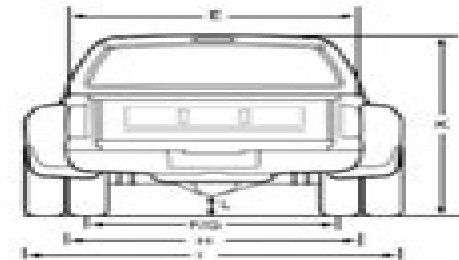
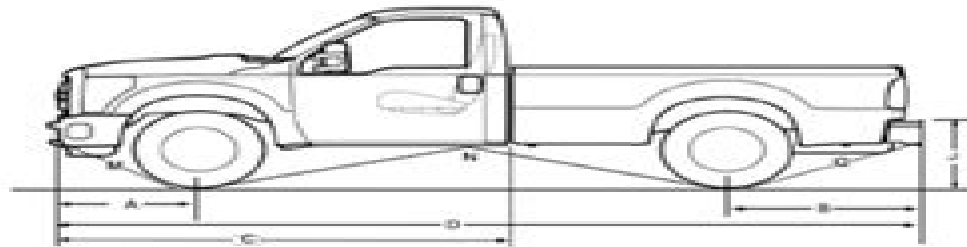


Super Duty Pickups F-250/F-350/F-450

Dimensions

2017



Body Dimensions REGULAR CAB PICKUP

Super Duty Series

		F-250		F-350	
Drive		4x2	4x4	4x2	4x4
Wheelbase (in.)		141.6	141.6	141.6	141.6
Single/Dual Rear Wheel		SRW	SRW	SRW/DRW	SRW/DRW
Code	Description (in.)				
A	Front Overhang Length	38.2	38.2	38.2	38.2
B	Rear Overhang Length	52.0	52.0	52.0	52.0
C	Front Bumper To Back Of Cab Length	123.7	123.7	123.7	123.7
D	Overall Length	231.8	231.8	231.8	231.8
E	Vehicle Width (excluding mirrors)	80.0	80.0	80.0/96.0	80.0/96.0
F	Front Track Width	68.3	68.3	68.3	68.3
G	Rear Track Width	67.2	67.2	67.2/-	67.2/-
H	Tire Center Width (DRW)	-	-	-74.3	-74.3
I	Tire Outside Width (DRW)	-	-	-95.9	-95.9
J	Open Tailgate To Ground Height (empty) ⁽¹⁾	36.1	38.7	35.7/36.5	38.5/37.6
K	Cab Height (empty) ⁽¹⁾	77.9	81.1	77.8/78.1	80.9/80.6
L	Minimum Running Ground Clearance	8.5	8.3	8.5/7.8	8.2/7.7
M	Approach Angle (loaded) (degrees)	17.2	18.1	17.5/17.6	17.8/18.1
N	Ramp Breakover Angle (loaded) (degrees)	20.2	25.4	20.0/20.6	25.1/24.6
O	Departure Angle (loaded) (degrees)	19.8	22.7	18.7/19.5	21.8/20.9

(1) Height data shown represents dimensions of a nominal vehicle with no options. Actual height may vary due to production tolerances.

FUEL TANK CAPACITY

Wheelbase (in.)	Availability	Location	Capacity (gallons)
141.6	Standard gasoline	Midship	34.0
	Standard diesel	Midship	29.0

Ford Super Duty For User Guide

John B. Raffa, John Harold Haynes



Ford Super Duty For User Guide:

Ford F-series Pickup Owner's Bible Moses Ludel,M. Ludel,1994 The authoritative companion book for your Ford F Series pickup covering model years 1948 1995 *GTO* Darwin Holmstrom,2009-05-17 The illustrated story of the GTO and the birth of American muscle those who designed it marketed it drove and loved it *Ford Pick-ups & Bronco Automotive Repair Manual* John B. Raffa,John Harold Haynes,1991 Step By Step. A Tree Planter's Handbook Jonathan Clark,2024-03-31 This is the 2024 Digital edition of Step By Step full colour interior Tree planting is known as being one of the hardest jobs in Canada with a culture all of its own Whether you re considering tree planting as a stepping stone toward a career in forestry looking for a temporary summer job or merely curious about the work that your friends do this book will offer an insightful glimpse into what is involved in becoming a successful tree planter in Canada This book will teach you about planting basics types of trees health safety nature forestry practices camp life gear required quality and density standards maximizing productivity working with helicopters and hundreds of other minor topics In addition if you decide that you want to seek out a planting job this book has a full chapter that will guide you through the ins and outs of getting your first job including advice on how to reach out to companies and how to prepare for your interview This edition also contains current contact information for every major tree planting company in Canada Used as an essential training resource at more than a dozen established Canadian reforestation companies this handbook will help prepare you for your first day in camp and help you maximize your earnings through your first and subsequent planting seasons *Current Affairs March 2021 E-Book! Get PDF for monthly updates.* Testbook.com,2021-04-05 Download PDF for Current Affairs March 2021 E Book Get a precise summary on all important facts relevant news that happened in the month of March Improve your GK section now with our monthly Current Affairs E Book and ace the competitive exams **Current Affairs Yearly Review 2021 E-Book - Download Free PDF!** testbook.com,2022-02-02 This Current Affairs Yearly Review 2021 E Book will help you understand in detail exam related important news including National International Affairs Defence Sports Person in News MoU Agreements Science Tech Awards Honours Books etc **Ford Almanac and Gardener's Guide for Farm, Ranch and Home** ,1962 **Popular Mechanics** ,2004-12 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle **Popular Mechanics** ,1977-06 Popular Mechanics inspires instructs and influences readers to help them master the modern world Whether it s practical DIY home improvement tips gadgets and digital technology information on the newest cars or the latest breakthroughs in science PM is the ultimate guide to our high tech lifestyle *MoU and Agreement Current Affairs Yearly Review 2021 E-book PDF* Testbook.com,2022-01-18 Learn about the latest memorandums with this MoU and Agreement Current Affairs Yearly Review 2021 E book Know news like Karnataka government implements e RUPI with NPCI and SBI

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