

Hwa Chong Institution
Chemical bonding (Worksheet 5)

Covalent bonding

Name: _____ ()

Date: _____

Class: _____

1. Draw the dot-and-cross diagrams for the following molecules:

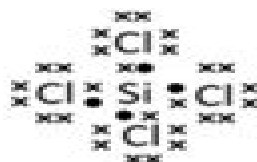
a) NH_3



b) CO_2



c) SiCl_4



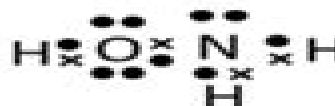
d) CH_3I



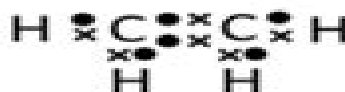
e) H_2O_2



f) NH_2OH



g) $\text{H}_2\text{C}=\text{CH}_2$



h) PCl_3



Forming Chemical Bonds Answer Key

Jeffrey C. Pommerville

A red circular graphic with a gradient, appearing as a partial circle or a stylized arrow pointing to the right, located to the right of the author's name.

Forming Chemical Bonds Answer Key:

E3 Chemistry Review Book - 2018 Home Edition (Answer Key Included) Effiong Eyo, 2017-10-20 With Answer Key to All Questions Chemistry students and homeschoolers Go beyond just passing Enhance your understanding of chemistry and get higher marks on homework quizzes tests and the regents exam with E3 Chemistry Review Book 2018 With E3 Chemistry Review Book students will get clean clear engaging exciting and easy to understand high school chemistry concepts with emphasis on New York State Regents Chemistry the Physical Setting Easy to read format to help students easily remember key and must know chemistry materials Several example problems with solutions to study and follow Several practice multiple choice and short answer questions at the end of each lesson to test understanding of the materials 12 topics of Regents question sets and 3 most recent Regents exams to practice and prep for any Regents Exam This is the Home Edition of the book Also available in School Edition ISBN 978 197836229 The Home Edition contains an answer key section Teachers who want to recommend our Review Book to their students should recommend the Home Edition Students and parents whose school is not using the Review Book as instructional material as well as homeschoolers should buy the Home Edition The School Edition does not have answer key in the book A separate answer key booklet is provided to teachers with a class order of the book Whether you are using the school or Home Edition our E3 Chemistry Review Book makes a great supplemental instructional and test prep resource that can be used from the beginning to the end of the school year PLEASE NOTE Although reading contents in both the school and home editions are identical there are slight differences in question numbers choices and pages between the two editions Students whose school is using the Review Book as instructional material SHOULD NOT buy the Home Edition Also available in paperback print **2025/2026 ASVAB For Dummies** Angie Papple Johnston, 2025-03-25 Score high on the ASVAB and launch your military career The latest edition of ASVAB For Dummies is here packed with content to guide you through the military's aptitude test in 2025 2026 Whether you're aiming for a top tier job or just need to secure that qualifying score this book's got you covered With expanded content on paragraph comprehension and more science practice questions than ever before this test prep guide will help you do your best on test day Plus you'll get full access to online practice tests digital flashcards and videos to boost your confidence Recommended by recruiters nationwide ASVAB For Dummies shares insider strategies to help you excel when it counts Clear straightforward explanations of every ASVAB section with plenty of tools to help you study smarter New information on Space Force career paths Full length practice tests with detailed answers so you can learn from your mistakes and raise your score Instructional videos hundreds of practice questions and digital flashcards online ASVAB For Dummies has been the go to resource for military hopefuls for years now it's your chance to get ahead *Clayton's Basic Pharmacology for Nurses - E-Book* Michelle J. Willihnganz, Samuel L. Gurevitz, Bruce D. Clayton, 2019-03-01 Master the basic principles of pharmacology and safe medication administration with Clayton's Basic Pharmacology for Nurses 18th Edition Known for its impeccably accurate and

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Study Guide for Anatomy & Physiology - E-Book Linda Swisher, Kevin T. Patton, Gary A. Thibodeau, 2012-05-04 Each chapter will be updated to include revised content in the core textbook Addition of new Case Studies for each chapter

Anatomy and Physiology for Health Professionals Jahangir Moini, 2019-01-03 Written with health professions students in mind the Third Edition of Anatomy and Physiology for

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