| 9.  | The longest National Highway in India is   |                        |      |                 |                           |  |
|-----|--|------------------------|------|-----------------|---------------------------|--|
|     | (A)  | NH. 5                  | (B)  | NH. 6           |                           |  |
|     | (C)  | NH. 8                  | 45)  | NH. 7           |                           |  |
| 10. | Which one of the following rivers does not form any delta at its mouth?  |                        |      |                 |                           |  |
|     | 460  | Tapti                  | (B)  | Kavery          |                           |  |
|     | (C)  | Mahanadi               | (D)  | Godavari        |                           |  |
| 11. | Which one of the following is a non-renewable source of energy?  |                        |      |                 |                           |  |
|     | (A)  | Hydel                  | (3)  | Thermal         |                           |  |
|     | (C)  | Solar                  | (D)  | Wind Power      |                           |  |
| 12. | Akhar's enlightened religious policy was based on his philosophy of Sulh-i-Kul which meant                                 |                        |      |                 |                           |  |
|     | (A)  | Universal tolerance    | (B)  | Enlightened ben |                           |  |
|     | (C)  | Unity of godhead       | UPS. | Universal peace |                           |  |
| 13. | Who was the British general, considered Rani Lakshmibai of Jhansi as the 'best and bravest military leader of the rebels'? |                        |      |                 |                           |  |
|     | 40   | Sir Hug Rose           | (B)  | Sir Colin Campl | bell                      |  |
|     | (C)  | Major General Havelock | (D)  | Sir James Outra | m                         |  |
| 14. | Who was the first propounder of the doctrine of passive resistance?  |                        |      |                 |                           |  |
|     | (A)  | Gopul Krishna Gokhale  | 45)  | Aurobindo Ghos  | sh                        |  |
|     | (C)  | Bal Gangadhar Tilak    | (D)  | Mahatma Gandl   | ni                        |  |
| 15. | The period mentioned in the autobiography of Ciandhiji.  |                        |      |                 |                           |  |
|     | (A)  | 1869-1948              | (B)  | 1869-1930       |                           |  |
|     | 195  | 1869-1923              | (D)  | 1869-1922       |                           |  |
| 16. | Who wrote the book 'Planned Economy of India' ?  |                        |      |                 |                           |  |
|     | (A)  | Dadabhai Naoroji       | (B)  | Jawaharlal Nehr | u                         |  |
|     | (C)  | Ravi Batra             | 10)  | M. Visveswaray  | ya                        |  |
| 17. | Right to Education is the article mentioned in   |                        |      |                 |                           |  |
|     | (A)  | Article-32             | 450  | Article-21A     | The state of the state of |  |
|     | (C)  | Article-24             | (D)  | Article-21      | A CHARLETTE               |  |

# **Forest Beat Officer Question Paper**

**Henry Mills Alden** 

**Forest Beat Officer Question Paper:** 

# Reviewing Forest Beat Officer Question Paper: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "Forest Beat Officer Question Paper," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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