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critici apreciativi iar asta pe de o parte mereu n balans cu un Curriculum Vitae al individului ca lupt tor confrunt tor i mai mult sau mai pu in r zb t tor Pe de alt parte ns cunoa terea i recunoa terea Speciei din care individul face parte implic o extrem extindere n temporo spa ialitatea lan urilor de succesiune prin genera ii i genera ii ce se ntind de la spa ialitatea tindei casei p rinte ti p n la arealul ntregii planete care dep e te cele c teva genera ii str b tute de un individ la cele aproximativ 2000 de genera ii succesive din posibilul ntreg al Speciei Sapiens din ultimii aproximativ 50 000 de ani ai Speciei noastre numit i Sapiens Modern Oricum pariul este f cut deci r m agul p t t a ijderea i f r team sau anxietate s purcedem la paralelismul Individualitate Generalitate sau la contrariile parte ntreg care prin contopirea lor confer coinciden a coexistentului a aceluia i ca individ ca fiin ntru ntreg ca Sapiens i a ntregului ca Specie Sapiens distribuit n parte ca individualitate Dac clasicul Curriculum Vitae a individului se dore te o exemplificare a radicalului Sapiens Curriculum atunci ntreg textul din Curriculum Individuum va trebui s devin context din Curriculum Sapienticum iar ntreg limbajul de existen personal va trebui mp rt it existen ei de maxim generalitate iar q ndirea i abstractizarea ntru individualitate se va extinde netem tor nspre q ndirea i abstractizarea Speciei ntregi adic Sapiensul asalt nd pe Sapiens Deci s ncepem cu mica mea parte trestia cea mai fragil dintre toate ca minimal suflare i r suflare ce sunt ca ultima pic tur de ap din universul fluviilor m rilor i oceanelor autonumindu m drept Curriculum Individuum CI n confruntarea i tensionarea cu ntreaga noastr Specie c ruia i suntem datori nainte de orice numit n odiseea noastr Curriculum Sapienticum CS Dar de ce apare n loc de Curriculum n Individuum sau Curriculum n Sapienticum apare i rescrierea ntru Cvrricvlym Sapienticym n ortografia latin interconectate ntru Diasporom sau Diaspora Rom n Fiindc printr o ciudat reflectare de evenimente de eroi i personagii din Diaspora Rom n din Occidentul Transatlantic pe care l'unosc i l'estre bat de peste 33 de ani e preferabil s'oferim un Curriculum evident al meu diasporei noastre din lumea occidental cu resemantizare i resemiotizare ntru Cvrricvlym Sapienticym E mai mult dec t limpede c Diaspora nu poate tr i f r ar iar ara nu poate tr i f r diaspora deci un consubstan ial Diasporom dup cum individual uman nu poate tr i f r Specie iar Specia f r individ deci un consubstan ial de SapientoUman n care partea nu poate exclude generalitatea i generalitatea nu poate exclude partea am ndou fiind complementare Suntem pedepsi i i unii i al ii s ne suport m i s ne accept m pe c t posibil unii pe al ii n ciuda diferen elor i aparen elor n ciuda tr irilor i rescrierilor de at tea ori contradictorii i fragmentate de fapt c via a ns i ce na te viitorul n ns i stingerea trecutului Adaug de asemenea c Numerotarea din textul nostru are ca numere prime 1 2 3 4 5 6 7 8 9 10 11 12 pe Cvrricvlvm Individvvm CI iar ca numere prime cu semn 1 2 3 4 5 6 7 8 9 10 11 12 pe Cyrricylym Sapienticym CS Sapientologist CVRRICVLVM SAPIENTICVM - 4 Augustin Ostace, 2021-12-06 Pentru a scrie sau rescrie ceva trebuie s existe un subject un individ o fiin un vis o umbr care se zbat s ias dintr o neputin sau o suferin din pasivitate sau indiferentism sintetiz nd aprioric prioric i aposterioric n triada prefa interfa postfa Iar dac ele nu exist atunci ele trebuiesc inventate i create i consolidate probabil ca i stelele i planetele universului probabil c i via a pe Terra sau ca destinul unui individ ce vrea s vin i s devin prin munc prin studiu i efort alerg nd prin

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Table of Contents Kaplan National Board Dental Examination

- 1. Understanding the eBook Kaplan National Board Dental Examination
 - The Rise of Digital Reading Kaplan National Board Dental Examination
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Kaplan National Board Dental Examination
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Kaplan National Board Dental Examination
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Kaplan National Board Dental Examination
 - Personalized Recommendations
 - Kaplan National Board Dental Examination User Reviews and Ratings
 - Kaplan National Board Dental Examination and Bestseller Lists

- 5. Accessing Kaplan National Board Dental Examination Free and Paid eBooks
 - Kaplan National Board Dental Examination Public Domain eBooks
 - Kaplan National Board Dental Examination eBook Subscription Services
 - Kaplan National Board Dental Examination Budget-Friendly Options
- 6. Navigating Kaplan National Board Dental Examination eBook Formats
 - o ePub, PDF, MOBI, and More
 - Kaplan National Board Dental Examination Compatibility with Devices
 - Kaplan National Board Dental Examination Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Kaplan National Board Dental Examination
 - Highlighting and Note-Taking Kaplan National Board Dental Examination
 - Interactive Elements Kaplan National Board Dental Examination
- 8. Staying Engaged with Kaplan National Board Dental Examination
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Kaplan National Board Dental Examination
- 9. Balancing eBooks and Physical Books Kaplan National Board Dental Examination
 - \circ Benefits of a Digital Library
 - Creating a Diverse Reading Collection Kaplan National Board Dental Examination
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Kaplan National Board Dental Examination
 - Setting Reading Goals Kaplan National Board Dental Examination
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Kaplan National Board Dental Examination
 - Fact-Checking eBook Content of Kaplan National Board Dental Examination
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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