| Name: Dat  | Date:  |  |
|--|--|--|
| History  |  |  |
| 1. A city in modern-day Tunisia originally founded by the Phoenicians. Rome as main rival for control of the     |  |  |
| Mediterranean. Between 264 and 146 B.C.E., Rome and Carthage fought three Punic Wars, and Rome won all           | A. City States                               |  |
| three. Hebrews   |  |  |
| 2. The name of the supreme deity of Zoroastrianism, the Lord of Truth, who created heaven and earth, day         |  |  |
| and night, darkness and light. On the day of judgment, Zoroastrians believe, Ahura Mazda will judge each         | B. Neolithic age                             |  |
| person s good and bad deeds.   |  |  |
| 3. Iranian religion named for its founding prophet Zarathustra (in Persian; Zoroaster in Greek), who may have    | t i  |  |
| lived around 1000 B.C.E. He taught that a host of good deities and evil demons, all in perpetual conflict,       | C. Ahura Mazda                               |  |
| populate the spiritual world.  |  |  |
| 4. A sea-going people who, around 900 B.C.E., expanded outward from their base on the Mediterranean coast        | t  |  |
| of modern-day Lebanon. Their alphabet, which used only sounds with no pictoral symbols is the ancestor of        | D. Monotheism                                |  |
| the Roman alphabet.  |  |  |
| 5. a convenient, but perishable, writing material made from a reed that grew naturally along the Nile.           | E. Hieroglyphics                             |  |
| 5. The writing system of ancient Egypt that consisted of different symbols, some pictorial, some phonetic,       | Character and the artist and an artist and a |  |
| used on official inscriptions  | F. City of Carthage                          |  |
| 7. the god-king who ruled the unified kingdom of Egypt since at least 3100 B.C.                                  | G. Phoenicians                               |  |
| B. name of a historic king of Uruk (modern-day Warka, Iraq) who ruled between 2700 and 2500                      | H. Mesopotamia                               |  |
| 9 the term, meaning wedge-shaped, for the writing system of Sumer in its late stages, when the script            |  |  |
| became completely phonetic   | I. Homo Erectus                              |  |
| 10. A people based in Anatolia, Turkey, and Syria who spoke the Indo-European language of Hittite and learne     | d  |  |
| to work iron around 2000 B.C.E. The Hittite empire reached its greatest extent between 1322 and 1220             | J. Bronze                                    |  |
| B.C.E., and ended around 1200 B.C  |  |  |
| 11. a city whose ruler governs both the city center and the surrounding countryside                              | K. Egyptian<br>Pharaohs                      |  |
| 12. a belief system according to which there is only one god, for example the worship of Yahweh by the           | L. Hittites                                  |  |
| Israelites I   | e. interces                                  |  |
| 13. the name (meaning between the rivers in Greek) of the region between the Tigris and Euphrates rivers in      | M. Homo Sapiens                              |  |
| todays Iraq and eastern Syria  | Sapiens                                      |  |
| 14. An alloy of copper and tin used to make the earliest metal tools in the world                                | N. Papyrus                                   |  |
| 15 new stone age, the archeological term for societies that used stone tools and practiced agriculture           | O. Zoroastrianism                            |  |
| 16. The ≡Old Stone Age# period, from 2.5 million years ago to 8,000 B.C.   | P. Epic of<br>Gilgamesh                      |  |
| 17 biological term for modern human beings belonging to the genus Homo, species sapiens, and sub-species sapiens | S Q. Paleolithic age                         |  |
| 18. Hominid species, appearing 1.99 million years ago, who left Africa and populated Eurasia                     | R. Cuneiform                                 |  |
|  |  |  |

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## **Table of Contents History Grade 1march Paper**

- 1. Understanding the eBook History Grade 1march Paper
  - The Rise of Digital Reading History Grade 1march Paper
  - Advantages of eBooks Over Traditional Books
- 2. Identifying History Grade 1march Paper
  - Exploring Different Genres
  - o Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an History Grade 1march Paper
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from History Grade 1march Paper
  - Personalized Recommendations
  - $\circ\,$  History Grade 1march Paper User Reviews and Ratings
  - History Grade 1march Paper and Bestseller Lists
- 5. Accessing History Grade 1march Paper Free and Paid eBooks
  - History Grade 1march Paper Public Domain eBooks
  - History Grade 1march Paper eBook Subscription Services
  - History Grade 1march Paper Budget-Friendly Options

- 6. Navigating History Grade 1march Paper eBook Formats
  - o ePub, PDF, MOBI, and More
  - History Grade 1march Paper Compatibility with Devices
  - History Grade 1march Paper Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of History Grade 1march Paper
  - Highlighting and Note-Taking History Grade 1march Paper
  - Interactive Elements History Grade 1march Paper
- 8. Staying Engaged with History Grade 1march Paper
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers History Grade 1march Paper
- 9. Balancing eBooks and Physical Books History Grade 1march Paper
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection History Grade 1march Paper
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine History Grade 1march Paper
  - Setting Reading Goals History Grade 1march Paper
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of History Grade 1march Paper
  - Fact-Checking eBook Content of History Grade 1march Paper
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements

• Interactive and Gamified eBooks

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