

Document 2: In 1992, Pope John Paul II signed an statement drafted on behalf of the 19th-century Galileo heliocentrists, a philosophical position who were right at minimum one telescope and who in general had a view of history's greatest scientific

Monsieur Giovanni, who started a meeting. Pope John Paul II acknowledged in a speech today that the Roman Church's 1616 ban had acted as constraining Galileo over 300 years ago. He admitted that the Church could see around the ban.

The address by the Pope before the Pontifical Academy of Sciences closed a 30-year investigation into the Church's condemnation of Galileo in 1616, one of history's most infamous collisions between faith and science. Galileo was forced to accept the Church's findings to avoid being burned at the stake and spent the remaining eight years of his life under house arrest.

John Paul said the theologians who condemned Galileo did not recognize the formal distinction between the Bible and its interpretation.

This led them unfairly to transpose into the realm of the doctrine of the faith, questions which in fact pertained to scientific investigations.

Though the Pope acknowledged that the Church had done Galileo a wrong, he said the 17th-century theologians were working with the knowledge available to them at the time.

Source: Thomas H. S. Farnham, Vatican Secretariat Press Text By Pope John Paul II, Was Right/Helioscentric, November 11, 1992

Question 3:

Using Document 2, what was Pope John Paul II's main attitude according to this 1992 newspaper article? Pope John Paul II is trying to rectify the past wrongs of the Catholic Church in respect to Galileo's trial and condemnations. He states that Galileo was correct about heliocentrism and recognizes the error of the Catholic Church over 300 years earlier. He attempts to justify the actions of the Church based on the fact that theologians of the 1600s were "working with the knowledge available to them at the time."

Global Regents June 2013 Answer Key

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