ঢাকা বোর্ড-২০১৭

উচ্চতর গণিত: দ্বিতীয় পত্র

সময়— ২ ঘটা ৩৫ মিনিট

जुनने ने अर्थ

2

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বিষয় কোড : | ২

[বি.ল. : ভান পাশের সংখ্যা প্রয়ের পূর্ণমান জাপক। প্রতিটি বিভাগ যতে কমপকে দুইটি করে মোট পাঁচটি প্রয়ের উত্তর দিতে যবে।]

ক-বিভাগ: বীজগণিত ও ত্রিকোণমিতি

- ১. ▶ f(x) = x 1 যেখানে x ∈ ℝ.
- ক. -2 < 2 f(x) < 8 অসমতাকে পরমমান চিহ্নের সাহায্যে প্রকাশ কর।
- খ. $|f(x)| < \frac{1}{10}$ হলে, দেখাও যে, $|f(x).f(x+2)| < \frac{21}{100}$. 8
- গ. |3|f(x) 1| < 2 অসমতাকে সমাধান কর এবং সমাধান সেট সংখ্যারেখায় দেখাও। 8
- ২. ▶ যদি f(x) = ax² + bx + c এবং g(x) = cx² + bx + a হয় তবে,
- ক. f(x) = 0 এর মূলের প্রকৃতি নির্ণয় কর।
- খ. f(x) = 0 সমীকরণের মূলদ্বয় যথাক্রমে α , β হলে দেখাও যে, 8

$$(a\alpha + b)^{-3} + (a\beta + b)^{-3} = \frac{b^3 - 3abc}{a^3c^3}$$
.

- গ. f(x)=0 এর একটি মূল, g(x)=0 সমীকরণের একটি মূলের দ্বিগুণ হলে, দেখাও যে, 2a = c অথবা $(2a + c)^2 = 2b^2$.
- **9.** ► $f(x) = \left(2 \frac{3}{x}\right)^{15}$
- ক. n = 4 এর জন্য প্যাসকেলের ত্রিভুজ আঁক।
- খ. f(x) এর বিস্কৃতিতে কততম পদ x-বর্জিত এবং পদটির মান নির্ণয় কর । 8
- গ. f(x) এর বিস্তৃতিতে মধ্যপদ দুইটির পার্থক্য নির্ণয় কর যখন x=1. 8

বাকী পৃষ্ঠাণ্ডলি নিচের লিঙ্কে ক্লিক করে ডাউনলোড করে পড়ুন।

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Brendan G. Carr

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In a world inundated with monitors and the cacophony of instant transmission, the profound energy and emotional resonance of verbal art usually diminish into obscurity, eclipsed by the regular assault of noise and distractions. Yet, nestled within the musical pages of **Hsc 2014 Dhaka Board Mathematics Question**, a interesting perform of fictional splendor that pulses with fresh thoughts, lies an unique trip waiting to be embarked upon. Composed by a virtuoso wordsmith, that mesmerizing opus books visitors on a psychological odyssey, delicately exposing the latent potential and profound impact embedded within the elaborate web of language. Within the heart-wrenching expanse of the evocative examination, we shall embark upon an introspective exploration of the book is key styles, dissect its fascinating writing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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