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Theologian G. W. Bromiley, 2023-01-01 In his important evaluation of the theological leader of the English Reformation G W Bromiley charts Cranmer's doctrinal views scriptural interpretation and liturgical composition His nuanced position on various controversial issues of the day not least baptism is articulated with clarity and care and his ecumenical sensitivity is foregrounded While arguably more adept as a scholar than as a creative theologian in his own right Cranmer's writing nevertheless formed the cornerstone of future Anglican theology Through his Articles of Religion 42 later reduced to 39 and the Book of Common Prayer he set the parameters within which the Church of England was to operate Perhaps most significantly as Bromiley shows his extensive citation of patristic sources established a precedent for his successors that continues today Written by one of the great ecclesiastical historians of the twentieth century Thomas Cranmer Theologian is the essential starting point for understanding Cranmer's influence and legacy in the Anglican church Systematic

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Karl Barth, 2003-06-03 Karl Barth's lectures on the first chapter of the Gospel of John delivered at Muenster in 1925-26 and at Bonn in 1933 came at an important time in his life when he was turning his attention more fully to dogmatics Theological interpretation was thus his primary concern especially the relation between revelation and the witness to revelation which helped to shape his formulation of the role of the written and spoken word vis a vis the incarnate Word The text is divided into three sections John 1 1 18 19 34 35 51 with the largest share of the book devoted to the first section Each section begins with Barth's own translation followed by verse by verse and phrase by phrase commentary on the Greek text Although Barth

s interpretation is decidedly theological he does take up questions of philology and textual criticism more thoroughly than in his other works Much has happened in Johannine scholarship since these lectures were first delivered yet they remain valuable today 100 years after Barth s birth both for their insights into the gospel and into Karl Barth

Theological Dictionary of the New Testament Gerhard Kittel, Geoffrey William Bromiley, 1964 Children of Promise Geoffrey William Bromiley, 1979-01-01 Infant baptism is an issue that divides the largest Protestant denomination from its sister denominations and it remains in many churches the subject of frequent and sometimes heated debate This is particularly the case in Reformation churches where the influence of Baptist doctrine has caused members to question their practice of baptizing infants Children of Promise is Geoffrey Bromiley s attempt to get at the biblical understanding which underlies the continuation of infant baptism in many of the evangelical churches In addition to examining the scriptural basis for baptizing infants Bromiley also considers the meaning of baptism the relation of baptism to the three persons of the Trinity and the question of the salvation of infants A concluding chapter presents a list of guidelines for churches to follow as they examine the practice of baptizing infants This is a superb little book convincingly argued on biblical grounds and very well presented in a clear commendable irenic style Thomas F Torrance Geoffrey W Bromiley is professor emeritus of Church History and Historical Theology at Fuller Theological Seminary in Pasadena California He is best known as the translator of numerous theological books including the 9 volume Theological Dictionary of the New Testament

Systematic Theology, Volume 3 Wolfhart Pannenberg, 2009-03-03 Wolfhart Pannenberg is widely regarded as one of the foremost Christian thinkers of this century The publication of this book the third and final volume of his masterful Systematic Theology brings to completion the English translation of his magnum opus In Volume 3 Pannenberg completes his theological project with the exposition of the Christian doctrines of the Holy Spirit salvation the church and the eschatological hope At the heart of this volume lies the theme of the church it not only comprises the largest chapter but is intimately related to each of the other doctrines to the Spirit as an eschatological gift and to individual salvation as a sign of its future consummation Throughout this work Pannenberg brings to bear the vast historical and exegetical knowledge and keen philosophical argumentation for which he is well known

Participation and Covenant Dick Moes, 2024-03-13 In *Participation and Covenant* Contours of a Theodramatic Theology Moes develops a theological framework that has participation in the life of God in Christ through the Spirit as its integrative center In doing so he enters into conversation with covenant or federal theology particularly as it has been presented by Michael Horton in which the integrative center is the concept of the covenant He argues that God s fundamental relationship with humanity does not entail a covenant ontology a fundamentally legal and ethical relationship to God as we find in Horton s presentation but rather an ontology of participating in God s loving presence in Christ through the Holy Spirit For this relationship we were created and this participation is therefore natural to us Accordingly a theodramatic framework that incorporates a reframed understanding of divine human covenants and that has participation in the life of

God in Christ by the Spirit as its integrative center is better able to give direction for clearly communicating the gospel in our secular culture and for properly shaping our Christian identity and practice in the face of the secularism that affects the church too than Horton's framework of covenant theology

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