SOURCEC

This extract focuses on the reasons for Lenin's New Economic Policy.

In March 1921 Lenin announced the end of War Communism and the inauguration of a New Economic Policy. The NEP was based on the following:

Requisitions from peasants were ended and a fixed tax in kind (grain) was substituted – which by 1924 had become a money tax. Once this tax was paid, the peasant was free to do what he liked with what remained. He could use it himself, sell it to the state or sell it on the open market which was now made legal. Private enterprise was allowed in trade and small-scale industry. Compulsory labour ceased; labour armies were stopped; bonuses were introduced for extra work. The currency was back on a sound footing and a regular system of taxation was introduced. Large-scale industry (coal, iron, steel, oil, electricity, railways) remained state-owned.

[Adapted from: Russia in Revolution by J Robertson]

Refer	to Source C.	
1.3.1	Explain in your own words how Lenin's New Economic Policy was implemented.	(3
	The New Economic Policy was a drastic adaptation to the war communist policy, which allowed for a free market, private trade and enterprise. Private trade was no longer illegal, or government centralised. People paid a portion of their goods or income in the form of tax and were permitted to sell the rest on the open market. This stimulated the economy and encouraged economic growth.	
1.3.2	In what ways was the New Economic Policy different to Lenin's ideal of a communist state? Support your answer with evidence from the source.	(3
	A communist state is one in which all individuals are equal. Under the NEP certain individuals profited more than others, which is a distinctly capitalist feature. This automatically created a sense of inequality and reduced the government's power and influence.	
1.3.3	What was Lenin's intention for the state in creating the New Economic Policy?	(2
	It was Lenin's intention to recover the economy and to suppress peasant unrest, while still providing for the needs of the government.	
	1.3.1	The New Economic Policy was a drastic adaptation to the war communist policy, which allowed for a free market, private trade and enterprise. Private trade was no longer illegal, or government centralised. People paid a portion of their goods or income in the form of tax and were permitted to sell the rest on the open market. This stimulated the economy and encouraged economic growth. 1.3.2 In what ways was the New Economic Policy different to Lenin's ideal of a communist state? Support your answer with evidence from the source. A communist state is one in which all individuals are equal. Under the NEP certain individuals profited more than others, which is a distinctly capitalist feature. This automatically created a sense of inequality and reduced the government's power and influence. 1.3.3 What was Lenin's intention for the state in creating the New Economic Policy? It was Lenin's intention to recover the economy and to suppress

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Michael J. Salevouris

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educational background and a growing interest in race **Educart NEET 37 Years Physics Solved Papers (PYQs)** Chapterwise and Topicwise for NEET 2025 Exam Educart, Dr. Rakshita Singh, 2024-07-25 Social Problems and Social Movements James DeFronzo, Jungyun Gill, 2019-03-20 Intended as the primary text for a social problems course DeFronzo and Gill's Social Problems and Social Movements stresses the need for collective action and social movements to solve social problems Both instructors and students will find this a useful framework in which to view today s most pressing social issues Chapter 1 introduces the topic of social problems Chapter 2 explains how social movements address social problems and describes sociological explanations for the development of social movements Chapter 3 describes the power frameworks that participants in social movements must deal with in order to achieve success Each following chapter presents overviews of social problems and provides examples of how working together can bring about positive change Social Movements and Special Topics boxes provide information on aspects of specific social problems as well as how people organize and work together to solve them Rural Wage Employment in Developing Countries Carlos Oya, Nicola Pontara, 2015-05-22 There is a striking scarcity of work conducted on rural labour markets in the developing world particularly in Africa This book aims to fill this gap by bringing together a group of contributors who boast substantial field experience researching rural wage employment in various developing countries It provides critical perspectives on mainstream approaches to rural agrarian development and analysis of agrarian change and rural transformations from a long term perspective This book challenges the notion that rural areas in low and middle income countries are dominated by self employment. It purports that this conventional view is largely due to the application of conceptual frameworks and statistical conventions that are ill equipped to capture labour market participation The contributions in this book offer a variety of methodological lessons for the study of rural labour markets focusing in particular on the use of mixed methods in micro level field research and more emphasis on capturing occupation multiplicity The emphasis on context history and specific configurations of power relations affecting rural labour market outcomes are key and reoccurring features of this book This analysis will help readers think about policy options to improve the quantity and quality of rural wage employment their impact on the poorest rural people and their political feasibility in each context Big and Little Histories Marnie Hughes-Warrington, Anne Martin, 2021-08-19 This book introduces students to ethics in historiography through an exploration of how historians in different times and places have explained how history ought to be written and how those views relate to different understandings of ethics No two histories are the same The book argues that this is a good thing because the differences between histories are largely a matter of ethics Looking to histories made across the world and from ancient times until today readers are introduced to a wide variety of approaches to the ethics of history including well known ethical approaches such as the virtue ethics of universal historians and utilitarian approaches to collective biography writing while also discovering new and emerging ideas in the ethics of history Through these approaches readers are encouraged to challenge their ideas about whether humans are separate from other living and non living things and whether machines and animals can write histories. The book looks to the fundamental questions posed about the nature of history making by Indigenous history makers and asks whether the ethics at play in the global variety of histories might be better appreciated in professional codes of conduct and approaches to research ethics management Opening up the topic of ethics to show how historians might have viewed ethics differently in the past the book requires no background in ethics or history theory and is open to all of those with an interest in how we think about good histories

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