

**Cajon Valley Union School District**  
**Sixth Grade English Language Arts Pacing Guide\***  
**2009-2010**

| Week   | Dates                                                                 | Chapter/Selection/<br>Assignment                                                                                                                                                                                                                                                                                                                                         | Question<br>Types                                                       | Academic Vocabulary                                                                                                                                                                                                                                         | Comments                                                             | Grammar**                                                                                                                                                                                                                                                            | Writing<br>*** |
|--------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|        | 8/24 - 8/28                                                           | Back to School<br>Unit/Procedures and Routines                                                                                                                                                                                                                                                                                                                           |                                                                         |                                                                                                                                                                                                                                                             | **The "Test Practice" pages are recommended for <b>all</b> chapters. | Chapters noted below are referencing the Holt Handbook.                                                                                                                                                                                                              |                |
| 2-6    | 8/31 - 9/4<br>9/8 - 9/11<br>9/14 - 9/18<br>9/21 - 9/25<br>9/28 - 10/2 | Ch. 1 Structures: Building Blocks of Meaning <ul style="list-style-type: none"> <li>• Just Once</li> <li>• All Summer in a Day</li> <li>• Sun Helps Girl Enjoy Daylight</li> <li>• What Will Our Towns Look Like?</li> <li>• Solar System Bodies: Venus</li> </ul> Assessments <ul style="list-style-type: none"> <li>• Selection Tests</li> <li>• Ch. 1 Test</li> </ul> | This passage is mainly about...                                         | <ul style="list-style-type: none"> <li>• Plot</li> <li>• Setting</li> <li>• Resolution</li> <li>• Conflict</li> <li>• Author's purpose</li> <li>• Inferences</li> <li>• Text structure</li> <li>• Media</li> </ul>                                          | Author's Purpose is the same as THEME                                | <ul style="list-style-type: none"> <li>• Subject, Predicate (Ch. 1)</li> <li>• Nouns, Common/Proper (Ch. 2)</li> <li>• Pronouns (Ch. 2)</li> <li>• Adjectives (Ch. 2)</li> <li>• Verbs (Ch. 3)</li> <li>• Adverbs (Ch. 3)</li> <li>• Prepositions (Ch. 3)</li> </ul> |                |
| 7 - 10 | 10/5 - 10/9<br>10/12 - 10/16<br>10/19 - 10/23<br>10/26 - 10/30        | Ch. 2 Characters: The People You'll Meet <ul style="list-style-type: none"> <li>• Ta-Na-E-Ka</li> <li>• The Wind People (Outlines)</li> <li>• The Bracelet</li> </ul> Assessments <ul style="list-style-type: none"> <li>• Selection Tests</li> <li>• Ch. 2 Test</li> </ul>                                                                                              | The topics within this passage allow for the comparison/contrast of ... | <ul style="list-style-type: none"> <li>• Conflict</li> <li>• Compare/contrast</li> <li>• Author's purpose</li> <li>• Point of view</li> <li>• Outline</li> <li>• Note-taking</li> <li>• 1<sup>st</sup> &amp; 3<sup>rd</sup> person point of view</li> </ul> |                                                                      |                                                                                                                                                                                                                                                                      |                |

# Journeys Pacing Guide 6th Grade Language Arts

**Clifford Lane**



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## **Table of Contents Journeys Pacing Guide 6th Grade Language Arts**

1. Understanding the eBook Journeys Pacing Guide 6th Grade Language Arts
  - The Rise of Digital Reading Journeys Pacing Guide 6th Grade Language Arts
  - Advantages of eBooks Over Traditional Books
2. Identifying Journeys Pacing Guide 6th Grade Language Arts
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Journeys Pacing Guide 6th Grade Language Arts
  - User-Friendly Interface
4. Exploring eBook Recommendations from Journeys Pacing Guide 6th Grade Language Arts
  - Personalized Recommendations
  - Journeys Pacing Guide 6th Grade Language Arts User Reviews and Ratings
  - Journeys Pacing Guide 6th Grade Language Arts and Bestseller Lists
5. Accessing Journeys Pacing Guide 6th Grade Language Arts Free and Paid eBooks
  - Journeys Pacing Guide 6th Grade Language Arts Public Domain eBooks

- Journeys Pacing Guide 6th Grade Language Arts eBook Subscription Services
- Journeys Pacing Guide 6th Grade Language Arts Budget-Friendly Options
- 6. Navigating Journeys Pacing Guide 6th Grade Language Arts eBook Formats
  - ePub, PDF, MOBI, and More
  - Journeys Pacing Guide 6th Grade Language Arts Compatibility with Devices
  - Journeys Pacing Guide 6th Grade Language Arts Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Journeys Pacing Guide 6th Grade Language Arts
  - Highlighting and Note-Taking Journeys Pacing Guide 6th Grade Language Arts
  - Interactive Elements Journeys Pacing Guide 6th Grade Language Arts
- 8. Staying Engaged with Journeys Pacing Guide 6th Grade Language Arts
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Journeys Pacing Guide 6th Grade Language Arts
- 9. Balancing eBooks and Physical Books Journeys Pacing Guide 6th Grade Language Arts
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Journeys Pacing Guide 6th Grade Language Arts
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Journeys Pacing Guide 6th Grade Language Arts
  - Setting Reading Goals Journeys Pacing Guide 6th Grade Language Arts
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Journeys Pacing Guide 6th Grade Language Arts
  - Fact-Checking eBook Content of Journeys Pacing Guide 6th Grade Language Arts
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks

#### 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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