929

mazda 929 service repair manual mazda 929 pdf online - Apr 01 2023

web you fix cars has auto service repair manuals for your mazda 929 download your manual now mazda 929 service repair manuals complete list of mazda 929 auto

mazda 929 service repair manual 1993 - Apr 20 2022

web mazda 929 service repair manual 1993 this is a complete service workshop manual for mazda 929 1993 in pdf format

mazda 929 procarmanuals com - Jun 22 2022

web looking for a comprehensive source of mazda 929 service and repair information look no further than our online pdf library our extensive collection covers everything from

mazda 929 repair service manuals 1 pdf - Jun 03 2023

web mazda 929 workshop owners service or repair manuals free no ads

mazda 929 engine workshop manual pdf for free - Feb 16 2022

web mazda 929 engine workshop manual this workshop manual was prepared as reference material for the service personnel of authorized mazda dealers to enable them to

[mazda 929 free workshop and repair manuals](#) - Oct 07 2023

web mazda 929 workshop manuals and repair manuals every manual available online found by our community and shared for free enjoy mazda 929 the mazda 929 is a full size

uniform rules for contract guarantees google books - Jun 01 2022

web the international chamber of commerce icc uniform rules for contract bonds fall within the group of norms that the icc has dedicated to the vast and complex world of

the new icc regulations on contract bonds smu - Feb 26 2022

web title uniform rules for contract guarantees international chamber of commerce imprint paris c1978 icc services description 30 p the uniform rules for contract

uniform rules for demand guarantees urdg explained - Jun 13 2023

web jul 1 2010 the icc uniform rules for demand guarantees document details the icc uniform rules for demand guarantees urdg reflect international standard practice

icc uniform rules for contract bonds urcb icc knowledge - Nov 06 2022

web jun 28 2011 the international chamber of commerce icc has published the comprehensive icc guide to uniform rules for demand guarantees urdg to serve

urdg 758 practical law - Oct 05 2022

web guarantees thus in 1978 the icc issued uniform rules for contract guarantees icc publication no 325 which are to be clearly distinguished from the urdg or uniform

[the icc uniform rules for demand guarantees public private](#) - Apr 11 2023

web feb 1 2023 edition notes icc publication no 325 international banking publication international chamber of commerce no 325 international banking paris france

uniform rules for demand guarantees international chamber - Jan 28 2022

web uniform rules for contract guarantees 325 uniform rules for contract guarantees 325 4 downloaded from old restorativejustice org on 2022 09 02 by guest associated risks

uniform rules for contract bonds icc knowledge 2 go - Sep 23 2021

guide to icc uniform rules for demand guarantees urdg 758 - Mar 10 2023

web jul 1 2010 urdg 758 used at all stages of a transaction between an exporter and an importer international bank

guarantees are a fundamental instrument of international

uniform rules for contract guarantees urcg globalnegotiator - Aug 15 2023

web uniform rules for contract guarantees urcg the international chamber of commerce icc has established a set of contractual rules that may be used for contract guarantees to achieve a fair balance among the legitimate interests of the three parties involved in

uniform rules for demand guarantees urdg practical law - Apr 30 2022

web in contrast to the failed uniform rules for contract guarantees urcg 325 urdg 458 reflected the reality of the international demand guarantee market and struck the most

guide to icc uniform rules for demand guarantees urdg 758 - Sep 04 2022

web title uniform rules for contract guarantees volume 325 of icc publication volume 325 of international chamber of commerce publication international banking issue 325 of

the icc uniform rules for demand guarantees urdg 758 - Jan 08 2023

web urdg 758 by raymond cox kc and niamh cleary fountain court chambers based on a prior version by alan ward rowansbank associates a note on the international

uniform rules for contract bonds urcb united nations digital - Mar 30 2022

web the icc uniform rules for demand guarantees urdg reflect international standard practice in the use of demand guarantees and balance the legitimate interests of all parties

icc uniform rules for demand guarantees urdg 758 - Jul 14 2023

web icc uniform rules for demand guarantees urdg 758 article 1 application of urdg a the uniform rules for demand guarantees urdg apply to any demand guarantee

icc unveils guide to the uniform rules for demand guarantees - Aug 03 2022

web an international set of rules produced by the international chamber of commerce governing the rights and obligations of parties under on demand bonds referred to in these rules

icc uniform rules for contract guarantees open library - Feb 09 2023

web designed specifically for the insurance industry the icc uniform rules for contract bonds are a set of rules help secure uniform practice in the operation and enforcement of

the icc uniform rules for demand guarantees urdg in - Jul 02 2022

web includes letter of the secretary general of the international chamber of commerce requesting endorsement of the uniform rules on contract bonds urcb by the un

uniform rules for contract guarantees 325 - Oct 25 2021

uniform rules for demand guarantees urdg 2010 revision - Dec 27 2021

web the uniform rules for contract bonds number 524 set out below shall apply where expressly incorporated by the parties in accordance with their detailed provisions these

guarantees rules practices conventions and laws - May 12 2023

web guide to icc uniform rules for demand guarantees users and issuers choosing the urdg for their guarantees and counter guarantees will find this guide an

n458 and n758 uniform rules on demand - Dec 07 2022

web the guide to icc uniform rules for demand guarantees urdg 758 provides a clear and comprehensive commentary on the rules and the accompanying model forms

uniform rules for contract guarantees unov library catalogue - Nov 25 2021

fischbach s a manual of laboratory and diagnostic tests - Nov 06 2022

web oct 16 2021 the perfect point of care guide for nurses and health professionals caring for patients undergoing diagnostic tests and procedures fischbach s a manual of laboratory and diagnostic tests 11th edition provides an essential foundation for safe effective informed nursing practice

fischbach s a manual of laboratory and diagnostic tests - Jun 13 2023

web dec 21 2017 up to date and easy to navigate a manual of laboratory and diagnostic tests 10th edition is the perfect point of care guide for nurses and health professionals caring for patients undergoing diagnostic tests and procedures

a manual of laboratory and diagnostic tests open library - Jul 02 2022

web oct 14 2016 a manual of laboratory and diagnostic tests by frances talaska fischbach 2014 lippincott williams and wilkins edition a manual of laboratory and diagnostic tests by frances talaska fischbach open library

fischbach s a manual of laboratory and diagnostic tests - Aug 15 2023

web sep 1 2021 up to date and easy to navigate fischbach s a manual of laboratory and diagnostic tests 11th edition details an extensive array of laboratory and diagnostic tests to prepare nurses and

mosby s manual of diagnostic and laboratory tests 7th edition - Oct 05 2022

web aug 10 2021 understanding and performing tests interpreting lab results and performing patient teaching are made easier with mosby s manual of diagnostic and laboratory tests 7th edition this one stop resource provides clear concise and consistent coverage of the most commonly performed diagnostic and laboratory tests

a manual of laboratory and diagnostic tests google books - Jan 08 2023

web a manual of laboratory and diagnostic tests frances fischbach frances talaska fischbach marshall barnett dunning iii

wolters kluwer health 2014 diagnosis laboratory 1261 pages

a manual of laboratory and diagnostic tests google books - Apr 11 2023

web now in its eighth edition this leading comprehensive manual helps nurses deliver safe effective and informed care for patients undergoing diagnostic tests and procedures the book covers a

[mosby s manual of diagnostic and laboratory tests 7th edition](#) - Dec 07 2022

web mosby s manual of diagnostic and laboratory tests 7th edition authors kathleen deska pagana timothy j pagana theresa noel pagana understanding and performing tests interpreting lab results and performing patient teaching are made easier with mosby s manual of diagnostic and laboratory tests 7th edition

p d f download fischbach s a manual of laboratory and diagnostic - Feb 26 2022

web aug 31 2020 fischbach s a manual of laboratory and diagnostic tests format file ebook pdf epub mobi pocket audiobook txt doc ppt jpeg chm xml azw pdb kf8 prc tpz link download read online click next page fischbach s a manual of laboratory and diagnostic tests book detail

manual of laboratory and diagnostic tests pdf academia edu - Apr 30 2022

web this report highlights how patients are being managed and also the several test carried out for patients such as full blood count fbc packed cell volume pcv white blood cell count differential count stool examination microfilaria widal *comprehensive handbook of laboratory diagnostic tests* - Jun 01 2022

web comprehensive handbook of laboratory diagnostic tests mohammad nikouei see full pdf download pdf see full pdf download pdf related papers casepre ich revised final 2 rr smile manual of laboratory and diagnostic tests pdf nourhan mohammed download free pdf view pdf health assessment asmaa

[a manual of laboratory and diagnostic tests google books](#) - Mar 10 2023

web now in its eighth edition this leading comprehensive manual helps nurses deliver safe effective and informed care for patients undergoing diagnostic tests and procedures the book covers a

manual of laboratory and diagnostic tests open library - Feb 09 2023

web aug 5 2020 manual of laboratory and diagnostic tests 2017 lippincott williams wilkins in english 1496377125

9781496377128 aaaa not in library libraries near you worldcat 4 a manual of laboratory and diagnostic tests philippines

[a manual of laboratory and diagnostic tests amazon com](#) - Aug 03 2022

web jan 1 2014 organized the way a nurse thinks by specimen and function this proven book describes an extensive array of tests for diverse populations providing step by step guidance on correct procedure tips for accurate interpretation and expert information on patient preparation and aftercare

fischbach s a manual of laboratory and diagnostic tests 11th - Dec 27 2021

web nov 7 2022 fischbach s a manual of laboratory and diagnostic tests 11th edition pdf ebook epub kindle and free download can be considered a comprehensive resource that enlighten health professionals especially nurses in [a manual of laboratory and diagnostic tests worldcat org](#) - May 12 2023

web a manual of laboratory and diagnostic tests authors frances talaska fischbach marshall barnett dunning summary now in its eighth edition this leading comprehensive manual helps nurses deliver safe effective and informed care for patients undergoing diagnostic tests and procedures

[read pdf fischbach s a manual of laboratory and diagnostic tests](#) - Jan 28 2022

web sep 19 2020 guide for nurses and health professionals caring for patients undergoing diagnostic tests and procedures organized the way a nurse thinks by specimen and function this proven resource describes an extensive array of tests for diverse

[a manual of laboratory and diagnostic tests archive org](#) - Sep 04 2022

web a manual of laboratory and diagnostic tests by fischbach frances talaska dunning marshall barnett publication date 2004 topics diagnosis laboratory publisher philadelphia williams wilkins

fischbach s a manual of laboratory and diagnostic lww - Jul 14 2023

web fischbach s a manual of laboratory and diagnostic tests edition 11 read reviews author s frances talaska fischbach rn bsn msn margaret fischbach kate stout rn msn isbn issn 9781975173425 publication date october 8 2021 vitalsource interactive ebook 76 99 paperback book 76 99

[manual of laboratory and diagnostic tests edition 8](#) - Mar 30 2022

web may 1 2008 description this book now in its eighth edition has been a resource for laboratory and diagnostic tests for the last three decades providing valuable comprehensive information about most tests and procedures grouped according to specimen function and test type