

Unit 3 - Land-Based Empires 1450-1750*(use presentations and all unit 3 chapters in the AMSCO)*

	Ottoman Empire Location: Extending into modern-day Turkey, and parts of Europe, North Africa, and Southeast Asia Dates: 1300s-1918	Safavid Empire Location: Iran Dates: 1500-1780	Mughal Empire Location: India Dates: 1526-1857
Political / Military • <i>HOW did rulers legitimize and consolidate power?</i> • <i>Include any special military units and use of bureaucratic elites.</i>	Used religious ideas, and tax collection systems. Ruled by Mehmed II, changed Constantinople to Istanbul. The Ottoman armies, and Ottoman cannons. Gunpowder empire.	His troops included usually Christian boys pressed into service. And got weaponry from Europe. The Shahs came to control politics and religion. Shah built a power base that supported his rule. Had no real navy, and lacked natural defenses. Used gunpowder.	One of the richest and best governed states. Trade flourished. They used the Indian caste system to legitimize their rule. Gunpowder empire.
Expansion • <i>What methods did this empire utilize to expand their empire?</i>	They used Ottoman cannons, their location, and armies. Forced conquered cities to pay tax.	Shi'a Islam was a unifying force. Their land-based military might and strong leadership caused them to grow.	Flourished from Babur's time through the early 18th century. Oversea trade of goods caused economic growth. Known for overland expansion.
Resistance & Rivalries <i>Did they encounter internal rebellions? External conflicts?</i>	Had resistance, foreign invasions and occupation.	The Ottomans and Safavids had lots of hostility and conflicts. Their conflicts were about trade and their differing beliefs.	Tensions between Muslim and Hindu populations caused revolts.
Religion / Culture <i>(pgs. 167-173)</i> • <i>HOW was religion used to maintain and legitimize political authority?</i> • <i>How was the use of this religion/ belief a continuity from previous periods?</i>	Their religious system was that they would accommodate non-Muslim. Were a main center of Islam. Maintained a base of power.	Denied the legitimacy of the Sunni, since they were Shi'a Islam.	They had amazing architectural achievements, a hallmark of Mughal culture. Again the caste system legitimized social standings.

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