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Les Maoccidents Jean Birnbaum, 2009-09-09 Mai 1968 mai 2008 de la politique la religion parmi les maoïstes français ils sont quelques uns avoir emprunté ce chemin Qu'ils soient croyants ou athées ils sont passés d'une science marxiste à une science spirituelle de Mao saint Paul pour Alain Badiou Guy Lardreau ou Christian Jambet de Mao Moïse pour Benny Lévy Jean Claude Milner et leurs camarades Par-delà les divergences ils se retrouvent désormais sur ce nouveau front Mais ils ne se sont pas rangés L'argent ne les intéresse guère le conformisme bourgeois ne leur inspire que mépris Pour ces hommes de plume l'essentiel est ailleurs Ils connaissent la France le pouvoir qu'exercent les idées ici Ils savent que la guerre intellectuelle la seule qui compte est une bataille de longue durée Ainsi les anciens maoïstes n'ont pas cessé de croire Avec le temps l'objet de leur foi s'est déplacé tout d'abord pour chacun la Cause se situait Pékin au cœur de l'Orient rouge Aujourd'hui pour certains la Cause s'appelle Occident L'Ouest comme dit André Glucksmann Chez ceux là d'une radicalité l'autre le glissement à quelques conséquences Quarante ans après Mai 68 ces anciens gauchistes fustigent les Lumières les penchants démocratiques et autres naïvetés progressistes galitarisme anti racisme ou pacifisme Telle est donc la thèse de ce livre dans leur style flamboyant sans nuance ni pitié les Maoccidents se tiennent l'avant-garde d'une révolution culturelle qui s'appelle néoconservatisme

Esoteric Islam in Modern French Thought Ziad Elmarsafy, 2021-01-14 Why would a devout Catholic a committed Protestant and a Maoist atheist devote their lives and work to the study of esoteric aspects of Islam How are these aspects good to think with What are the theoretical and intellectual problems to which they provide solutions These are the questions at the heart of Esoteric Islam in Modern French Thought The three French specialists of Islam described above form an intellectual and personal genealogy that structures the core of the text Massignon taught Corbin who taught Jambet in his turn Each of them found in the esoteric a solution to otherwise insurmountable problems desire for Massignon certainty for Corbin and resurrection immortality for Jambet Over the course of three long chapters focused on the life and work of each writer the book maps the central place of esoteric Islam in the intellectual life of twentieth and twenty-first century France

Seuls les enfants changent le monde Jean Birnbaum, 2023-09-29T00:00:00+02:00 Après le succès du Courage de la nuance Jean Birnbaum poursuit son enquête sur l'héroïsme du doute avec une réflexion personnelle et politique sur l'enfance Dans ce nouveau livre il montre comment la naissance d'un enfant fait vaciller toute certitude Ce qui l'intéresse c'est une expérience banale mais qui a peu attiré l'attention des penseurs devenir le parent d'un enfant c'est constater ses effets sur notre rapport aux autres et sur notre vision politique des choses Si depuis Socrate le philosophe est celui qui dynamite nos préjugés alors le bébé s'impose comme le plus subversif des philosophes Cette fois encore Jean Birnbaum mêle réflexions et motions Il se tourne vers des auteurs aimés Hannah Arendt Georges Bernanos Roland Barthes Rosa Luxemburg et puise dans sa propre expérience l'heure ou le mouvement No kids dénonce la procréation comme une catastrophe intime et écologique ce livre proclame la solidarité essentielle entre espoir d'une société meilleure et promesse de la vie donnée transmise sauvée il n'y a pas

d mancipation sans g n rations pas d avenir sans enfants pas de fraternit sans b b s Jean Birnbaum dirige Le Monde des livres Il est l auteur de plusieurs essais parus au Seuil notamment Un silence religieux La gauche face au djihadisme 2016 prix Aujourd hui et Le Courage de la nuance 2021 prix Fran ois Mauriac *Out of the Dark Night* Achille Mbembe, 2021-01-19 Achille Mbembe is one of the world s most profound critics of colonialism and its consequences a major figure in the emergence of a new wave of French critical theory His writings examine the complexities of decolonization for African subjectivities and the possibilities emerging in its wake In *Out of the Dark Night* he offers a rich analysis of the paradoxes of the postcolonial moment that points toward new liberatory models of community humanity and planetarity In a nuanced consideration of the African experience Mbembe makes sweeping interventions into debates about citizenship identity democracy and modernity He eruditely ranges across European and African thought to provide a powerful assessment of common ways of writing and thinking about the world Mbembe criticizes the blinders of European intellectuals analyzing France s failure to heed postcolonial critiques of ongoing exclusions masked by pretenses of universalism He develops a new reading of African modernity that further develops the notion of Afropolitanism a novel way of being in the world that has arisen in decolonized Africa in the midst of both destruction and the birth of new societies *Out of the Dark Night* reconstructs critical theory s historical and philosophical framework for understanding colonial and postcolonial events and expands our sense of the futures made possible by decolonization Livres de France ,2009-10 Livres hebdo ,2009-07 **La Quinzaine littéraire** ,2009

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