

Baadhi ya wataalamu wameweza kuelezea chimbuko la ushairi wa Kiswahili kwa kuzingatia mitazamo au nadharia mbili ambazo ni kama ifuatavyo:

Nadharia ya kwanza inadai kuwa; Chimbuko la ushairi wa Kiswahili ulitokana na ujio wa Waarabu.

Na nadharia ya pili inasema kuwa; Chimbuko la ushairi wa Kiswahili ni zao la jamii ya waswahili wenyewe.

Kwa kuanza na nadharia ya kwanza isemayo kuwa chimbuko la ushairi wa Kiswahili ulitokana na ujio wa Waarabu ambayo inaungwa mkono na wataalam mbalimbali kama vile Lyndon Harries (1962) na Knappet (1979)

Kwa kuanza na Lyndon (1962) "Swahili Poetry" anatoa hoja tatu ambazo ni ushairi wa Kiswahili umetokana na Uislamu, ushairi ulianzia kwenye upwa wa kaskazini mwa Kenya hususani Lamu. Na maudhui ya ushairi wa Kiswahili yalitokana na ushairi wa Kiarabu. Utungo wa kwanza wa ushairi andishi wa Kiswahili ni Tambuka, Mwengo bin Athmani (1728)

Nadharia Ya Urasimi Mpya Katika Ushairi

Chao Zhang



Nadharia Ya Urasimi Mpya Katika Ushairi:

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