Origins of the Cold War



History Alive Chapter 38 Origins Of The Cold War

Carmel Finley

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Rohan Mukherjee Swapna Kona Nayudu Pallavi Raghavan Srinath Raghavan Rahul Sagar and Waheguru Pal Singh Sidhu **Living with War** Robert Teigrob, 2016-04-11 Canada and the United States we think of one as a peaceable kingdom the other as a warrior nation But do our expectations about each country's attitudes to war and peace match the realities In Living with War Robert Teigrob examines how war is experienced and remembered on both sides of the 49th parallel Surveying popular and scholarly histories films and literature public memorials and museum exhibits in both countries he comes to some startling conclusions Americans may seem more patriotic even jingoistic but they are also more willing to debate the pros and cons of their military actions Canadians though more diffident in their public displays of patriotism are more willing than their southern neighbors to accept the official narrative that depicts just wars fought in the service of a righteous cause A provocative book that complements critiques of contemporary Canadian militarism such as Warrior Nation Living with War offers an intriguing look at the relationship with the military past on both sides of the border Fish in the Sea Carmel Finley, 2011-08-22 Between 1949 and 1955 the State Department pushed for an international fisheries policy grounded in maximum sustainable yield MSY The concept is based on a confidence that scientists can predict theoretically the largest catch that can be taken from a species stock over an indefinite period And while it was modified in 1996 with passage of the Sustained Fisheries Act MSY is still at the heart of modern American fisheries management As fish populations continue to crash however it is clear that MSY is itself not sustainable Indeed the concept has been widely criticized by scientists for ignoring several key factors in fisheries management and has led to the devastating collapse of many fisheries Carmel Finley reveals that the fallibility of MSY lies at its very inception as a tool of government rather than science The foundational doctrine of MSY emerged at a time when the US government was using science to promote and transfer Western knowledge and technology and to ensure that American ships and planes would have free passage through the world's seas and skies Finley charts the history of US fisheries science using MSY as her focus and in particular its application to halibut tuna and salmon fisheries Fish populations the world over are threatened and All the Fish in the Sea helps to sound warnings of the effect of any management policies divested from science itself The Final Revolution George Weigel, 2003-09-18 The collapse of communism in central and eastern Europe the Revolution of 1989 was a singularly stunning event in a century already known for the unexpected How did people divided for two generations by an Iron Curtain come so suddenly to dance together atop the Berlin Wall Why did people who had once seemed resigned to their fate suddenly take their future into their own hands Some analysts have explained the Revolution in economic terms arguing that the Warsaw Pact countries could no longer compete with the West But as George Weigel argues in this thought provoking volume people don t put their lives and their children's futures in harm's way simply for better cars refrigerators and TVs Something else something more had to happen behind the iron curtain before the Wall came tumbling down In The Final Revolution Weigel argues that that something was a revolution of conscience The human turn to the good to the truly human

and ultimately to God was the key to the political Revolution of 1989 Weigel provides an in depth exploration of how the Catholic Church shaped the moral revolution inside the political revolution Drawing on extensive interviews with key leaders of the human rights and resistance movements he opens a unique window into the soul of the Revolution and into the hearts and minds of those who shaped this stirring vindication of the human spirit Weigel also examines the central role played by Pope John Paul II in confronting what V clay Havel called communism's culture of the lie and he suggests what the future role of the Church might be in consolidating democracy in the countries of the old Warsaw Pact The final revolution is not the end of history Weigel concludes It is the human guest for a freedom that truly satisfies the deepest yearnings of the human heart The Final Revolution illustrates how that guest changed the face of the twentieth century and redefined world politics in the year of miracles 1989 Toward Nationalism's End Adi Gordon, 2017-07-04 This intellectual biography of Hans Kohn 1891 1971 looks at theories of nationalism in the twentieth century as articulated through the life and work of its leading scholar and activist Hans Kohn was born in late nineteenth century Prague but his peripatetic life took him from the Revolutionary era Russia to interwar era Palestine under the British Empire to the United States during the Cold War Bearing witness to dramatic reconfigurations of national and political identities he spearheaded an intellectual revolution that fundamentally challenged assumptions about the naturalness and the immutability of nationalism Reconstructing Kohn's long and fascinating career Gordon uncovers the multiple political and intellectual trends that intersected with and shaped his theories of nationalism Throughout his life Kohn was not simply a theorist but also a participant in multiple and often conflicting movements Zionism and anti Zionism pacifism liberalism and military interventionism His evolving theories thus drew from and reflected fierce debates about the nature of internationalism imperialism liberalism collective security and especially the Jewish Question Kohn's scholarship was not an abstraction but a product of his lived experience as a Habsburg Jew an erstwhile cultural Zionist and an American Cold Warrior As a product of the times his concepts of nationalism reflected the changing world around him and evolved radically over his lifetime His intellectual biography thus offers a panorama of the dynamic intellectual cornerstones of the twentieth century The Origins of Genocide Dominik J. Schaller, Jürgen Zimmerer, 2013-09-13 This year the United Nations celebrated the Convention on the Prevention and Punishment of the Crime of Genocide adopted in December 1948 It is time to recognize the man behind this landmark in international law At the beginning were a few words New conceptions require new terms By genocide we mean the destruction of a nation or of an ethnic group Rarely in history have paradigmatic changes in scholarship been brought about with such few words Putting the quintessential crime of modernity in only one sentence Raphael Lemkin 1900 1959 the Polish Jewish specialist in international law not only summarized the horrors of the National Socialist Crimes which were still underway when he coined the term genocide in 1944 but also influenced international law As the founding figure of the UN Genocide Convention Lemkin is finally getting the respect he deserves Less known is his contribution to historical

scholarship on genocide Until his death Lemkin was working on a broad study on genocides in the history of humankind Unfortunately he did not manage to publish it The contributions in this book offer for the first time a critical assessment not only of his influence on international law but also on historical analysis of mass murders showing the close connection between both This book was published as a special issue of the Journal of Genocide Research

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