

IGCSE Timetable

Start 3/1/2022-16/12/2022

TIME	DAMANSARA JAYA	KOTA KEMUNING	ENG ANN. KLANG	US39, SUBANG JAYA	ONLINE ZOOM LIVE
YEAR 7	TUE 7-8PM SCI TUE 8-9PM MAT	WED 7-8PM SCI WED 8-9PM MAT	THU 7-8PM SCI THU 8-9PM MAT	FRI 7-8PM SCI FRI 8-9PM MAT	MON 7-8PM SCI THU 7-8PM MAT
YEAR 8	TUE 8-9PM SCI TUE 9-10PM MAT	WED 8-9PM SCI WED 9-10PM MAT	THU 8-9PM SCI THU 9-10PM MAT	FRI 8-9PM SCI FRI 9-10PM MAT	TUE 7-8PM SCI FRI 7-8PM MAT
YEAR 9	TUE 7-8PM MAT TUE 9-10PM SCI	WED 7-8PM MAT WED 9-10PM SCI	THU 7-8PM MAT THU 9-10PM SCI	FRI 7-8PM MAT FRI 9-10PM SCI	MON 7-8PM MAT FRI 7-8PM SCI
YEAR 10	PHYSICAL CLASS COMING SOON	THU 7-8PM BIO THU 8-9PM PHY THU 9-10PM CHE WED 7-8:30PM AM	FRI 7-8PM CHE FRI 8-9PM PHY FRI 9-10PM BIO THU 7-8:30PM AM	PHYSICAL CLASS COMING SOON	THU 7-8PM PHY THU 8-9PM CHE THU 9-10PM BIO SAT 3-4:30PM AM
YEAR 11	PHYSICAL CLASS COMING SOON	THU 7-8PM CHE THU 8-9PM BIO THU 9-10PM PHY WED 8:30-10PM AM	FRI 7-8PM BIO FRI 8-9PM CHE FRI 9-10PM PHY THU 8:30-10PM AM	PHYSICAL CLASS COMING SOON	TUE 7-8PM PHY TUE 8-9PM BIO TUE 9-10PM CHE SAT 1:30-3PM AM



1 HOUR PHYSICAL / ONLINE CLASS
(SYLLABUS TEACHING + EXERCISE)

+



1 HOUR TUTORIAL VIDEO
(EXTRA EXERCISE WITH GUIDANCE + UNLIMITED REPLAY)

Exams Council Of Swaziland Igcse Timetable 2015

S Ben Porath



Exams Council Of Swaziland Igcse Timetable 2015:

Unveiling the Magic of Words: A Report on "**Exams Council Of Swaziland Igcse Timetable 2015**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Exams Council Of Swaziland Igcse Timetable 2015**," a mesmerizing literary masterpiece penned with a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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