

Judas The Last Days

Michael Hoelscher

Judas The Last Days:

The Last Days of Judas Iscariot Stephen Adly Guirgis, 2006 THE STORY Set in a time bending darkly comic world between heaven and hell THE LAST DAYS OF JUDAS ISCARIOT reexamines the plight and fate of the New Testament's most infamous and unexplained sinner Judas W. Maxwell Prince, 2015 Two thousand years after he betrayed Messiah Judas Iscariot is still alive wandering a world he doesn't recognize A world where the strangest of fictions have come true monsters immortals gnome librarians who monitor human history they re all real And all Judas wants to do is kill himself So why can t he The most transcendent story of the year is here in this all new original graphic novel chronicling history s preeminent backstabber and his guest for suicide Amazon com **Judas: the Last Days** Mikey Neumann, 2016 *King of the Jews: A* Story of Christ's Last Days on Earth William Thomas Stead, 2020-09-28 Suddenly there was heard a noise of singing A great multitude came pouring down the narrow street that runs past Pilate's house chanting as they came Hail to thee O Son of David Little children old men and maidens ran forward some raising palm branches but all ever looking backward to one who should come More and ever more streamed down the street into the open space in front of the temple but still the Hosanna song went on At last in the midst of the jubilant throng Jesus appeared clad in a long garment of gray over which was cast a flowing robe His face was composed and pensive His long black hair and beard surrounded features somewhat swarthy from the rays of the hot sun and he rode on the side of the ass s colt that seemed almost too small to support his weight John the beloved disciple dressed in green raiment with a red mantle led the little ass carrying in his hand a long pilgrim staff The mob pressed tumultuously around singing and crying Hosanna to the Son of David Jesus blessed them as he rode through their midst After passing the house of Pilate he suddenly dismounted Then Jesus advanced to the front of the temple The hosannas died away as he contemplated the busy scene There were the priests busily engaged with the money changers Nathanael chief orator of the Sanhedrin stood conspicuous among the chattering throng There were baskets with pigeons for sale as sacrifices. There were the tables of the dealers Buying and selling haggling and bargaining were in full swing in the market place For a moment Jesus who was above the average height and whose mien was dignified and commanding stood as if amazed and indignant then suddenly burst out upon the astonished throng of priests and merchants with the following protest What see I here Shall my Father's house be thus dishonored Is this the house of God or is it a market place How can the strangers who come from the land of the Gentiles to worship God perform their devotions in this tumult of usury And you he continued advancing a step toward the priests who stared at him in amazement You priests guardians of the temple can you see this abomination and permit it to continue Woe be unto you He who searches the heart knows why you encourage such disorder The Suffering Saviour; Or, Meditations on the Last Days of Christ Upon Earth Friedrich Wilhelm Krummacher, 1856 60 Days That Shook the World Roy G. Pittman, 2008 As the man and his followers arrived in the city the air was palpable with intrigue and danger along with a sense of expectation as to what would unfold in the coming days

Thus begins the story of 60 Days That Shook the World The Last Days of Jesus Christ by Roy G Pittman In the historical and chronological study of Jesus last week on Earth until the gift of Holy Spirit was given on Pentecost many traditional beliefs are challenged and guestioned Did Jesus make one triumphal entry into Jerusalem or two Did Peter deny Jesus three times as traditionally believed or six Did Judas hang himself the day Jesus was crucified or was he still with the other Apostles after Jesus was resurrected How many times was Jesus actually buried All of those questions and many more are studied with answers from the Word of God provided to return serious students of the Bible back to the truth and accuracy of the Word The author has utilized the research and expertise of many Biblical scholars in his search for the truth a search he hopes others are willing to seriously undertake If you are desiring to be challenged and motivated to study the Word of God with a more critical and interpretive understanding then 60 Days That Shook the World is a must read The Last Days of Jesus Sophia Louisa Little, 1889 The Theatre of Rupert Goold Sarah Grochala, 2020-11-12 Since the late 1990s Rupert Goold has garnered a reputation as one of the UK s most exciting and provocative theatre directors. His exhilarating risk taking productions of both classic texts and new plays have travelled from regional stages to the National Theatre the West End Broadway and beyond Through his artistic directorship of Northampton's Royal Macbeth Chichester Festival Theatre The Tempest Romeo and Juliet RSC Six Characters in Search of an Author ENRON Headlong Time and the Conways National Theatre Charles III and Ink Almeida The Theatre of Rupert Goold is an accessible and fascinating guide to Goold's approach to making theatre an approach that asks provocative questions of the modern world in the most theatrical ways imaginable

Travel and Exploration Samuel Carter Gilmour, Eustace Alfred Reynolds-Ball, 1909 Naomi, Or, The Last Days of *Ierusalem* Mrs. Annie Webb, 1840 The Birth, Last Days and Resurrection of Jesus Sophia Louisa Little, 1841 Last Days of Jesus, and Other Poems Sophia Louisa Little, 1877 Luke: The Christian Standard Commentary Gregory R Lanier, 2025-08-01 Luke The Christian Standard Commentary is part of The Christian Standard Commentary CSC series This commentary series focuses on the theological and exegetical concerns of each biblical book thoughtfully balancing rigorous scholarship with practical application Tales of High Priests and Taxes Sylvie Honigman, 2021-03-16 In the wake of the conquests of Alexander the Great the ancient world of the Bible the ancient Near East came under Greek rule and in the land of Israel time old traditions met Greek culture But with the accession of King Antiochos IV the soft power of culture was replaced with armed conflict and soon the Jews rebelled against their imperial masters as recorded in the Biblical books of the Maccabees Whereas most scholars have dismissed the biblical accounts of religious persecution and cultural clash Sylvie Honigman combines subtle literary analysis with deep historical insight to show how their testimony can be reconciled with modern historical analysis by conversing with the biblical authors so to speak in their own language to understand the ways they described their experiences Honigman contends that these stories are not mere fantasies but genuine attempts to cope with the massacre that followed the rebellion by giving it new meaning This reading also discloses fresh political and

economic factors **Secret Tomb Omega** Michael Raphael Thomas, 2021-04-11 The honeymoon with Jesus was very short lived though being differently viewed by his family for his religious beliefs his life soon became a living hell The resulting emotional torment led to involvement in Satanism as well as occultism and finally several suicide attempts There was also increasing drug use through the 1980 s But along the way he discovered some key stepping stones to an eventual escape from the false belief system the Book of Enoch the Kebra Nagast and a book in the Salem Library called Jesus Died in Kashmir This led him to seriously rethink religious beliefs that had strongly been held for over a decade leading to final liberation Life continues to be an ongoing adventure challenge but without the unnecessary baggage of a delusional belief Tradition: Old and New F. F. Bruce, 2006-10-10 Tradition is a notoriously bad master but it can be a useful servant system In this book Professor Bruce traces the development of Christian Tradition through the last 2 000 years and examines its special relevance to Christian thought today Hold fast to the traditions wrote Paul to the Christians in Corinth Yet some would regard complete freedom from any kind of tradition as the sign of spiritual maturity and emancipation That is because of the mistaken idea that tradition is always bad and this book is a valuable corrective of that idea In it Professor Bruce examines the part that tradition has played in Biblical interpretation in theology in creeds in Christian education and particularly in Church life and organization beginning with the ancient Jewish Traditions of the Elders down to the present day He shows how even in quarters that profess to have discarded tradition and whose very position is based on their declared freedom from it that very fact can become a tradition in itself In a final chapter Professor Bruce shows the relevance of different streams of tradition in the dialogue between Christians in the present day The End... Prophetic Insights into the Last Days Alison Brown, 2013-04-07 An amazing insight into end times prophecy Dr Brown writes from a messianic perspective revealing how the Feasts and current world events tie in with Biblical and even Islamic prophecies A must read for all those interested in what is about to happen in these last days The Last Days of Jesus and Other Poems Little, 1889

The Jewish People in Classical Antiquity John Haralson Hayes, Sara Mandell, 1998-01-01 John Hayes and Sara Mandell provide a clear exposition of Jewish history from 333 BCE to 135 CE This volume focuses on the Judean Jerusalem community from a historical rather than ideological or theological perspective With the inclusion of charts maps and ancient texts the authors have constructed a fascinating account that is indispensable for the study of this crucial period **Theater as**Liturgy in the Post-Christian Age Matthew Yde, 2024-05-24 This is the first book length study of one of the most talented and exciting American playwrights working today Stephen Adly Guirgis has said that God is the starting point and the finish line of his work and this book identifies him as a playwright with a distinctly Christian sensibility who uses the technique of inculturation to translate the gospel for a secular audience Critics have noted that his plays are peopled with poor suffering minority figures but few have also noted that these figures bear a remarkable similarity to the dispossessed with whom Jesus identifies in Matthew 25 Beginning with his early play Den of Thieves and proceeding through each of his dramas this work

examines Guirgis s plays within a biblical context While noting that Guirgis is a writer of the post Christian age who staunchly resists identification as a Christian playwright the book situates him within the tradition of the drama of ideas as a powerful writer employing a dialectical method to inculcate the New Testament ethos and transform the theater space into a place of sacrament

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