Cleansing Rites: An Erstwhile Practice or an Imperative? A Revisit of the Novel *Umshado* (The Wedding)

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Abstract

The custom of mourning and cleansing is neither new nor unique to South Africa. It is a longstanding practice that exists in many African countries. This is a custom that has been handed down from one generation to the other. Every widow is expected to mourn a loved one for a year. This article intends to interrogate the mourning rites as practised in the novel authored by Nelisiwe Zulu titled *Umshado* (The Wedding). The question to be asked is, should women shun some of the beneficial rites that have been handed down from generation to generation in the name of women's emancipation? Scholars like Gumede and Mathonsi have conducted research on the novel *Umshado*. They applied a feminist approach in the analysis of the novel. In this article, I build on that scholarship but argue that feminism should not be used to disrespect some of the cultural practices that are held in high esteem by society, such as the cleansing ritual. Neglect of such important practices may uproot society from the cultural mores that stabilise it.

Keywords: African feminisms; cleansing rite; indigenous knowledge system; widow; Zulu culture; Zulu novel



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Table of Contents Explain Umshado Novel

- 1. Understanding the eBook Explain Umshado Novel
 - The Rise of Digital Reading Explain Umshado Novel
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Explain Umshado Novel
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Explain Umshado Novel
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Explain Umshado Novel
 - Personalized Recommendations
 - Explain Umshado Novel User Reviews and Ratings
 - Explain Umshado Novel and Bestseller Lists

- 5. Accessing Explain Umshado Novel Free and Paid eBooks
 - Explain Umshado Novel Public Domain eBooks
 - Explain Umshado Novel eBook Subscription Services
 - Explain Umshado Novel Budget-Friendly Options
- 6. Navigating Explain Umshado Novel eBook Formats
 - o ePub, PDF, MOBI, and More
 - Explain Umshado Novel Compatibility with Devices
 - Explain Umshado Novel Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Explain Umshado Novel
 - Highlighting and Note-Taking Explain Umshado Novel
 - Interactive Elements Explain Umshado Novel
- 8. Staying Engaged with Explain Umshado Novel
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Explain Umshado Novel
- 9. Balancing eBooks and Physical Books Explain Umshado Novel
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Explain Umshado Novel
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Explain Umshado Novel
 - Setting Reading Goals Explain Umshado Novel
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Explain Umshado Novel
 - Fact-Checking eBook Content of Explain Umshado Novel
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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