

දෙවන වාර්ෂික පරීක්ෂණය - 2024
 இரண்டாம் தரவணங்கு பரீட்சை - 2024 / Second Term Test - 2024

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 Grade 11 ශ්‍රේණිය

ඉතිහාසය - I

කාලය
 Time පැය 1 යි

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 Name

පිටත අංකය
 Index No.

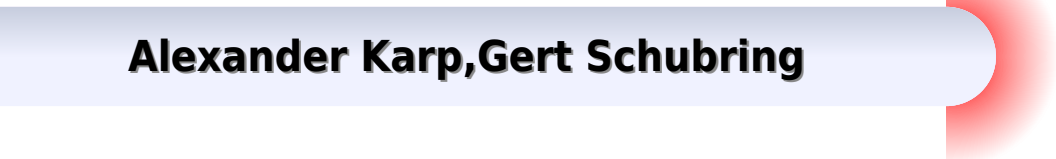
පැලකිය යුතුයි:

- සියලුම ප්‍රශ්න වලට පිළිතුරු සපයන්න. සෑම ප්‍රශ්න පත්‍රයට ලකුණු 80 ක් හිමිවේ.
- අංක 01 සිට 40 දක්වා ප්‍රශ්නවල දී ඇති (1), (2), (3), (4) පිළිතුරු අතරින් නිවැරදි හෝ වඩාත් ගැලපෙන පිළිතුර තෝරන්න.
- සිංහල පැලපෙන පිළිතුරු පත්‍රයේ එක් එක් ප්‍රශ්නය සඳහා දී ඇති කව අතරින් සිංහලෙන් පිළිතුරු දී ඇති අංකයට පැලපෙන කවය තුළ (X) පලකුණ යොදන්න.

- (01) සුරාණ කාලයට අයත් සාහිත්‍ය ආකෘතික තොරතුරු හා වංශකතා ලියවී ඇත්තේ,
 (1) සෙල්ලිපි වල ය (2) තඹපත්වල ය (3) පුස්තකාලපොත් වල ය (4) රන්පත් වල ය
- (02) තමන් විසින් කුඩුටු එතෙක් වෙත අය විසින් පවසන ලද තොරතුරු අනුව ලංකාව පිළිබඳ රටකා කළ කතුවරයෙක් වන්නේ,
 (1) අබන් ඔහුතා ය (2) රොබට් නොක්ස් ය (3) ටෙඩ් ඩෙරෝ ය (4) ජලිනි ය
- (03) වර්තමාන ශ්‍රී ලාංකික ආදිරාශිත් සමහර සංස්කෘතිකයන් හා ජීව විද්‍යාත්මක වශයෙන් සමානතා ඇති බවට පර්යේෂකයින් විසින් පෙන්වා දී ඇත්තේ කුමන යුගයේ ජීවත් ප්‍රජාව ද ?
 (1) ප්‍රාග් ඓතිහාසික (2) පූර්ව ඓතිහාසික (3) මුල් ඓතිහාසික (4) ඓතිහාසික
- (04) විශාලකාරී ගංවතුර සාලනය කිරීමේ කාක්ෂණය නොදත් මුල් ඓතිහාසික යුගයේ ජනතාව කම් ජනාවාස පිහිටුවා ඇත්තේ,
 (1) ගංගා නිම්නයේ අහඹු කොටසේ ය (2) කඳුකර ප්‍රදේශවල ය (3) ගංගාවේ සිට ර නිම්නයට අසන්නයේ ය (4) ගංගාවේ සිට ර නිම්නයට දුරස්ථව ය
- (05) අමුණක් ඉදිකිරීම සම්බන්ධව වඩාත් පැරණිතම තොරතුරක් ලැබෙන්නේ පහත සඳහන් කුමන ගංගාව සම්බන්ධවද ?
 (1) මහවැලි ගඟ (2) මල්වතු නගර (3) නිරිදි නගර (4) කලා නගර
- (06) සුරා විද්‍යාඥයින් විසින් පැරණි දේවාලයක නටඹුන් කොටසකින් ස්ථානය නිර්වැරදීම දැක්වෙන පිළිතුර වන්නේ ,
 (1) උඩරට-වසමට ප්‍රදේශය (2) බෙල්ලන්බැඳිපැලැස්ස ප්‍රදේශය (3) ගල්කොට ප්‍රදේශය (4) දැව්න ප්‍රදේශය
- (07) කුසල රත්තරුවාව පවා අවිශේෂයෙන් වූ මල් කැටයම් 21 ක් සහිත වී ඇටයක ප්‍රමාණයේ පැල්ලක කොටසක් හමු වී ඇත්තේ ,
 (1) අඟහරු කැණීම් වලින් (2) ඉරණමඩු පැහැස්සෙන් (3) ඓතිහාසික කැණීම් වලින් (4) රුවන්වැලි පැහැස්සෙන්
- (08) පහත සඳහන් ඓතිහාසික පිදුම් අනුපිළිවෙල අනුව සකස් කල වට ලැබෙන පිළිතුර තෝරන්න.
 A. ශ්‍රී ලංකා බෞද්ධ භාවාධිපති වීමෙන් පසුව ප්‍රදේශවල රෝපණය කිරීම
 B. සිය දහමෙන් රාජ වර්ෂයේදී දිවයිනේ ප්‍රාග් ඓතිහාසික ස්ථාන කිරීම
 C. විශාල පරිමාණයේ වැව් ඉදිකිරීම
 D. රුවන්වැලි පැහැස්සෙන් පොරවුවෙන් දන්පැල් පැවැත්වීම
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Table of Contents History Memorandu For Grade11 Paper

1. Understanding the eBook History Memorandu For Grade11 Paper
 - The Rise of Digital Reading History Memorandu For Grade11 Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying History Memorandu For Grade11 Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an History Memorandu For Grade11 Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from History Memorandu For Grade11 Paper
 - Personalized Recommendations
 - History Memorandu For Grade11 Paper User Reviews and Ratings
 - History Memorandu For Grade11 Paper and Bestseller Lists

5. Accessing History Memorandu For Grade11 Paper Free and Paid eBooks
 - History Memorandu For Grade11 Paper Public Domain eBooks
 - History Memorandu For Grade11 Paper eBook Subscription Services
 - History Memorandu For Grade11 Paper Budget-Friendly Options
6. Navigating History Memorandu For Grade11 Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - History Memorandu For Grade11 Paper Compatibility with Devices
 - History Memorandu For Grade11 Paper Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of History Memorandu For Grade11 Paper
 - Highlighting and Note-Taking History Memorandu For Grade11 Paper
 - Interactive Elements History Memorandu For Grade11 Paper
8. Staying Engaged with History Memorandu For Grade11 Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers History Memorandu For Grade11 Paper
9. Balancing eBooks and Physical Books History Memorandu For Grade11 Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection History Memorandu For Grade11 Paper
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine History Memorandu For Grade11 Paper
 - Setting Reading Goals History Memorandu For Grade11 Paper
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of History Memorandu For Grade11 Paper
 - Fact-Checking eBook Content of History Memorandu For Grade11 Paper
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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