



Name \_\_\_\_\_ Date \_\_\_\_\_

**Concept Covered: The Dihybrid Cross 2**

In tomatoes, red fruit (R) is dominant to yellow fruit (r). Round fruit (B) is dominant to pear-shaped fruit (b). Cross a heterozygous red, round tomato plant with another plant of the same genotype.

Rr Bb 1. What is the genotype of the first parent?Rr Bb 2. What is the genotype of the second parent?

3. Fill in the Punnett square below.

|    | RB       | Rb       | rB       | rb       |
|----|----------|----------|----------|----------|
| RB | RR<br>BB | RR<br>Bb | Rr<br>BB | Rr<br>Bb |
| Rb | RR<br>Bb | RR<br>bb | Rr<br>Bb | Rr<br>bb |
| rB | Rr<br>BB | Rr<br>Bb | rr<br>BB | rr<br>Bb |
| rb | Rr<br>Bb | Rr<br>bb | rr<br>Bb | rr<br>bb |

- 4/16 4. What is the probability of getting heterozygous red and round fruit in the offspring?
- 1/16 5. What is the probability of getting homozygous red and round fruit in the offspring?
- 12/16 6. What fraction of the offspring should be red?
- 4/16 7. What fraction of the offspring should be yellow?
- 12/16 8. What fraction of the offspring should be round?
- 4/16 9. What fraction of the offspring should be pear-shaped?
- 3/16 10. What is the probability of getting offspring that have red and pear-shaped fruit?
- 3/16 11. What is the probability of getting offspring that have yellow fruit that is round?

# Genetics Practice Problems 7 Dihybrid Crosses Answers

**DJ Losen**



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In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Genetics Practice Problems 7 Dihybrid Crosses Answers**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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