

**BLUE PRINT FOR 1 YEAR PUC QUESTION PAPER (MODEL – 1)**

**Subject: English** (Question paper is set for 120 marks with internal choices and the student is required to answer for 100 marks only/Max.Marks : 100)

**Subject Code:02**

**Time : 3 hours 15 minutes.**

| Main Qn. No.   | Sub Qn. | Unit No.   | Name of the Unit                 | Objectives           | Knowledge |    |   |   |    |   | Comprehension |   |   |    |   |    | Expression |   |   |   |    |    | Appreciation |   |   |   |    |     | Total Marks |    |
|----------------|---------|------------|----------------------------------|----------------------|-----------|----|---|---|----|---|---------------|---|---|----|---|----|------------|---|---|---|----|----|--------------|---|---|---|----|-----|-------------|----|
|                |         |            |                                  | Marks allotted       | 1         | 2  | 3 | 4 | 5  | 6 | 1             | 2 | 3 | 4  | 5 | 6  | 1          | 2 | 3 | 4 | 5  | 6  | 1            | 2 | 3 | 4 | 5  | 6   |             |    |
| On Course Book | I       | 1 To 12    | 1                                | The Gentleman of ... | 1 + 4     | 1  |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     | 05          |    |
|                |         |            | 2                                | The School Boy       | 1 + 4     | 1  |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 05 |
|                |         |            | 3                                | Around a medi...     | 1 + 4     | 1  |   |   | 1  |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 05 |
|                |         |            | 4                                | ChinMamashyan        | 1 + 4     | 1  |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 05 |
|                |         |            | 5                                | Money Madness        | 1 + 6     | 1  |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 07 |
|                | II      | 13 To 22   | 6                                | Babar Ali            | 1 + 4     | 1  |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     | 05          |    |
|                |         |            | 7                                | If I was a Tree      | 1         |    |   |   |    |   |               | 1 |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 01 |
|                |         |            | 8                                | Watchman of...       | 1 + 4 + 6 | 1  |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 11 |
|                |         |            | 9                                | The Farmer's Wife    | 4         |    |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 04 |
|                |         |            | 10                               | Fredrick Douglass    | 1 + 6     | 1  |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 07 |
|                | III     | 23         | 11                               | An Old Woman         | 1 + 4     | 1  |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     | 05          |    |
|                |         |            | 12                               | Two Gentlemen...     | 1 + 4 + 6 |    |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     | 11          |    |
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|                | V       | A. 34      | Articles & Prepositions          | 4                    | 4         |    |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 4  |
|                |         | B. 35      | Time                             | 4                    |           |    |   |   |    |   |               | 4 |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 4  |
|                |         | C. 36      | Subject + Verb agreement         | 3                    | 3         |    |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 3  |
|                |         | D. 37 & 38 | Correction of Errors             | 2                    |           |    |   |   |    |   |               | 2 |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 2  |
|                |         | E. 39      | Homophone                        | 1                    | 1         |    |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 1  |
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|                | VI      | A. 45      | Reference Skill                  | 4                    |           |    |   |   |    |   |               |   | 4 |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 4  |
|                |         | B. 46      | Letter Writing                   | 5                    |           |    |   |   |    |   |               |   |   |    |   |    |            |   |   |   |    |    |              |   |   |   |    |     |             | 5  |
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# Karnataka Puc First Year English Course Guide

**Kathleen Armour**



## **Karnataka Puc First Year English Course Guide:**

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