

UFUTUHI WA KIAFRIKA: NADHARIA MPYA YA KUSHUGHULIKIA TAALUMA ZA KI-INSIA

Athumani S. Ponera

Ikisiri

Makala hii inawasilisha jaribio la kuifafanua nadharia ya Ufutuhi wa Kiafrika kama nadharia mpya yenye uwezo wa kutumika kushughulikia masuala ya ki-insia. Taaluma za ki-insia, katika makala hii, zinamaanisha shughuli kama vile tafiti na tahakiki zinazofanywa kwenye nyuga zinazohusiana na lugha, sanaa, historia, falsafa, na utamaduni. Kwa kipindi kirefu, taaluma kama hizi zinazowahusu Waafrika zimekuwa zikishughulikiwa kwa kutumia viunzi vya nadharia vyenye asili na mwegamo wa maeneo ya nje ya jamii za Kiafrika. Hali hii, kwa namna moja au nyingine, husababisha upungufu katika kupata majibu ya matatizo yanayoshughulikiwa. Katika kuitikia wito kwa wanataaluma wa Kiafrika kutafuta na kutumia nadharia zenye asili na mwegamo wa jamii husika, makala hii inaitambulisha dhana ya Ufutuhi wa Kiafrika kama nadharia yenye uwezo wa kuwa Kiunzi cha Nadharia⁸ chenye uwezo wa kuendeshea taaluma za ki-insia.

Utangulizi

Kuna orodha ndefu za nadharia ambazo zimekuwa zikitumiwa na watafiti na wachambuzi wa masuala mbalimbali yanayohusiana na lugha, fasihi na nyuga nyingine za ki-insia kama viunzi vya kuendeshea shughuli zao. Hata hivyo, sehemu kubwa ya nadharia hizo haina asili wala ukaribu mkubwa na jamii zilizozizaa au zinazoelekezewa mambo au kazi husika zinazoshughulikiwa. Kuna umuhimu mkubwa wa kutumia nadharia ambayo ama asili yake inaendana (iendane, siyo lazima sana ifanane) na mazingira ya jambo au kitu kinachoshughulikiwa; au kiwe na namna fulani ya ukaribu na mazingira hayo. Umuhimu huo unachagizwa na hoja mbalimbali. Miongoni mwazo ni kuwapo kwa tofauti kati ya fasihi ya jamii moja na nyingine. Mlana, katika Mutembezi (2012:vi), anaitilia nguvu hoja hii kwa kusema: “Fasihi ya Afrika ni tofauti na fasihi ya jamii nyingine...”. Tofauti

⁸ Dhana ya ‘Kiunzi cha Nadharia’ inadokezwa hapa kwa kutofautishwa na dhana ya ‘nadharia’. Kiunzi cha nadharia hurejelea uhusiano baina ya nadharia na mazingira ya utumiwaji wake. Kwa maneno mengine, humaanisha rawaza maalumu ya utumiwaji wa nadharia katika kuendeshea jambo fulani (Ponera, 2016; Tavallaci na Abu-Talib, 2010).

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Mbunda Msokile



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