

The United States of America lost the war in Vietnam (1962 to 1975) due to unconventional strategies of guerrilla warfare and environmental factors on the battlefield.

Do you agree with the statement? Use relevant evidence to support your line of argument.

[50]

QUESTION 5: INDEPENDENT AFRICA: CASE STUDY – THE CONGO

Critically discuss the effectiveness of Mobutu Sese Seko's socio-economic and political policies in developing the Congo after attaining independence from Belgian colonial rule in the 1960s.

[50]

QUESTION 6: CIVIL SOCIETY PROTESTS FROM THE 1950s TO THE 1970s: THE BLACK POWER MOVEMENT

Explain to what extent various role-players were successful in using the Black Power philosophy to end discrimination against African Americans in the United States of America in the 1960s.

[50]

TOTAL: 150

Namibia Grade History Question Papers 23

**Paul Leshota, Maxwell
Musingafi, Itumeleng Mokhele, Makhulu
Makumane**

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Resources in Education, 1990-03 **Namibian Books in Print**, 2004 The Namibian War of Independence, 1966-1989 Richard Dale, 2014-10-21 The decolonization of Namibia was delayed from 1966 to 1989 the period of the war of independence pitting the Namibian nationalists against the South African minority ruled regime This book describes the diplomatic economic and military campaigns of the Namibian and South African belligerents and draws a comparison with several other decolonization wars Using data from parliamentary debates the aftermath is examined of the Namibian war and the newly independent nation The book provides a basis for further investigation of the decolonization process **From History to Herstory** Paul Leshota, Maxwell Musingafi, Itumeleng Mokhele, Makhulu Makumane, 2024-11-15 This book seeks to contribute to reflections done on the gender equality agenda by combing through oral and written resources to unearth and document heroic displays of leadership by women of Africa in general and of Southern Africa in particular that remain hidden under the rubble of Eurocentric colonial and African patriarchal archive and hegemony It seeks to open the archive of Southern Africa to unearth the names of women who have played an important role in shaping the course of Southern Africa history in every way While acknowledging the systematic marginalisation of women s voices and identities by scribal patriarchy the aim is to bring to life women s experiences and voices through critical engagement of sources of knowledge available to Africa in general and southern Africa in particular The chapters of this book will contribute to the debate on gender equality and women empowerment by women themselves within the framework of Sustainable Development Goals especially SDG 5 Racism Albert J. Wheeler, 2005 Of all mankind s vices racism is one of the most pervasive and stubborn Success in overcoming racism has been achieved from time to time but victories have been limited thus far because mankind has focused on personal economic gain or power grabs ignoring generosity of the soul This bibliography brings together the literature *Home economics* Sacha Hepburn, 2022-08-16 Domestic service has long been one of the largest forms of urban employment across southern Africa Home economics provides the first comprehensive history of this essential sector in the decades following independence and the end of apartheid Focusing on Lusaka and drawing wider comparisons the book traces how Black workers and employers adapted existing models of domestic service as part of broader responses to changing gendered employment patterns economic decline and endemic poverty It reveals how kin based domestic service gradually displaced wage labour and how women and girl workers came to dominate kin based and waged domestic service with profound consequences for labour regulation and worker organising Theoretically innovative and empirically rich the book provides essential insights into debates about gender work and urban economies that are critical to understanding southern Africa s post colonial and post apartheid history *Seminar in North America on the Efforts by the International Community to End South Africa's Illegal Occupation of Namibia, Montreal, Canada, 23-27 July 1984*, 1985 *The Palgrave Encyclopedia of Imperialism and Anti-Imperialism* Immanuel Ness, Zak Cope, 2016-04-29 The Palgrave Encyclopedia

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Ramutsindela, 2006-01-14 Against the background of colonial and postcolonial experiences this volume shows that power relations and stereotypes embedded in the original Western idea of a national park are a continuing reality of contemporary national and transnational parks The volume seeks to dispel the myth that colonial beliefs and practices in protected areas have ended with the introduction of new nature conservation policies and practices It explores this continuity against the backdrop of the development of the national park idea in the West and its trajectories in colonial and postcolonial societies particularly southern Africa This volume analyses the dynamic relations between people and national parks and assesses these in southern Africa against broader experiences in postcolonial societies It draws examples from a broad range of situations and places It reinserts issues of prejudices into contemporary national park systems and accounts for continuities and interruptions in national parks ideals in different contexts Its interpretation of material transcends the North South divide This volume is accessible to readers from different academic backgrounds It is of special interest to academics policymakers and Non Governmental Organisations This book can also be used as prescribed or reference material in courses taught at university

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