

Ga Bible Ghana

Yaw Boadu-Ayeboafoh

Ga Bible Ghana:

New Testament Miracle Stories in Ghanaian Mother-Tongues Abraham Boateng, 2024-08-06 This book examines the translations of selected miracle stories from the Hebrew Bible Septuagint LXX and the Greek New Testament into selected Ghanaian mother tongues considering possible shifts of meaning that occur in translating 1Kings 18 25 38 Mark 9 14 29 and Luke 7 11 17 are used as case studies The author draws out semiotic hermeneutical nuances of these texts as they are understood in the Ghanaian context and addresses questions in the field of Biblical studies concerning the relevance of intercultural hermeneutics for current trends in Ghanaian Christianity Particularly important is the high premium placed on miracles in present day Ghanaian spirituality making a careful analysis of these stories particularly relevant for the Ghanaian audience The study also explores several factors that influence the translation process and have a bearing on the reception and use of the text It follows the growing calls for a shift in African Biblical hermeneutics from the theological heritage of Europe and America to the emerging theological trajectories of Africa This post colonial shift re examines the translated text moving from what the text might have meant to what the text might mean in Africa **Daily Graphic Yaw** Boadu-Ayeboafoh, 2006-06-06 Global Bible - Vermächtnisse von (post)kolonialen Bibelübersetzungen in der Arktis, Ozeanien und Westafrika Holger Strutwolf, Jan Graefe, Felicity Jensz, Michael Wandusim, Seit 2023 widmet sich das internationale Forschungsteam des Global Bible Projekts einer kritischen Untersuchung der britischen und deutschen Beitr ge zur Schaffung einer globalen Bibel d h mit dem Versuch die Bibel in alle Sprachen der Welt zu bersetzen Der Fokus des Forschungsprojekts lag dabei auf drei Fallstudienregionen in denen einst deutscher und britischer Kolonialismus vorherrschte die Arktis Australien Ozeanien und Westafrika Als Abschluss des Forschungsprojekts pr sentiert die GloBil Ausstellung Exponate zu den drei Fallstudienregionen und zeigt Besucherinnen und Besuchern somit die historischen Prozesse Akteure und Netzwerke die die bersetzung und Verbreitung der Bibel in die verschiedenen Muttersprachen der Arktis Australiens Ozeaniens und Westafrikas erm glichten **Ghana in Pictures** Yvette La Pierre, 2004-01-01 Introduces through text and photographs the land history government people and economy of Ghana The Lord's Prayer in the **Ghanaian Context** Michael Wandusim, 2021-10-25 This study explores the reception history of the Lord s Prayer in the Ghanaian context After presenting the current state of research in the Lord's Prayer from an exegetical perspective this book discusses a wide field of hermeneutical approaches such as inculturation biblical hermeneutics mother tongue biblical hermeneutics African feminist biblical hermeneutics liberation biblical hermeneutics and post colonial biblical hermeneutics Taking the discussions of these approaches together it was realised that the general hermeneutical setting in Ghana and Africa as whole is reader centred i e the readers play an active role in the hermeneutical process and the results of the hermeneutical process are aimed at the readers contexts and the transformation of those contexts The Prophetic Voice of Amos on Contemporary Social Justice Patrick Kofi Amissah, 2023-09-14 This volume comprehensively examines all

texts dealing with social justice in the Prophecy of Amos It also provides evidence of contemporary systemic social injustice. The volume then reflects on how biblical social justice is relevant to the contemporary quest for social justice. This volume demonstrates that irrespective of the hermeneutical challenges the principles gleaned from the pages of the Hebrew Bible can dialogue effectively with modern issues and deduce living principles that could enable us to deal with issues that confront us today. It is thus a framework by which biblical social justice illuminates the contemporary quest for social justice.

Translation Revisited Mamadou Diawara, Elísio S. Macamo, Jean-Bernard Ouédraogo, 2019-01-17 How realistic is it to expect translation to render the world intelligible in a context shaped by different historical trajectories and experiences Can we rely on human universals to translate through the unique and specific webs of meaning that languages represent If knowledge production is a kind of translation then it is fair to assume that the possibility of translation has largely rested on the idea that Western experience is the repository of these human universals against the background of which different human experiences can be rendered intelligible The problem with this assumption however is that there are limits to Western claims to universalism mainly because these claims were at the service of the desire to justify imperial expansion This book addresses issues arising from these claims to universalism in the process of producing knowledge about diverse African social realities It shows that the idea of knowledge production as translation can be usefully deployed to inquire into how knowledge of Africa translates into an imperial attempt at changing local norms institutions and spiritual values Translation in this sense is the normalization of meanings issuing from a local historical experience claiming to be universal. The task of producing knowledge of African social realities cannot be adequately addressed without a prior critical engagement with how translation has come to shape our ways of rendering Africa intelligible The Bible in Folklore Worldwide Eric Ziolkowski, 2023-12-31 The Bible in Folklore Worldwide a two volume illustrated Handbook provides readers with original studies of the reception of the Bible in the folklores of different cultures around the world This second volume focuses on biblically derived characters tales and motifs in Asian African Oceanic and American cultures **Area Handbook for** Reading the Bible through the eyes of Another Gabriele Mayer, Bernhard **Ghana** Irving Kaplan,1971 Dinkelaker, 2019-11-14 This book marks an important step on an intercultural spiritual journey in the EMS fellowship of 28 churches and mission societies in Africa Asia Europe and the Middle East It reflects on exciting and challenging experiences during a 15 year process of Reading the Bible through the Eyes of Another During three project periods approximately 250 groups in 20 different countries teamed up They aimed to exchange and share as intercultural pairs of partner groups on how biblical texts spoke into their respective lives Several international workshops in Africa Asia and Europe provided opportunities for intensive personal encounters adopting various methods and approaches to learn from each other to worship together and to celebrate life in diversity In 2018 a workshop in Bangalore India with participating scholars from various theological institutions in the EMS fellowship embarked on an effort to combine the participatory grassroots

approach with academic reflection

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