

১৪-১ প্রথম চৌধুরীর মতে নর্দানের চর্চা কোথায় করা যায়?

- (ক) ঘরে (খ) জাদুঘরে
(গ) লাইব্রেরিতে (ঘ) ভায়ে

১৪-২ ফোকলোর সোসাইটির কাজ কী?

- (ক) ফোকলোর উপস্থান সংগ্রহ ও প্রচার
(খ) পল্লীজীবনকে তুলে ধরা
(গ) পল্লির প্রাচীন ইতিহাস সংগ্রহ করা
(ঘ) পল্লি জীবন অবলম্বনে সাহিত্য রচনা করা

১৪-৩ "ঘরে আর একটি জিনিস ছিল"—'বঙ্গবাসি' পত্রের এ বাক্যে জিনিসটি হলো—

- (ক) টাইমপিস
(খ) ভাষা টেবিল
(গ) স্বেচ্ছামত করা আসি
(ঘ) বছর পাঁচেকের ছেলে

১৪-৪ "অবুঝ পিতা হামাগুড়ি দিল পিতামাতার লাশের উপর।"—এ চরণে প্রকাশ পেয়েছে—

- I. বর্বরতা
II. নৃশংসতা
III. বিদ্বানমাতকতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
(গ) II ও III (ঘ) I, II ও III

১৪-৫ মনুষ্য প্রবন্ধে লেখকের কোনটি বলা হয়েছে?

- (ক) পাতিত্ব (খ) ব্যক্তি ছন্দ
(গ) বুদ্ধি (ঘ) জ্ঞানের পরিচয়

১৪-৬ তা খাওয়া শেষ করে আবদুর রহমান কত মিনিটের জন্য বেরিয়ে গেল?

- (ক) পাঁচ (খ) আট
(গ) দশ (ঘ) বায়ো

নিচের উদ্ভীপকটি পড়ে ২০ ও ২১নং প্রশ্নের উত্তর দাও :

"তুমি আঘাত করলেও আমি যদি তোমায় বন্ধু ভই—
তোমার সুখ কেমনে হবে সে পথ বুজি সর্বসাই।"

২০-১ অনুচ্ছেদের চলাকালের তাৎপর্য কোন রচনার বিষয়বস্তুতে নির্দেশ করে?

- (ক) বিমলাহ (খ) মানুষ মুহম্মদ (স.)
(গ) মমতাসি (ঘ) নিয়তি

২১-১ উক্ত রচনার বিষয়বস্তুতে প্রকাশ পেয়েছে—

- I. মহানুভবতা
II. পরোপকারিতা
III. ক্ষমতানীলতা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
(গ) II ও III (ঘ) I, II ও III

২২-১ "একজন টেচামেডি করে আর একজন কঁসে"—
"কঁহীপীর" নটিকের এ উক্তিটির কার?

- (ক) হামেশা আলির (খ) হামেশা আলির
(গ) খোদেজার (ঘ) তাহেরার

২২-২ "আমি কোন অপ্রস্তুত নই"—কবিতায় উল্লিখিত
মাছরাঙা কোন মাছে বসে আছে?

- (ক) জাম্বল (খ) জাম্বল
(গ) জাম্বল (ঘ) জাম্বল

২২-৩ "আমাকে সবাই ভুলিলে বঁচি"—বুকের এ উক্তিতে
প্রকাশ পেয়েছে—

- I. হতাশা
II. প্রত্যাশা
III. বেদনা

নিচের কোনটি সঠিক?

- (ক) I ও II (খ) I ও III
(গ) II ও III (ঘ) I, II ও III

২২-৪ কার কঁসে মাথা বেখে তিনু দুইদে বেতা?

- (ক) তিনুর (খ) তিনুর
(গ) তালেবের (ঘ) দুয়ার

২২-৫ "বঙ্গবাসী" কবিতায় কবি কানের জন্য পরিচয় সম্পর্কে
সঙ্গেই প্রকাশ করেছেন?

- (ক) মারকত আলহীন (খ) মারকত আলহীন
(গ) বাংলাভাষা হিসাবকারী (ঘ) বিশেষি ভাষা প্রেমী

২২-৬ "বঙ্গবাসী" কবিতায় কবি কানের জন্য পরিচয় সম্পর্কে
সঙ্গেই প্রকাশ করেছেন?

- (ক) আবহমান প্রাচীন রূপ
(খ) অসাম্প্রদায়িক জীবনবোধ
(গ) বিশেষী ভাষা প্রেমী
(ঘ) সাংস্কৃতিক ঐতিহ্য

২২-৭ "বহল হলেও পীর হলো পীর"—খোদেজার এ
উক্তিতে কোন দৃষ্টিভঙ্গি প্রকাশ পেয়েছে?

- (ক) কুসংস্কারমূলকতা (খ) ধর্মভীরুতা
(গ) পতিভক্তি (ঘ) সামাজিকতা

নিচের অনুচ্ছেদটি পড়ে ২২ ও ২৩নং প্রশ্নের উত্তর দাও :

"বুঝ তাহারাই যাহারা আলোক পিয়াসী,
প্রাণচঞ্চল শিতনের কলকোলাহলে বিরত
হইয়া অতিসম্পাত করিতে থাকে।"

২২-১ অনুচ্ছেদে উল্লিখিত বৃক্ষ 'কর্ণার গান' কবিতার কার
প্রতিনিধি?

- (ক) কালসার (খ) গরী
(গ) চাকক (ঘ) কুম পাখাড়

২২-২ অনুচ্ছেদের শিতরা কর্ণার যে বৈশিষ্ট্য বর্ণন করেছে তা
হলো—

- I. নিষ্ঠীকতা
II. পতিশীলতা
III. আনন্দময়তা

নিচের কোনটি সঠিক?

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Table of Contents Mcq Gk Solve Paper

1. Understanding the eBook Mcq Gk Solve Paper
 - The Rise of Digital Reading Mcq Gk Solve Paper
 - Advantages of eBooks Over Traditional Books
2. Identifying Mcq Gk Solve Paper
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Mcq Gk Solve Paper
 - User-Friendly Interface
4. Exploring eBook Recommendations from Mcq Gk Solve Paper
 - Personalized Recommendations

- Mcq Gk Solve Paper User Reviews and Ratings
- Mcq Gk Solve Paper and Bestseller Lists
- 5. Accessing Mcq Gk Solve Paper Free and Paid eBooks
 - Mcq Gk Solve Paper Public Domain eBooks
 - Mcq Gk Solve Paper eBook Subscription Services
 - Mcq Gk Solve Paper Budget-Friendly Options
- 6. Navigating Mcq Gk Solve Paper eBook Formats
 - ePub, PDF, MOBI, and More
 - Mcq Gk Solve Paper Compatibility with Devices
 - Mcq Gk Solve Paper Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Mcq Gk Solve Paper
 - Highlighting and Note-Taking Mcq Gk Solve Paper
 - Interactive Elements Mcq Gk Solve Paper
- 8. Staying Engaged with Mcq Gk Solve Paper
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Mcq Gk Solve Paper
- 9. Balancing eBooks and Physical Books Mcq Gk Solve Paper
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Mcq Gk Solve Paper
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Mcq Gk Solve Paper
 - Setting Reading Goals Mcq Gk Solve Paper
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mcq Gk Solve Paper
 - Fact-Checking eBook Content of Mcq Gk Solve Paper

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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