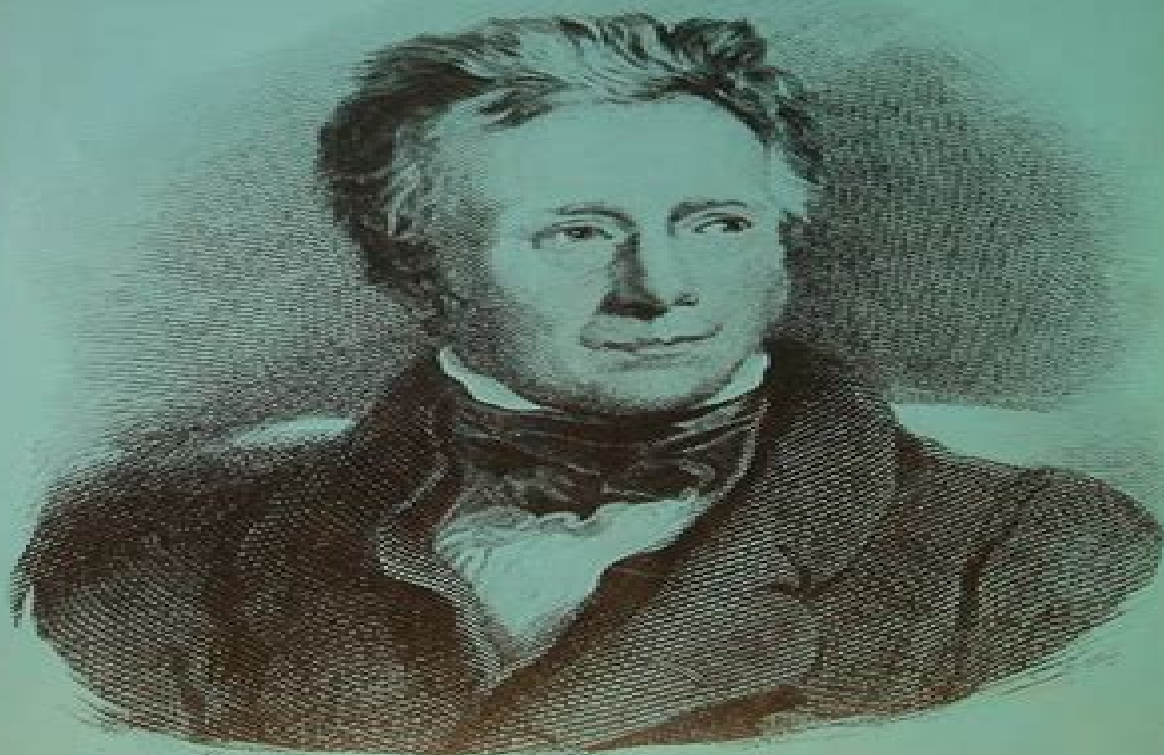


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Criticism Maggie Humm, 2015-07-17 This introduction to feminist literary criticism in its international contexts discusses a broad range of complex critical writings and then identifies and explains the main developments and debates within each approach Each chapter has an easy to use format comprising an introductory overview an explanation of key themes and

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seminal and significant resources on all of its aspects Annotations will help researchers determine what materials best suit their needs A Research Guide to Gothic Literature in English covers Gothic cultural artifacts such as literature film graphic novels and videogames This authoritative guide equips researchers with valuable recent information about noteworthy resources that they can use to study the Gothic effectively and thoroughly *Catalog of Copyright Entries. Third Series* Library of Congress. Copyright Office, 1964 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June *Guide to Research Collections of Former United States Senators, 1789-1995* Diane B. Boyle, 1995 **St. James Reference Guide to English Literature: The novel to 1900**, 1985 Beyond Scotland, 2021-09-20 Scottish creative writing in the twentieth century was notable for its willingness to explore and absorb the literatures of other times and other nations From the engagement with Russian literature of Hugh MacDiarmid and Edwin Morgan through to the interplay with continental literary theory Scottish writers have proved active participants in a diverse international literary practice Scottish criticism has arguably often been slow in appreciating the full extent of this exchange Preoccupied with marking out its territory with identifying an independent and distinctive tradition Scottish criticism has occasionally blinded itself to the diversity and range of its writers In stressing the importance of cultural independence it has tended to overlook the many virtues of interdependence The essays in this book aim to offer a corrective view They celebrate the achievement of Scottish writing in the twentieth century by offering a wider basis for appreciation than a narrow idea of Scottishness Each essay explores an aspect of Scottish writing in an individual foreign perspective together they provide an enriching account of a national literary practice that has deep and often surprisingly complex roots in international culture **Poetry as an Occupation and an Art in Britain, 1760-1830** Peter T. Murphy, 1993-08-05 Contrasts different notions of the status of poetry in the work of MacPherson Burns Hogg Scott and Wordsworth *The Cambridge Companion to Medieval English Mysticism* Samuel Fanous, Vincent Gillespie, 2011-05-12 The widespread view that mystical activity in the Middle Ages was a rarefied enterprise of a privileged spiritual elite has led to isolation of the medieval mystics into a separate narrowly defined category Taking the opposite view this book shows how individual mystical experience such as those recorded by Julian of Norwich and Margery Kempe is rooted in nourished and framed by the richly distinctive spiritual contexts of the period Arranged by sections corresponding to historical developments it explores the primary vernacular texts their authors and the contexts that formed the expression and exploration of mystical experiences in medieval England This is an excellent insightful introduction to medieval English mystical texts their authors readers and communities Featuring a guide to further reading and a chronology the Companion offers an accessible overview for students of literature history and theology Learning to Die in London, 1380-1540 Amy Appleford, 2014-10-24 Taking as her focus a body of writings in poetic didactic and legal modes that circulated in England's capital between the 1380s just a generation after the Black Death and the first decade of the English reformation in the 1530s Amy Appleford offers the first full length

study of the Middle English art of dying ars moriendi An educated awareness of death and mortality was a vital aspect of medieval civic culture she contends critical not only to the shaping of single lives and the management of families and households but also to the practices of cultural memory the building of institutions and the good government of the city itself In fifteenth century London in particular where an increasingly laicized reformist religiosity coexisted with an ambitious program of urban renewal cultivating a sophisticated attitude toward death was understood as essential to good living in the widest sense The virtuous ordering of self household and city rested on a proper attitude toward mortality on the part both of the ruled and of their secular and religious rulers The intricacies of keeping death constantly in mind informed not only the religious prose of the period but also literary and visual arts In London s version of the famous image text known as the Dance of Death Thomas Hoccleve s poetic collection The Series and the early sixteenth century prose treatises of Tudor writers Richard Whitford Thomas Lupset and Thomas More death is understood as an explicitly generative force one capable if properly managed of providing vital personal social and literary opportunities Bulletin Michigan. Department of Public Instruction,1919 **Performing Piety** A. Yardley,2016-09-23 Addressing questions about the musical life in English nunneries in the later Middle Ages Yardley pieces together a mosaic of nunnery musical life where even the smallest convents sang the monastic offices on a daily basis and many of the larger houses celebrated the late medieval liturgy in all of its complexity *Current Catalog* National Library of Medicine (U.S.),1979 First multi year cumulation covers six years 1965 70

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