

## FORD RANGER 2.2L 6-Speed AT 4X2 Basic Periodic Maintenance Schedule

Kilometer		10,000	20,000	30,000	40,000	50,000	60,000	70,000	80,000	90,000	100,000
Months		6	12	18	24	30	36	42	48	54	60
Description	Capacity	Parts to be replaced									
Engine oil (Fully Synthetic Motor Oil)	5 liters	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Oil filter	1 piece	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Engine air filter	1 piece	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Cabin/Driver Plug	1 piece	✓	✓	✓	✓	✓	✓	✓	✓	✓	✓
Pollen filter	1 piece		✓		✓		✓		✓		✓
Fuel filter	1 piece		✓		✓		✓		✓		✓
Brake Fluid (1.47) L (WSS-M2C95-A2)	1 bottle				✓				✓		
Automatic transmission fluid		The Ford Ranger automatic transmission fluid is replaced every 200,000 km**									
Rear differential fluid		The rear differential fluid is replaced every 200,000 km**									
Engine coolant		The Ford Ranger uses Motorcraft Super Plus Orange Concentrated coolant which is replaced every 200,000 km**									
Total parts and labor price inclusive of VAT (Php)		7,100	14,050	8,150	16,600	8,650	14,850	8,650	16,050	8,650	14,950
Total parts and labor price inclusive of VAT (Php)		8,000	16,410	8,700	17,850	9,700	16,410	9,700	17,000	9,700	16,410

\*With normal vehicle use

\*\*Maintenance (brake cleaners, rags, gloves etc.) are excluded from the total parts and labor. For more details on other parts, please refer to Ford Owners Manual or Ford Owner App.

\*\*\*Additional parts such as tires, ball joints, brake pads, water blades and other parts necessary may be recommended by your Service Advisor. These parts have a separate cost and labor charge. For more details on other parts, please refer to Ford Owners Manual or Ford Owner App.

\*\*\*\*Prices as of April 2018



# Ford Maintenance Schedules And Ratings

**Ford Motor Company**



## **Ford Maintenance Schedules And Ratings:**

**Ford Manual for Owners and Operators of Ford Cars and Trucks (1919)** Ford Motor Company, 2019-12-09

Published in 1919 the Ford Manual for Owners and Operators of Ford Cars and Trucks is an essential resource that captures the essence of early automotive culture through meticulous instruction and practical insight. This comprehensive guide serves not only as an operational manual but also as a testament to the burgeoning automobile industry in the early 20th century. The manual is characterized by its straightforward prose and instructive diagrams aiming to demystify the complexities of vehicle maintenance for the average owner. Situated within a post World War I context, the text reflects society's fascination with innovation and mechanization, catering to a growing demographic of car enthusiasts and everyday users alike. The Ford Motor Company, founded by Henry Ford, revolutionized the automotive landscape by introducing mass production techniques that made cars accessible to the general public. Ford's commitment to quality and customer education is evident in this manual as it embodies the company's ethos of empowering consumers with knowledge. In encouraging owners to take personal responsibility for their vehicles, the manual also reflects Ford's broader vision of democratizing mobility and improving everyday life. This manual is highly recommended for both automotive historians and enthusiasts, providing invaluable insight into the operational intricacies of early Ford vehicles. As a foundational text in automotive literature, it not only illustrates the technological advancements of its time but also emphasizes the importance of consumer engagement in the evolving landscape of American transportation. In this enriched edition, we have carefully created added value for your reading experience. A succinct Introduction situates the work's timeless appeal and themes. The Synopsis outlines the central plot, highlighting key developments without spoiling critical twists. A detailed Historical Context immerses you in the era's events and influences that shaped the writing. An Author Biography reveals milestones in the author's life, illuminating the personal insights behind the text. A thorough Analysis dissects symbols, motifs, and character arcs to unearth underlying meanings. Reflection questions prompt you to engage personally with the work's messages, connecting them to modern life. Hand-picked Memorable Quotes shine a spotlight on moments of literary brilliance. Interactive footnotes clarify unusual references, historical allusions, and archaic phrases for an effortless, more informed read. [FAA Electronic Voice Switching](#)

[System Contract](#) United States. Congress. House. Government Operations Committee, 1974

## **Distribution Problems**

**Affecting Small Business** United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly, 1965

**Pitt Ford's Problem-Based Learning in Endodontology** Elizabeth Shin Perry, Shanon Patel, Shalini Kanagasingham, Samantha Hamer, 2024-08-05. Pitt Ford's Problem Based Learning in Endodontology, 2nd Edition, is an essential reference for Endodontology, enriched with the latest research and clinical evidence. Employing a problem-based approach, it consolidates readers' knowledge and diagnostic skills. Prepared by an international team of clinical academics, this edition reflects the latest advances in the field. Encouraging self-directed

learning the authors present diverse clinical cases covering topics such as non odontogenic pain pulp preservation endodontic treatment restoration regenerative endodontic procedures and trauma Each section is accompanied by images as well as further reading recommendations A touchstone to key areas concerning the dental pulp and the root canal system Pitt Ford s Problem Based Learning in Endodontology is a valuable resource for dental students residents and clinicians seeking the latest techniques and procedures in Endodontology

**Hearings, Reports and Prints of the Senate Committee on the Judiciary** United States. Congress. Senate. Committee on the Judiciary,1965

**2018 CFR Annual Digital e-Book Edition, 40 Protection of Environment - Part 52 ( 52.01 to 52.1018** Office of The Federal Register,2018-07-01 Part 52 52 01 to 52 1018 Volume 3

**Federal Register** ,2007-12

**Code of Federal Regulations** ,1977 Special edition of the Federal Register containing a codification of documents of general applicability and future effect with ancillaries

Hearings United States. Congress. House. Committee on Appropriations,1958

**Distribution Problems Affecting Small Business: First session, pursuant to S. Res. 40, Franchising agreements. March 2, 3, and 4, 1965** United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly,1965

The Code of Federal Regulations of the United States of America ,2005 The Code of Federal Regulations is the codification of the general and permanent rules published in the Federal Register by the executive departments and agencies of the Federal Government

**Implementation of the Clean Air Act Amendments of 1970 (title I).** United States. Congress. Senate. Committee on Public Works. Subcommittee on Air and Water Pollution,1972

**Popular Science** ,1985-05 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better

**Dual Distribution** United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Antitrust and Monopoly,1966

Grand Mesa, Uncompahgre and Gunnison National Forests (N.F.), Robin Redbreast Unpatented Lode Claim Mining Plan of Operations, Hinsdale County ,2007

**FAA Electronic Voice Switching System Contract** United States. Congress. House. Committee on Government Operations. Government Activities Subcommittee,1974

**The First Two Years: a Review of EPA's Enforcement Program** United States. Environmental Protection Agency. Office of Enforcement and General Counsel,1973

*Annual Historical Review* Rock Island Arsenal (Ill.),

Department of the Army Appropriations for 1957 United States. Congress. House. Committee on Appropriations,1956

**Department of the Army Appropriations for 1956** United States. Congress. House Appropriations,1955

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