

vingtaine d'années, encore loin de ses débuts littéraires et, peut-être, moins assuré que son aîné de son maniement de la langue française. C'est toute une étude de leur éducation parallèle, en tant qu'écrivains de langue française, qu'il faudrait tenter, et à quoi servirait parfaitement, si on la découvrait, l'hypothétique édition de 1910. A l'adjectif près donc, L. Perceau concluait exactement qu'Apollinaire « s'est borné à faire éditer l'œuvre d'un traducteur ALLEMAND » (Helpey, préface, p. 7).

2° Dès le chapitre initial du récit, — devenu le chapitre II, compte tenu du fait que la lettre d'envoi imaginaire du texte allemand est ici devenue le chapitre premier, — court à souhait, et qu'Apollinaire, en 1913, baptise : « Présentation », le récit de la scène d'amour conjugal par où l'héroïne s'initie aux « mystères » de l'amour, on voit surgir, inattendu, un bref détail, d'une grossièreté calculée.

On retrouve, dans ce même chapitre, puis dans d'autres, des adjonctions du même ordre ; elles discordent parfaitement d'avec le texte, le ton et l'intention de l'original allemand, libidineux à souhait, mais jamais grossier⁷².

Ces adjonctions sont de nature scatologique ; on n'ignore pas certain penchant d'Apollinaire pour cette attitude qu'A. Salmon lui a reprochée ; L. Perceau a signalé le « fumet scatologique » de cette Préface du destinataire, qu'il supprima en 1933. En est-il seul responsable, ou ne faut-il pas supposer que le premier traducteur, déjà, se sera divertì à ce genre d'additions, peut-être pour varier le ton, assez uniforme, du récit ? Faut-il y voir un signe de cette bonne santé qu'il affichait volontiers, n'ayant honte d'aucun aspect de la vie naturelle ; ou bien supputer ici quelque puéril dessein de retenir, du sadisme, toutes ses recettes, les plus sommaires comme les plus subtiles ?

D'un autre caractère, mais répondant au même souci, semblent être, en effet, d'autres adjonctions au texte original ; elles varient d'une phrase à toute une scène, un épisode scabreux, presque un chapitre ajouté. Et leur total, quantitatif, dépasse celui des suppressions auxquelles procédèrent les traducteurs. On signalera, au cours du texte, les plus importantes, pour en résumer le bilan dans une Note finale. Mais leur trait commun semble être le souci d'accuser encore le caractère licencieux du texte, de corser telle scène, de forcer les termes de tel dialogue. Pour qui est familier de l'écriture, souvent subtile, d'Apollinaire

Meacutemoires Dune Chanteuse Allemande

Jianjun Gao



Meacutemoires Dune Chanteuse Allemande:

Mémoires d'une chanteuse allemande Wilhelmine Schröder-Devrient, 2010 **Les Mémoires d'une chanteuse allemande** Wilhelmine Schröder-Devrient, 1984 *L'Oeuvre Des Conteurs Allemands* Anonyme, 2009-04 Il parait singulier que le livre si celebre en Allemagne intitule Aus den Memoiren einer Saengerin n ait jamais ete traduit en francais C est un ouvrage extremement interessant non seulement au point de vue de la bibliographie de l heroine mais aussi au point de vue des anecdotes curieuses qu il contient sur les moeurs des differents pays qu elle habita Il contient en outre des observations psychologiques du premier ordre Mémoires d'une chanteuse allemande Wilhelmine Schröder-Devrient, 1953 **Les Mémoires d'une chanteuse allemande** , *Mémoires d'une chanteuse allemande* Christophe Henry (actif en 2010.), Catriona Seth, 2010 **Les Mémoires d'une chanteuse allemande** Wilhemine Schröder-Devrient, 1970 Mémoires d'une chanteuse allemande (XIXe siècle) Wilhelmine Schröder-Devrient, 1913

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