

Olivier PICARD



LES GRECS DEVANT LA MENACE PERSE

SEDES

sur l'histoire
2^e édition

Les Grecs Devant La Menace Perse Regards Sur Lhistoire

Heleen Sancisi-Weerdenburg



Les Grecs Devant La Menace Perse Regards Sur Lhistoire:

Les Grecs devant la menace perse Olivier Picard, 2014-04-01 2e édition traite d'une question majeure de l'histoire de la Grèce antique la réaction face la montée en puissance d'un empire prétention universelle celui des Perses Trois moments sont analysés la panique des Grecs lors de la conquête des cités d'Asie mineure Au Ve siècle la réaction d'Athènes qui organise le monde grec sous son autorité Au IVe siècle l'équilibre complexe qui résulte de l'interaction des deux mondes l'orperse se changeant contre les mercenaires grecs

Le monde grec Michel Kaplan, Nicolas Richer, 1998-07-17 Taming Ares: War, Interstate Law, and Humanitarian Discourse in Classical Greece Emiliano J. Buis, 2018-05-01 In Taming Ares Emiliano J. Buis examines the sources of classical Greece to challenge both the state centeredness of mainstream international legal history and the omnipresence of war and excessive violence in ancient times Making ample use of epigraphic as well as literary rhetorical and historiographical sources the book offers the first widespread account of the narrative foundations of the illegality of warfare in the classical Hellenic world In a clear yet sophisticated manner Buis convincingly proves that the traditionally neglected study of the performance of ancient Greek poleis can contribute to a better historical understanding of those principles of international law underlying the practices and applicable rules on the use of force and the conduct of hostilities

Une histoire de l'Europe Michel Fauquier, 2018-09-26 Comme toute histoire celle de l'Europe a ses ombres mais elles ne vincent pas les idées aux levées nourries en son sein avant de contribuer les faire croître ces idées auxquelles elle a donné son héritage au monde il appartient plus particulièrement aux siens de continuer les faire vivre Pour cela il leur faut savoir d'où ils sont c'est pourquoi le présent ouvrage raconte ce qui a fait l'Europe depuis son émergence jusqu'au seuil de notre époque La pédagogie retenue organise cette histoire en onze noeuds c'est dire autour de moments durant lesquels le sort de l'Europe se est noué pour le meilleur ou pour le pire Bâtie à partir d'une trame chronologique forte l'histoire de l'Europe raconte ici tient que cette histoire a un sens qu'elle procède de l'avant l'après et est intelligible au prix d'une synthèse raisonnable Après la prise de conscience des Grecs soudés par des valeurs communes les distinguant fortement des Orientaux qui ont alors la figure des Perses l'Europe ainsi émergente prend sa première forme avec la constitution d'un Empire romain d'ampleur méditerranéenne mais qui reste occidentale par bien des aspects le christianisme donnant finalement un contenu original cette forme Dans une Europe qui se regarde désormais comme chrétienne et considérée partout comme telle l'Empire renaît et ouvre nouveau la voie d'une construction fédérale néanmoins concurrencée par des royaumes qui s'inscrivent en revanche dans une vision confédérale alors que dans le même temps le monachisme donne l'Europe sa forme la plus proche de l'Europe actuelle La modernité naît quant elle sur fonde de conflits entre la science et la foi puis entre des églises concurrentes l'Europe perd alors ce qui faisait son unité les rivalités entre puissances ne tant finalement plus réglées par la recherche d'un consensus mais par celle d'un équilibre des forces en présence Après avoir mené son terme l'entreprise de désenchantement du monde amorcée depuis le cœur du Moyen Âge et accentuée lors de l'entrée dans les Temps modernes les Lumières provoquent des branlements très profonds l

époque contemporaine ils menacent d'emporter l'héritage européen du fait de l'avènement des régimes totalitaires. Le présent ouvrage est conçu pour informer les esprits curieux et pour tous ceux qui préparent des concours et examens nécessitant un bon niveau de culture générale. Michel Fauquier est Professeur de chaire supérieure docteur ès lettres et agrégé de l'Université. Il est chargé de cours sur la civilisation européenne à l'Institut Albert le Grand où il est directeur de recherches. Il est également membre de nombreux jurys scolaires supérieures de commerce, école Spéciale Militaire de Saint-Cyr, Coquitlan, Agrégation d'histoire.

Aux sources de l'Europe Michel Fauquier, 2008-08-01. On s'interroge beaucoup ces derniers temps sur les racines de l'Europe. Celle-ci traverse une évidente crise d'identité. Mais chercher les origines de la construction européenne dans des racines suppose soit de les accepter toutes sans discernement, soit de ne retenir que quelques-unes, ce qui déclenche inévitablement un débat aux relents idéologiques. Parler des origines européennes en terme de sources permet de retenir de chaque expérience passée ce qu'elle a eu de bon et d'écarter ce qu'elle a eu de mauvais pour clarifier les généralisations présentes qui auront bientôt tiré l'Europe de demain en opérant des choix déterminants. Cet ouvrage propose d'analyser l'apport des temps antiques et modernes à la construction de l'Europe, à travers l'étude de moments décisifs de l'histoire de cette Europe. Ses événements tour à tour sont ainsi étudiés : les contributions de la Grèce et de la Rome antiques, du christianisme, de l'empire héritage romain et rélectures modernes de la monarchie, à travers l'exemple capétien et du monachisme. Chaque étude est illustrée par une œuvre d'art majeure qui est commentée ainsi que par des textes et documents essentiels qui ont fait date dans l'histoire européenne. L'ouvrage est accompagné d'un appareil critique important : indices, bibliographies qui en rendra l'usage plus facile et permettra de prolonger la réflexion ouverte. Cet ouvrage loin de prétendre clore la discussion sur les origines européennes, veut au contraire la nourrir. La fonction d'une proposition soit une réflexion personnelle, soit des études supérieures. L'auteur, Professeur agrégé d'histoire enseignant en khâgne moderne à la Perrière, Nantes et dans un Institut de Lettres et Sciences politiques, Institut Albert le Grand, Les Ponts de Cé, Angers. Michel Fauquier livre avec cet ouvrage la synthèse de près de quinze ans d'enseignement supérieur.

Sources, Structures and Synthesis Heleen Sancisi-Weerdenburg, 1987. This volume confronts the question of the presumed decadence of later Persian history; the various contributions establish that such a decline is more the product of the way our perceptions have been structured than the available sources bear out when critically re-examined.

Livres hebdo, 2005. **Library of Congress Catalogs** Library of Congress, 1982. Aspects d'histoire économique et monétaire de Marc Aurèle à Constantin (161-337 après J.-C.) Claude Brenot, Xavier Lorient, Daniel Nony, 1999-01-01. T00:00:00+01:00. Cet ouvrage est une réédition numérotée d'un livre paru au XXe siècle désormais indisponible dans son format d'origine.

Revue des études grecques, 1981. Includes section Comptes rendus bibliographiques. **L'histoire**, 1980. La súplica de Eris Emiliano Buis, 2017-11-23. La ubicuidad del fenómeno de la guerra en el mundo antiguo ha llevado a los historiadores a percibir el mundo griego clásico como un espacio anárquico de violencia desmedida y de falta de controles. A partir de una nueva lectura e interpretación de los testimonios documentales de

la poca este trabajo se propone replantear la perspectiva de análisis tradicional proyectando un examen jurídico del problema para sugerir que el mundo helánico de los siglos V y IV a C ya contaba con verdaderas reglas de derecho aplicables a los conflictos armados que muchas veces contrastaban con las prácticas denunciadas. Desde un análisis interdisciplinario que hace confluír la reflexión jurídica con los aportes de la filología a la historia la religión y la antropología la obra consigna que la presencia de ritualismos básicos la permanente justificación de las hostilidades y la existencia de un derecho común de las ciudades griegas tal como se revelan en las fuentes permiten pensar en un antecedente discursivo de la performance de los Estados modernos. Se sugiere así la presencia de una base consuetudinaria arcaica que podrá servir de origen a algunas normas jurídicas actuales de derecho internacional en materia de *ius ad bellum* y *ius in bello*. Al identificar las narrativas que se contraponen desde la Guerra del Peloponeso hasta hoy se trata de develar líneas de continuidad que dejan entrever la ambivalencia propia de todo recurso a la fuerza y de toda referencia a su empleo en el plano interestatal. *Historiens et géographes*, 1995 **Monographic Series** Library of Congress, 1982 **La Nouvelle revue socialiste**, 1980

Promettre et écrire Guy Lachenaud, 2004. La réflexion sur l'historiographie de l'histoire et la théorie littéraire ne sont vraiment légitimes que si l'on prend en compte les textes des historiens anciens dans leur diversité. C'est pourquoi nous proposons d'abord au lecteur de parcourir ce que les Anciens nous disent propos du genre historiographique et d'examiner sous quelles conditions la théorie littéraire et de l'hérnéutique peuvent nous aider. De la promesse discours programmatique ou polémique au travail d'écriture ce recueil qui résulte d'enseignements consacrés à l'historiographie ancienne est aussi un livre. Il fallait affronter le risque de la dispersion en commentant des textes très divers et superposer tous ces feuillets en multipliant les références croisées. Un vnement les Ides de Mars un empire que d couvre un Grec Xophon et la Perse une figure minente Hannibal nous ont servi de points d'appui pour dégager les constantes et les variations du discours historiographique des Anciens. Les étudiants de Nanterre et de Nantes qui nous ont incité plus de rigueur et nous ont fait lire leurs travaux méritent ici l'expression de notre gratitude. **Subject Catalog, 1981** Library of Congress, 1981

Cuadernos de filología clásica, 2007 **Subject Catalog** Library of Congress, *Bibliographie - Centre de documentation des droits antiques* Centre de documentation des droits antiques (France), 1981

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