

9	Consider the following statement about the Roman society: a- The woman remained a primary heir of her father. b- Slaves were included in the family. c- Divorce was relatively easy. d- Marriages were generally arranged. Choose the correct statement(s): 1- a, b and d 2- b, c and d 3- a, b and c 4- All of them	1										
10	Which among the following is Correctly not matched? <table><tr><td>Column A</td><td>Column B</td></tr><tr><td>a) Golden horde</td><td>Confederacy established by descendants of Jochi.</td></tr><tr><td>b) Gerege</td><td>Meant for pass or permit in mongolian.</td></tr><tr><td>c) Qubcur</td><td>A tax imposed on nomads provided with trading facilities.</td></tr><tr><td>d) Yam</td><td>code of law</td></tr></table>	Column A	Column B	a) Golden horde	Confederacy established by descendants of Jochi.	b) Gerege	Meant for pass or permit in mongolian.	c) Qubcur	A tax imposed on nomads provided with trading facilities.	d) Yam	code of law	1
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d) Yam	code of law											
11	"If you insult the peasantry' take their oxen and seed and trample their crops into the ground, what will you do in the future?" Who said this statement? a) Genghis Khan b) Ghazan Khan c) Qubilai Khan d) Chaghatai khan	1										
12	Why Genghis Khan commanded to plunder and destroy Nishapur? a) Because a Mongol prince was killed. b) Because Nishapur refused to export agricultural produce. c) Because they were developing industries. d) None of the above.	1										
13	The Mongol Empire was founded by: a) Genghis Khan b) Alexander the Great c) Julius Caesar d) Attila the Hun	1										
14	Consider the following statements in respect of knight. Which of the following is not correct?	1										

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Joseph Zajda



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Using diverse comparative education paradigms from critical theory to historical comparative research the chapters focus on globalisation ideology and democracy and examine both the reasons and outcomes of education reforms and policy change They provide an informed critique of models of accountability quality and standards driven education reforms that are informed by Western dominant ideologies and social values The book also draws upon recent studies in the areas of equity cultural capital and dominant ideologies in education

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