



Reflection on Hinduism

Brittany Fowler Humanities 101-LS2 Reflection Paper Hinduism 10/3/12 Despite being the world's third largest and oldest religion, lots of people including me are very unaware of the facts about Hinduism. Hinduism can be traced all the way back to 5000 B. C and has been said to have over 1 billion followers. The most interesting fact about Hinduism to me is that Hinduism has no founder. Nobody has been known to have founded Hinduism and yet it just keeps evolving over time.

Another interesting fact about Hinduism is their "Brahman." Hindus believe that there is only one god named "Brahman" and other gods are just manifestations of him. Where as in many other religions there is one God and one God only. It kind of confuses me that Hindus have so many Gods and that each God has its own duty. I guess that's why Hinduism is still changing and evolving today. Actually the fact that there's a God, in my opinion, doesn't really matter because Hindus worship God in the form of an idol.

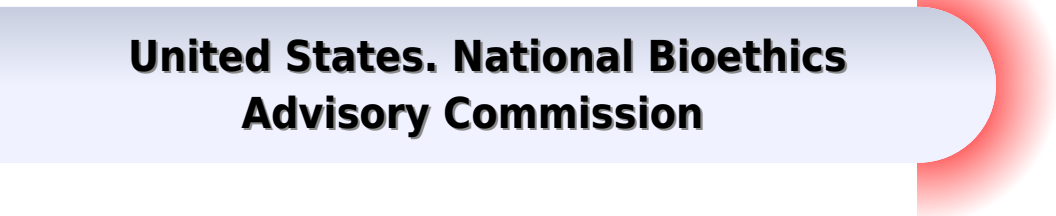
Rivers, mountains, animals, and natural things that are useful for a human being are revered in Hinduism. There are so many different deities, lords, and yugas in Hinduism that it can be overwhelming. I think that main thing that sets Hinduism apart from other religions is the fact that Hindus believe there are many different ways to reach God. Most religions believe that there is only one way to reach God, and that is just simply by being a good person. They also believe in reincarnation.

That is very different to me because what I've always known is that once you die your soul goes to heaven and that's it. I don't know if I could ever believe that when you die you'll be reincarnated into someone else. If that was true then that just means that everybody in the world is a reincarnation of someone else. I can't imagine that. I've learned a lot of new things about Hinduism. I actually like the religion. I think that with Hinduism anybody can follow it, because it's so versatile.

There is a lot of different ways to reach God and you're not just restricted to acting a certain way or doing things in a certain matter. Hinduism doesn't even have a dress code as lots of religions do. Hinduism is the type of religion where anybody can fit in, that is why it has been around for so long. Many cultures have come and gone but Hinduism has endured a lot and is somehow still here. I believe that it has withstood all of its challenges, because of its approach towards human life, belief in eternal truths, and modifications without changing the basic beliefs.

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A Hindu Education Leah Renold, 2005-08-12 This book provides a comprehensive account of the Banaras Hindu University BHU India's first residential university and the result of Pandit Madan Mohan Malaviya's efforts to establish a Hindu university in the country. This book not only discusses the origins and development of the BHU but also the challenges and issues that the school faced. It studies Malaviya's efforts to introduce religious education in BHU and even make it mandatory and his response to Mahatma Gandhi's efforts to boycott the university. It also describes the lives of the students in the campus and its academic intellectual and cultural atmosphere. This book also considers the role and influence of the British in the development of Hindu education during the late colonial period and the importance of the university's location.

Hindu and Buddhist Ideas in Dialogue Irina Kuznetsova, Jonardon Ganeri, Chakravarthi Ram-Prasad, 2016-04-22 The debates between various Buddhist and Hindu philosophical systems about the existence, definition and nature of self occupy a central place in the history of Indian philosophy and religion. These debates concern various issues: what self means, whether the self can be said to exist at all, arguments that can substantiate any position on this question, how the ordinary reality of individual persons can be explained and the consequences of each position. At a time when comparable issues are at the forefront of contemporary Western philosophy in both analytic and continental traditions as well as in their interaction, these classical and medieval Indian debates widen and globalise such discussions. This book brings to a wider audience the sophisticated range of positions held by various systems of thought in classical India.

Quality Research Papers Nancy Jean Vyhmeister, 2009-06-26 Nancy Vyhmeister's Quality Research Papers is fast becoming a standard reference textbook for writing research papers in the field of religion and theology. It takes the student from the beginning assignment of a paper through the research phase to the finished paper. This second edition gives improvements and added material for such things as the expanding field of online research and doing church-related research in a professional manner. Resources for doing research are updated throughout the book.

Date of Mahabharata War and other Research Articles London Swaminathan, 2022-09-25 Date of Mahabharata war has been a debatable issue for very long. Still, we don't find a unanimous opinion. Traditional belief is that it happened around 3130 BCE just before the start of Kaliyuga. Unfortunately, we couldn't find any archaeological proof to support it. Even though marine archaeological discoveries in and around Dwarka point towards that direction, we need more supporting evidence. But it was true that a war happened long ago. I have summarised the opinion of three sets of scholars.

Handbook of Research on Strategic Business Infrastructure Development and Contemporary Issues in Finance Ray, Nilanjan, Chakraborty, Kaushik, 2014-02-28 The dynamic economic climate invites participants who are grounded in strategic financial management and infrastructure development. Thus, a lack of sufficient infrastructure in both quality and quantity often disqualifies developing countries from being key players in the global economy and influences other socioeconomic problems like unemployment, quality of work life and quality of life.

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Research Anthology on Environmental and Societal Impacts of Climate Change Management Association, Information Resources, 2021-10-29. Climate change is an issue that has been generating a significant amount of discussion, research and debate in recent years. Climate change continues to evolve at a rapid rate and continues to have a wide array of effects on everything from temperature to plant life. Beyond the negative environmental impacts, climate change is also proving to be a detriment to society with increasingly violent natural disasters and human health effects. It is essential to stay up to date on the latest in emerging research within this field as it continues to develop. The Research Anthology on Environmental and Societal Impacts of Climate Change discusses the varied effects of climate change throughout all areas of life and provides a comprehensive dive into the latest research on key elements of society that are affected by the rapidly increasing climate. Covering a range of topics including reproduction, plants and animals and energy demand, it is ideal for environmentalists, policymakers, environmental engineers, scientists, disaster and crisis management personnel, professionals, government officials, practitioners, upper level students and academics interested in emerging research on the numerous impacts of climate change.

Goddess Traditions in Tantric Hinduism Bjarne Wernicke Olesen, 2015-09-16. Hinduism cannot be understood without the Great Goddess and the goddess-orientated tantra traditions. The Goddess pervades Hinduism at all levels from aniconic village deities to high caste pan-Hindu goddesses to esoteric tantric goddesses. Nevertheless, the highly influential tantric forms of South Asian goddess worship have only recently begun to draw scholarly attention. This book addresses the increasing interest in the Great Goddess and the tantric traditions of India by exploring the history, doctrine and practices of the tantra traditions. The highly influential tantric forms of South Asian goddess worship form a major part of what is known as tantra and is often considered one of the major branches of Hinduism, next to Advaita, Vaishnavism and Smartism. Tantra is, however, less clearly defined than the other major branches and the book looks at the texts of the tantra traditions that constitute the primary sources for gaining insights into the tantra religious, imaginative, ritual practices and history. It provides an historical exploration of distinctive Indian ways of imagining God as Goddess and surveys the important origins and developments within tantra history, practice and doctrine in its diversity. Bringing together contributions from some of the foremost scholars in the field of tantric studies, the book provides a platform for the continued research into Hindu goddesses, yoga and tantra for those interested in understanding the religion and culture in South Asia.

Approaches to Teaching the Works of Amitav Ghosh Gaurav Desai, John

Hawley,2019-05-01 Offers techniques for teaching the works of Amitav Ghosh in college world literature single author and general education courses including considerations of genres postcolonial identities translocation migration oceanic spaces feminism language genres and intersectional reading Provides bibliographical resources **Musings of a Modern Man: Essays and Research Papers** Robert Milton Underwood, Jr.,2014-02-23 This book is a collection of essays and research papers on a wide variety of subjects including philosophy computers drama poetry literature history art music theology networking mathematics business economics transmission media and databases **Ethical and Policy Issues in International Research: Commissioned papers and staff analysis** United States. National Bioethics Advisory Commission,2001

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