

- ১৪-১ অম্বে চৌকুলীর ঘৰতে দৰ্শনৰ পঠাৰ কোথাৰ কৰা যাবে?
 (ক) ঘৰত (খ) কানুপৰে
 (গ) লাইভেলিংৰে (ঘ) কৰ্ষণ

- ১৫-১ দেৱকলোৰ সেন্সেশনালি'ৰ কাৰণ কী?
 (ক) খেলামূলক উপস্থিতি সহজৰ এ কৰণ
 (খ) প্ৰক্ৰিয়াৰ কৰণ
 (গ) সামুৰাজনীয় ইতিহাস সহজৰ কৰা
 (ঘ) পৰি জীৱন অবস্থাতে সহজৰ কৰা কৰা

- ১৬-১ "দৰে আৰ একটি বিভিন্ন হিল" — "অবস্থাপি" পঠনৰ এ বাবেকে বিভিন্নতি হচ্ছে—
 (ক) সাইন্সিস
 (খ) কানো টেকনিল
 (গ) কেবাইক কৰা আৰি
 (ঘ) বাহৰ পৰিচয়ৰ হেলে

- ১৭-১ "অনুৰ পিতৃ বাবুৰ গুড়ি লিল পিতৃকাজৰ কাশৰে উপৰ" — এ চৰপৰি কৰণৰ পেছোৱে—
 I. বৰ্ণিতা
 II. দৃশ্যমানতা
 III. বিশ্বাসযোগ্যতা

নিচৰে কোনটি সতীক?

- (ক) I, II, III
 (খ) II, III
 (গ) I, II, III
 (ঘ) I, II, III
- (ক) পৰিচয়ৰ কৰণ
 (খ) বাহৰ কৰণ
 (গ) বৰ্ণিত
 (ঘ) আনন্দৰ পৰিচয়

- ১৮-১ ডা. বাবুৰ শেৰৰ কৰণে আবন্দৰ বহুমুল কৰণ বিভিন্নৰ অন্তৰ বেৱিয়ে পৱে ?
 (ক) পৰি
 (খ) আৰি
 (গ) সপ
 (ঘ) বাবো

নিচৰে উল্লিপৰকতি পঠক ২০ ও ২১নং পঠনৰ উপৰ দাও :

"কৰি আৰাক কৰলোৱ অৰি বলি কোথাৰ বন্ধু অৰি
 কোথাৰ সুন্দৰ কেৱলে বাবে সে সপ পুজি সৰ্বাহি।"

- ১৯-১ অনুৰোধৰ চলনাবলৈৰ আৰম্ভ কোনৰ রচনাৰ বিষয়বস্তুতে
 নিৰ্দেশ কৰে ?
 (ক) বিষ্ণুৰ
 (খ) যানুৰ মুহূৰ্ম (স.)
 (গ) অমৃতনি
 (ঘ) বিষ্ণু

- ২০-১ উক্ত রচনাৰ বিষয়বস্তুতে একাশৰ পেছোৱে—
 I. দৃশ্যমানতা
 II. পৰোপৰাবৰ্তন
 III. অবস্থাপৰিবহনতা

নিচৰে কোনটি সতীক?

- (ক) I, II, III
 (খ) II, III
 (গ) I, II, III
 (ঘ) I, II, III

- ২১-১ "একজন চোওয়তি কৰণে আৰু একজন পঠক"—
 "বৰ্ণনাৰ" নামকৰণ এ উৎকৃষ্টি কৰা ?
 (ক) অৱগত অৱলিম্প
 (খ) অৱগত অৱলিম্প
 (গ) শোনোৱাৰ
 (ঘ) আবেৰোৱাৰ

- ২২-১ "অৰি কোন আনন্দক নই" — কৰিবাপ উত্তীৰ্ণ
 আনন্দকৰা কোন পাইছে বসে আৰো ?
 (ক) অৱগত
 (খ) আবেৰোৱা
 (ঘ) হিল

- ২৩-১ "অমাতোক সবাই কুলিলো বৰ্তি" — সুন্দৰ এ উত্তীৰ্ণ
 একাশৰ পেছোৱে—
 I. অৱগতা
 II. আবেৰোৱা
 III. বেৱেনা

নিচৰে কোনটি সতীক?

- (ক) I, II, III
 (খ) II, III
 (গ) I, II, III
 (ঘ) I, II, III

- ২৪-১ কাৰ কৰণে আৰা বেৰে কিনু মুদিৰে দেৱত ?
 (ক) বিষ্ণু
 (খ) বিষ্ণুৰ
 (গ) কালোৱেৰ
 (ঘ) মুদিৰ

- ২৫-১ "বৰ্ণনাৰ" কৰিবাপ কৰি আনন্দৰ জন্ম পৰিচয়ৰ সম্পর্ক
 সম্বেহ একাশৰ কৰেছেন ?

- (ক) আৰম্ভক আনন্দৰীন
 (খ) বালুচৰাবা হিলোকারী
 (গ) বিষ্ণুৰ আনন্দৰী
 (ঘ) কালোৱেৰ আনন্দৰী
 মুদিৰ কৰাটা, কীৰ্তি কৰা, সুন্দৰ কৰা আৰম্ভসম্বন্ধৰ কোনৰ পৰিচয়ৰ একাশৰ পেছোৱে ?
 (ক) আৰম্ভসম্বন্ধৰ আমীপুৰ কৰা
 (খ) অসম্পৰ্য্যুপত্বিক উৎসৱবেৰ
 (গ) বিষ্ণুৰ কোনোৱা
 (ঘ) সাকৃতিক পৰিচয়

- ২৬-১ "বৰ্ণন কোনও নীৰি হৰেন নীৰি" — বোনোৱাপ এ
 উত্তীৰ্ণক কোনো সুজিপৰি একাশৰ পেছোৱে ?
 (ক) কুসুমকৰাবজ্ঞা
 (খ) দৃশ্যমানতা
 (গ) পৰিচয়ৰ
 (ঘ) সম্মানিকতা

নিচৰে অনুৰোধৰ পঠক ২৯ ও ৩০নং পঠনৰ উপৰ দাও :

"কুমু আৰাবৰি যাবোৱা আনন্দৰ পৰিচয়ী,
 পৰিচয়ৰ পিতৃসেৱৰ কলাকেলাবলে বিবৰণ
 বহুৱা অতিসম্পৰ্য্যুপত্ব কৰিবক আৰুকে !"

- ২৭-১ অনুৰোধৰ উত্তীৰ্ণক বুক "বৰ্ণনৰ পঠন" কৰিবাপ কাৰ
 পৰিচয়ৰ ?
 (ক) কালোৱাৰ
 (খ) কুমুৰ
 (গ) আৰম্ভক

- ২৮-১ অনুৰোধৰ পিতৃৰা কৰ্মৰ যে ঐলিঙ্গী ধানোৱ কৰেছে আ
 হলো—
 I. নীজীকতা
 II. পতিশীলতা
 III. অসম্পৰ্য্যুপত্ব

নিচৰে কোনটি সতীক?

- (ক) I, II, III
 (খ) II, III
 (গ) I, II, III
 (ঘ) I, II, III

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