

# **Michael Kennedy Gaelic Report**

**Godfrey Baldacchino** 

# Michael Kennedy Gaelic Report:

Gaelic Journal ,1882 Island Songs Godfrey Baldacchino, 2011-12-08 Through the close analysis of musical performance and tradition the scholarly contributiors to Island Songs provide a global review of how island songs their lyrics and their singers engage with the challenges of modernity migration and social change uncovering common patterns despite the diversity and local character of their subjects Page 4 of cover Gaelic in Scotland McLeod Wilson McLeod, 2020-09-04 In this extensive study of the changing role of Gaelic in modern Scotland from the introduction of state education in 1872 up to the present day Wilson McLeod looks at the policies of government and the work of activists and campaigners who have sought to maintain and promote Gaelic In addition he scrutinises the competing ideologies that have driven the decline marginalisation and subsequent revitalisation of the language Taking an interdisciplinary approach at the boundary of history law language policy and sociolinguistics the book draws upon a wide range of sources in both English and Gaelic to consider in detail the development of the language policy regime for Gaelic that was developed between 1975 and 1989 It examines the campaign for the Gaelic Language Scotland Act 2005 its contents and implementation and assesses the development and delivery of development and delivery of Gaelic education and media from the late 1980s to the present Musical Expressions in Canada Anna Hoefnagels, Judith Klassen, Sherry Johnson, 2020-01-16 Music and dance in Canada today are diverse and expansive reflecting histories of travel exchange and interpretation and challenging conceptions of expressive culture that are bounded and static Reflecting current trends in ethnomusicology Contemporary Musical Expressions in Canada examines cultural continuity disjuncture intersection and interplay in music and dance across the country Essays reconsider conceptual frameworks through which cultural forms are viewed critique policies meant to encourage crosscultural sharing and address ways in which traditional forms of expression have changed to reflect new contexts and audiences From North Indian kathak dance Chinese lion dance early Toronto hip hop and contemporary cantor practices within the Byzantine Ukrainian Church in Canada to folk music performances in twentieth century Quebec Gaelic milling songs in Cape Breton and Mennonite songs in rural Manitoba this collection offers detailed portraits of contemporary music practices and how they engage with diverse cultural expressions and identities At a historical moment when identity politics multiculturalism diversity immigration and border crossings are debated around the world Contemporary Musical Expressions in Canada demonstrates the many ways that music and dance practices in Canada engage with these broader global processes Contributors include Rebecca Draisey Collishaw Queen's University Meghan Forsyth Memorial University of Newfoundland Monique Giroux University of Lethbridge Ian Hayes Memorial University of Newfoundland Anna Hoefnagels Carleton University Judith Klassen Canadian Museum of History Chris McDonald Cape Breton University Colin McGuire University College Cork Marcia Ostashewski Cape Breton University Laura Risk McGill University Neil Scobie University Western Ontario Gordon Smith Queen's University Heather Sparling Cape Breton University Jesse Stewart Carleton

University Janice Esther Tulk Cape Breton University Margaret Walker Queen's University and Louise Wrazen York
University In the Blood Burt Feintuch, 2010 A representative set of individuals from Cape Breton provides personal
narratives about life and culture on the Nova Scotia island Cape Breton is a region known for its music well represented here
its Scottish French and Mi kmaq heritage and its spectacular scenery including that along the Cabot Trail through Cape
Breton Highlands National Park and around Bras d Or Lake While traditional culture has a vibrant existence on Cape Breton
the island also faces serious economic and social challenges With traditional mining shipping farming and fishing industries
depressed tourism though significant is a less than adequate replacement as economic engine and the island has faced an
ongoing decline in population A cross section of Cape Bretoners reflected on these issues and the sacrifices they make and
joys they find living in such a culturally and scenically rich place Among the better known of them are Ginette Chiasson
Alistair MacLeod Rita Joe Buddy MacMaster Joella Foulds Bob MacEachern Keith Brown and Mary Jane Lamond

Irisleabar na Ġaedilge ,1882 Gaelic Cape Breton Step-Dancing John G. Gibson, 2017-07-04 The step dancing of the Scotch Gaels in Nova Scotia is the last living example of a form of dance that waned following the great emigrations to Canada that ended in 1845 The Scotch Gael has been reported as loving dance but step dancing in Scotland had all but disappeared by 1945 One must look to Gaelic Nova Scotia Cape Breton and Antigonish County to find this tradition Gaelic Cape Breton Step Dancing the first study of its kind gives this art form and the people and culture associated with it the prominence they have long deserved Gaelic Scotland's cultural record is by and large pre literate and references to dance have had to be sought in Gaelic songs many of which were transcribed on paper by those who knew their culture might be lost with the decline of their language The improved Scottish culture depended proudly on the teaching of dancing and the literate learning and transmission of music in accompaniment Relying on fieldwork in Nova Scotia and on mentions of dance in Gaelic song and verse in Scotland and Nova Scotia John Gibson traces the historical roots of step dancing particularly the older forms of dancing originating in the Gaelic speaking Scottish Highlands He also places the current tradition as a development and part of the much larger British and European percussive dance tradition With insight collected through written sources tales songs manuscripts book references interviews and conversations Gaelic Cape Breton Step Dancing brings an important aspect of Gaelic history to the forefront of cultural debate Safeguarding Intangible Cultural Heritage Michelle L. Stefano, Peter Davis, Gerard Corsane, 2012 This volume provides a variety of international perspectives on these issues exploring how holistic and integrated approaches to safeguarding ICH offer an opportunity to move beyond the rhetoric of UNESCO in partiular the authors demonstrate that the alternative methods and attitudes that frequently exist at a local level can be the most effective way of safeguarding ICH Money for Ireland Francis M. Carroll, 2002-07-30 Raising money was one of the great successes of the Irish government as the funds provided the sinews of war with which to fight Britain This book details the history of the financing of the Irish revolution from both domestic and international loans

Divisions in Irish society over the Anglo Irish Treaty and the creation of the Irish Free State led to the outbreak of the Civil War The Free State s ability to deny the anti Treaty forces access to the loan funds through a ten year court battle would prove a powerful weapon in defeating the Republicans The D il government depended on the loans to finance their operations and the failure of the anti Treaty forces was due in part to their shortage of funds International complications arose for the Free State when courts in Dublin and New York disagreed over dispersal of the money Upon his return to government office Eamon de Valera appealed to bond holders particularly those in the United States to give the loan money to him to found an opposition newspaper Only when de Valera himself formed a government would all of the bond money be repaid These events would raise questions of international law and the results would shape Irish relations with the United States for a decade

Report, Etc. for 1880 Gaelic Union,1881

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