



NAMELESS

Angela Welch Prusia

Nameless The Anonymous Chronicles

John Henry Raleigh



Nameless The Anonymous Chronicles:

The Medieval Chronicle 13, 2020-04-28 Alongside annals chronicles were the main genre of historical writing in the Middle Ages Their significance as sources for the study of medieval history and culture is today widely recognised not only by historians but also by students of medieval literature and linguistics and by art historians The series The Medieval Chronicle aims to provide a representative survey of the on going research in the field of chronicle studies illustrated by examples from specific chronicles from a wide variety of countries periods and cultural backgrounds There are several reasons why the chronicle is particularly suited as the topic of a yearbook In the first place there is its ubiquity all over Europe and throughout the Middle Ages chronicles were written both in Latin and in the vernacular and not only in Europe but also in the countries neighbouring on it like those of the Arabic world Secondly all chronicles raise such questions as by whom for whom or for what purpose were they written how do they reconstruct the past what determined the choice of verse or prose or what kind of literary influences are discernable in them Finally many chronicles have been beautifully illuminated and the relation between text and image leads to a wholly different set of questions The Medieval Chronicle is published in cooperation with the Medieval Chronicle Society medievalchronicle.org *The Original Chronicle of Andrew of Wyntoun* Andrew (of Wyntoun), 1914 Anonymous personages. Being a series of meditations on some of the unnamed characters mentioned in the passages of Scripture appointed to be read in the Church services during the Sundays after Trinity Robert Young, 1882 **Convent Autobiography** Victoria Van Hyning, 2019-09-06 Convent Autobiography explores the ways in which cloistered women evaluated and articulated their senses of self through letters chronicles accounts and other such genres The book explores writings by women who composed under their own names and those who composed anonymously and considers three case studies devoted to anonymous chronicling **Women, Pain and Death** Evy Johanne Håland, 2009-10-02 *Women Pain and Death Rituals and Everyday Life on the Margins of Europe and Beyond* is a cross cultural and multidisciplinary collection of articles representing different perspectives and topics related to the general theme Women and Death from different periods and parts of Europe as well as the Middle East and Asia i.e. areas where through the ages there have been a constant interaction and discourse between a variety of people often with different ethnic backgrounds The studies illustrate many parallels between the various societies and religious groupings despite of many differences both in time and space The theme death is mostly seen from what have been regarded as the geographical margins of society as well as concerning the people involved women Thus the articles most of them presenting original material from areas which are not very known for English readers offer new perspectives on the processes of cultural changes The collection has important ramification for current research surrounding the shaping of a European identity the marketing of regional and national heritages In connection with the present day aim of connecting the various European heritages and developing a vision of Europe and its constituent elements that is both global and rooted the work has great

relevance One may also mention the new international initiative on intangible heritage spearheaded by UNESCO **The Zimmern Chronicle** Erica Bastress-Dukehart, 2021-08-19 The Zimmern Chronicle Nobility Memory and Self Representation in Sixteenth Century Germany brings the history of the Zimmern family to English readers for the first time In it the author not only offers a new solution to the problem of the text s authorship but examines the chronicle in the context of broader current debates including the problem of the relationship of the early modern German nobility to the state memory studies and self representation The Zimmern Chronicle is arguably the most famous noble family chronicle to come out of sixteenth century Germany Unlike other noble chronicles that appeared at the same time this work is distinctive in that it represents the collective memory of the Southwest German nobility Not content to give voice only to their own ancestry and by extension their own existence the Zimmern authors included the voices of their noble contemporaries By memorializing relationships within their community they drew attention to the increasingly important issue of how their lineages had been historically constituted Bastress Dukehart first relates the history of the chronicle and introduces the long standing mystery surrounding the text s authorship She then draws attention to the importance of inheritance and the obligation for ancestral memorialization that property devolution demands Put simply inherited land and ancestral memory together manifested the nobility s social image and demonstrated its political power She then sets the stage for the history the chronicle tells recounting a feud between the Zimmern family and the more powerful Werdenberg family and examining how in general feuds helped to shape the German nobility s political relationships and personal values Thus Bastress Dukehart portrays the Zimmern Chronicle as far more than just a family history She argues that because the Zimmern authors filled their work with legends sexual tales and farcical stories of daily life in Southwest Germany they proved themselves adept at offering their readers puzzles to solve of sparking imagination and stimulating curiosity In short they developed a number of memory devices intended to make certain that their audience once engaged would read their work to its conclusion Who after all would not want a glimpse into the minds habits and bedrooms of the pre modern nobility By adopting these devices the Zimmern authors have proven the sanctity of the obligation to memorialize ancestral achievements their chronicle has endured the memory of the family continues History, Literature and Theology in the Book of Chronicles Ehud Ben Zvi, 2014-12-05 History Literature and Theology in the Book of Chronicles presents a new way of approaching this key biblical text arguing that the Book employs both multiple viewpoints and the knowledge of the past held by its intended readership to reshape social memory and reinforce the authority of God The Book of Chronicles communicates to its intended readership a theological worldview built around multiple partial perspectives which inform and balance each other This is a worldview which emphasizes the limitations of all human knowledge even of theologically proper knowledge When Chronicles presents the past as explainable it also affirms that those who inhabited it could not predict the future And despite expanding an explainable past the Book deliberately frames some of YHWH s actions crucial events in Israel s social memory as

unexplainable in human terms The Book serves to rationalise divinely ordained prescriptive behaviour through its emphasis on the impossibility of adequate human understanding of a past present and future governed by YHWH *The Chronicle of Leopold and Molly Bloom* John Henry Raleigh,1977-01-01 Chronicles of the Tumult of the Ciompi Alamanno Acciaiuoli,1990 Among the working class revolts that took place in late 14th century western Europe was the Tumult of the Ciompi Green s essay introduces translations of two contemporary accounts of the uprising Number seven in the TMonash Publications in History series This is the second printing **The Chronicle** ,1881

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