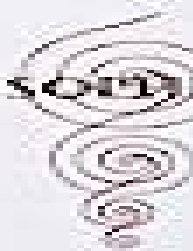


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GUILLAUME D'OCKHAM LE SINGULIER



LES ÉDITIONS DE MINUIT

Guillaume Dockham Le Singulier

Pierre Derrida



Guillaume Dockham Le Singulier:

Guillaume d'Ockham. Le singulier Pierre Alféri, 1989-02-01 T00:00:00+01:00 Au d but du XVe si cle Guillaume d Ockham assigna la philosophie une t che nouvelle dont elle a encore s acquitter penser la singularit de chaque chose d crire depuis ce point irr ductible le contenu de l exp rience et le fonctionnement du langage Pour cerner ce projet on propose ici une interpr tation syst matique de la pens e d Ockham En affirmant r solument leur singularit il cherche dans les choses m mes un point de d part modeste pour la philosophie C est le projet d une ontologie r duite sa plus simple expression Il demande l exp rience de montrer comment cet arbre cette pierre devient pour nous l l ment d une s rie les arbres les pierres C est le projet d un empirisme Il demande au langage de montrer que l on peut f t ce par des termes g n raux signifier des choses singuli res afin d analyser la r f rence sous toutes ses formes C est le projet d un nominalisme Singularit s rialit r f rence trois faits fondateurs et trois questions nouveau ouvertes Qu est ce que le singulier Comment autour de lui constituer des s ries Comment le signifier Cet ouvrage est paru en 1989

Guillaume d'Ockham. Logique et philosophie Joël Biard, 1997-03 G d Ockham 1285 1347 instaure un rapport in dit entre l analyse logique du langage la th orie de la connaissance et les sciences du r el physique th ologie Il contribue laborer la fin du Moyen Age une nouvelle fa on de penser et de faire de la philosophie

Le Singulier Guillaume d'Ockham Pierre Derrida, 1989 CETTE THESE PROPOSE UNE INTERPRETATION SYSTEMATIQUE DE LA PHILOSOPHIE DE GUILLAUME D OCKHAM TELLE QU ELLE S EST EXPRIMEE DANS SON ENSEIGNEMENT AVANT 1330 ELLE S APPUIE SUR LE CORPUS DES OPERA PHILOSOPHICA ET THEOLOGICA DE L INSTITUT FRANCISCAIN SAINT BONAVENTURE DE NEW YORK ELLE EST CENTREE SUR LA QUESTION DE LA SINGULARITE DANS LES TROIS DOMAINES DE L ONTOLOGIE DE LA THEORIE DE L EXPERIENCE ET DE LA LOGIQUE L ONTOLOGIE D OCKHAM EST INTERPRETEE COMME UNE TENTATIVE MINIMALISTE POUR PENSER L ABSOLUE SINGULARITE DE TOUS LES ETANTS NATURELS LA THEORIE DE L EXPERIENCE CHEZ OCKHAM EST INTERPRETEE COMME UNE DESCRIPTION DE LA PRODUCTION DE SIGNES NATURELS LES CONCEPTS PAR UNE MISE EN SERIE LA LOGIQUE D OCKHAM EST INTERPRETEE COMME UNE SEMIOLOGIE DE LA REFERENCE AU SINGULIER QUI PERMET UNE CRITIQUE RADICALE DU DISCOURS PHILOSOPHIQUE CETTE THESE PROPOSE EGALEMENT UN CHOIX DE PLUSIEURS CENTAINES D EXTRAITS TRADUITS EMPRUNTES AUX TEXTES D OCKHAM LES PLUS REPRESENTATIFS AINSI QU UNE BIBLIOGRAPHIE

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In some sort of consumed by monitors and the ceaseless chatter of immediate conversation, the melodic elegance and psychological symphony created by the prepared term frequently fade into the background, eclipsed by the persistent noise and disturbances that permeate our lives. However, situated within the pages of **Guillaume Dockham Le Singulier** a wonderful literary prize filled with natural feelings, lies an immersive symphony waiting to be embraced. Constructed by a wonderful composer of language, this fascinating masterpiece conducts visitors on a psychological trip, well unraveling the hidden tunes and profound impact resonating within each cautiously crafted phrase. Within the depths with this poignant review, we can discover the book is key harmonies, analyze its enthralling writing model, and submit ourselves to the profound resonance that echoes in the depths of readers souls.

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