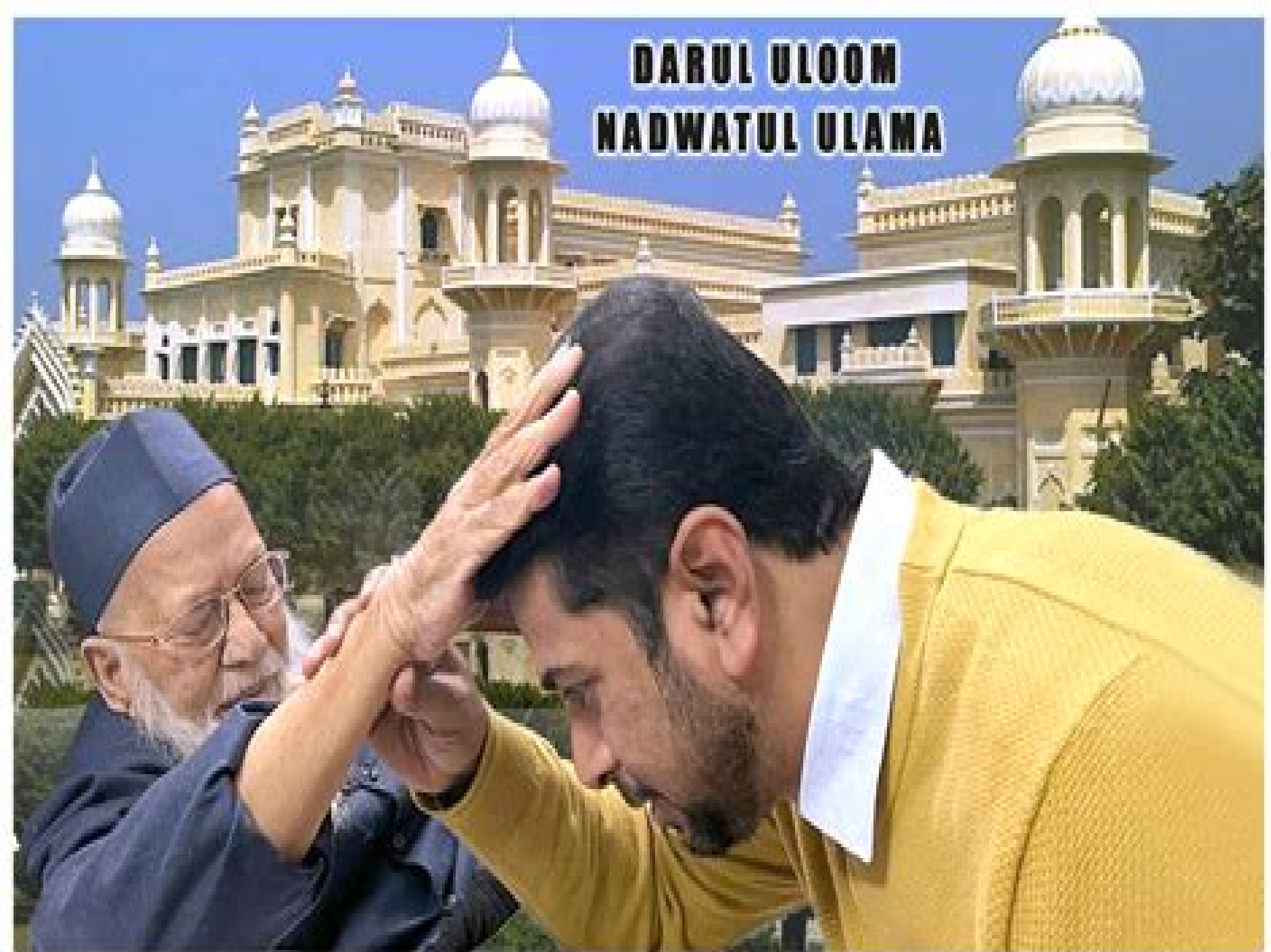


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Modern Islamic Authority and Social Change, Volume 1 Masooda Bano, 2018-03-07 Explores the interconnected creative partnerships of the Watts and De Morgans Victorian artists writers and suffragists **Anti-Zionism and Antisemitism** Alvin H. Rosenfeld, 2019-01-09 Seventeen essays by scholars examining the links between anti-Semitism and attitudes toward Israel in the current political climate How and why have anti-Zionism and antisemitism become so radical and widespread This timely and important volume argues convincingly that today's inflamed rhetoric exceeds the boundaries of legitimate criticism of the policies and actions of the state of Israel and conflates anti-Zionism with antisemitism The contributors give the dynamics of this process full theoretical political legal and educational treatment and demonstrate how these forces operate in formal and informal political spheres as well as domestic and transnational spaces They offer significant historical and global perspectives of the problem including how Holocaust memory and meaning have been reconfigured and how a singular and distinct project of delegitimization of the Jewish state and its people has solidified This intensive but extraordinarily rich contribution to the study of antisemitism stands out for its comprehensive overview of an issue that is both historical and strikingly timely *The Return of Religious Antisemitism?* Gunther Jikeli, 2021-02-17 The most violent American and European anti-Semites in the 21st century including not only Jihadists but also white and black supremacist terrorists made some reference to religion in their hatred of Jews This is surprising Religious antisemitism is often seen as a relic of the past It is more associated with pre-modern societies where the role of religion was central to social and political order However at the end of the 19th century animosity against Judaism gave way to nationalistic and racist motives People such as Wilhelm Marr called themselves anti-Semites to distinguish themselves from those who despised Jews for religious reasons Since then antisemitism has gone through many mutations However today it is not only the actions of extremely violent anti-Semites who might be an indication that religious antisemitism has come back in new forms Some churches have been accused of disseminating antisemitic arguments related to ideas of replacement theology in modernized forms and applied to the Jewish State Others from the populist nationalist right seem to use Christianity as an identity marker and thus exclude Jews and Muslims from the nation Do religious motifs play a significant role in the resurgence of antisemitism in the 21st century

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