

HISTOIRE  
DES DROITES  
EN FRANCE

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*sous la direction de  
Jean-François Sirinelli*

POLITIQUE

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GALLIMARD

# Histoire Des Droites En France Tome Politique

**Alexandru Gussi**



## **Histoire Des Droites En France Tome Politique:**

**French Anti-Americanism (1930-1948)** Seth D. Armus, 2007-02-09 French Anti Americanism offers a historical exploration of the central role of anti Americanism in French thought and the often compromised position of France's intelligentsia during World War II. It was in the years preceding World War II with its complex fears and uncertainties that America first took center stage as a target for French anxieties. Dr Seth D Armus examines the cultural stability of French anti Americanism and how it has survived colossal political shifts nearly unchanged. Focusing on the contributions made by inter war intellectuals, this book demonstrates how some of the most striking elements of contemporary anti Americanism, including a frequent intersection with anti-Semitism, were fully developed six or seven decades ago. Through a study of characters ranging from Nazi collaborators to Catholic humanists, Dr Armus provides a sophisticated analysis of French anti Americanism as a cultural phenomenon distinct from mere political opposition to American foreign policy. French Anti Americanism is an engaging read that will appeal to scholars of French and American studies as well as those interested in international relations.

**France and Its Empire Since 1870** Alice L. Conklin, Sarah Fishman, Robert Zaretsky, 2015 Providing an up to date synthesis of the history of an extraordinary nation, one that has been shrouded in myths, many of its own making, *France and Its Empire Since 1870* seeks both to understand these myths and to uncover the complicated and often contradictory realities that underpin them. It situates modern French history in transnational and global contexts and also integrates the themes of imperialism and immigration into the traditional narrative. Authors Alice L Conklin, Sarah Fishman and Robert Zaretsky begin with the premise that while France and the U.S. are sister republics, they also exhibit profound differences that are as compelling as their apparent similarities. The authors frame the book around the contested emergence of the French Republic, a form of government that finally appears to have a permanent status in France but whose birth pangs were much more protracted than those of the American Republic. Presenting a lively and coherent narrative of the major developments in France's tumultuous history since 1870, the authors organize the chapters around the country's many turning points and confrontations. They also offer detailed analyses of politics, society and culture, considering the diverse viewpoints of men and women from every background, including the working class and the bourgeoisie, immigrants, Catholics, Jews and Muslims, Bretons and Algerians, rebellious youth and gays and lesbians.

***French Presidentialism and the Election of 1995*** Lorna Milne, John Gaffney, 2018-12-21 First published in 1997, this volume examines the presidential elections, one of the central events of the democratic process in France and arguably the main organising principle of French politics since 1962, provide an opportunity to assess the development of the regime. More significantly, they allow us to assess modifications to the office of president and to French Presidentialism, which are both reflected in and affected by the electoral campaign and the elections themselves. This book provides such an assessment with specific reference to the candidates, issues and events of the 1995 Presidential elections.

**Droite et démocratie au Québec** Nelson Michaud, 2007 **Teacher Preparation in**

France Imelda Elliott, Ewen Lecuit, 2025-09-29 Imelda Elliott and Ewen Lecuit present a timely overview of how teacher education in France has developed **L'extrême-droite en France** Ariane Chebel d'Appollonia, 1998-12

L'anticléricisme en France de 1815 à nos jours René Rémond, 2014-04-01 Bien qu'il ne repose pas sur un véritable corps de doctrine l'anticléricisme est bien une idéologie politique et sa permanence dans la vie politique française depuis deux siècles au moins montre sa vitalité. Il vit son âge d'or durant la Révolution française rebondit sous la Restauration et la Monarchie de Juillet en réaction aux excès cléricaux revient sur le devant de la scène sous la III<sup>e</sup> République et connaît jusqu'à nos jours des poussées dont certaines sont inattendues dans les années 1990 l'opposition au foulard islamique a partie liée avec lui et d'autres plus classiques comme le rejet de l'abrogation de la loi Falloux ou la dénonciation du voyage du pape Reims en 1996 par le réseau Voltaire Composante insparable de l'histoire des idées au début du XIX<sup>e</sup> siècle et la fin du XX<sup>e</sup> siècle l'histoire de l'anticléricisme en France est aussi celle de la culture de la religion et du pouvoir Membre de l'Académie française président de la Fondation nationale des sciences politiques professeur maître l'université de Paris X Nanterre René Rémond est historien du XIX<sup>e</sup> et du XX<sup>e</sup> siècle Parmi ses très nombreux ouvrages on peut citer deux grands classiques Les Droites en France 1982 Notre siècle avec la collaboration de Jean François Sirinelli Fayard nouveau 1997 tome 6 de l'Histoire de France dirigée par Jean Favier qui a connu un très grand succès et en dernier lieu Religion et société en Europe 1998 Comprendre le XX<sup>e</sup> siècle français Jean-François Sirinelli, 2005-09-07 Le parcours d'un historien a son matérialisme propre qu'il n'est ni glorieux ni pour l'intérêt ni pour la discipline concerne de reconstituer quand le déroulement d'une trajectoire est déjà suffisamment large pour se prêter une mise en perspective historiographique dont la comparaison avec d'autres peut être utile et que parallèlement le temps qui reste s'est progressivement substitué au temps qui passe et incite de tels regards personnels dans le retour regards dictés non par la possible malancolie mais par la nécessité de faire le point pour maintenir ou infléchir le cap Un itinéraire intellectuel n'est non seulement jamais un cap fixe dès le départ mais de surcroît son tracé obéit des logiques complexes où le hasard le dispute parfois la nécessité et où les bifurcations bien souvent ne sont pas programmées C'est l'un des objets de ce livre que d'examiner comment un historien souhaitant au fil du dernier quart du xx<sup>e</sup> siècle réfléchir sur ce siècle tout entier loin de se contenter de suivre le sillon initial a dû procéder tout la fois par largissement et par glissement Elargissement chronologique depuis les premiers travaux consacrés l'entre-deux-guerres et glissement pistologique avec le constat bien trop pleinement assumé que le croisement des approches culturelle et politique était une piste essentielle pour comprendre et penser le xx<sup>e</sup> siècle français J F S **La Roumanie face à son passé communiste** Alexandru Gussi, 2011-03-01 Le rapport au passé communiste est important dans le processus de définition identitaire des partis politiques roumains Comment s'est forgé le clivage autour de ce passé et comment volute-t-il L'absence de cadre commun d'interprétation de l'expérience communiste est mise en relation avec l'absence d'un compromis constitutionnel Comment l'attitude ambiguë l'égard du passé communiste devient le principal signe d'une adoption problématique des valeurs d

mocratiques par la majorité de la classe politique de ce pays

### **Les chrétiens modérés » en France et en Europe**

**(1870-1960)** Jacques Prévotat, Jean Vavasseur-Desperriers, 2013-05-17 L'étude des modérés dans la vie politique française et plus encore celle du poids des chrétiens modérés a longtemps constitué un point aveugle de l'historiographie française. Un important colloque tenu à Grenoble il y a plus de quarante ans et un récent colloque tenu à Nancy il y a cinq ans constituent encore les ouvrages de référence. C'est combler ce trou que voudrait travailler ce livre. L'effort des historiens qui ont contribué à cet ouvrage fruit d'un colloque tenu à Lille en 2005 et 2006 se résume à trois apports essentiels. Premier apport : la contribution de nombreux historiens spécialistes des pays européens dans lesquels les relations entre philosophie politique et théologie n'ont pas fait l'objet de la même réserve qu'en France a permis de mieux cerner la singularité de l'historiographie française. Deuxième apport : les historiens spécialistes des rapports mouvement sociaux entre l'Église et la République ont confirmé le rôle souvent décisif de ces catholiques modérés dans la fondation et la stabilisation du régime républicain confirmant le poids de ces catholiques selon le suffrage universel. Chers lecteurs, ils ont également souligné l'apport de ces derniers dans la refondation de la République aux lendemains de la Libération. Troisième apport et non des moindres : essayer de faire comprendre comment s'articule dans la conscience de l'individu acteur l'option d'ordre proprement religieuse, philosophique et théologique et le choix dans l'ordre politique.

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