Time : 3 hours   **English**   Full Marks : 100

Part A : Seen Part (Marks – 20)

Read the text and answer questions 1 and 2.

Shamima started to tell us her story. Listening to her, we were stunned and at the same time our hearts were filled with admiration for her.

It was 1995. Shamima was 15 years old. She got promoted to class 8. Shamima had all the dreams of an adolescent. She wanted to bring about a change in her life. She wanted to see happiness in her family too. She knew she could fulfill her dream by completing her education and getting a good job.

Fifteen-year old Shamima's dreams were nipped in the bud. Her father wanted to marry her off against her will. Marrying off a girl under 18 is against the law in Bangladesh. Shamima did not want to get married. But nobody paid any heed to her. They arranged her marriage with a man much older than her. All her tears and protests went in vain. Shamima was married off to Kamal Uddin Joardar. *[Unit-5, Lesson-2(B)]*

বঙ্গানুবাদ : শামিমা আমাদেরকে তার গল্প বলতে শুরু করল। তার কথা শুনে আমরা হতবম্ব হলাম এবং একই সাথে তার জন্য প্রশংসায় আমাদের হৃদয় ভরে গেল।

এটি ছিল ১৯৯৫ সাল। শামিমার বয়স ছিল পনেরো। সে অষ্টম শ্রেণিতে উত্তীর্ণ হলো। একটি কিশোরীর সব স্বপ্ন শামিমার ছিল। সে তার জীবনে পরিবর্তন আনতে চেয়েছিল। সে তার পরিবারকেও সুখী দেখতে চেয়েছিল। সে জানত যে তার পড়ালেখা শেষ করে ও একটি ভালো চাকুরি পেলে সে তার স্বপ্ন পূরণ করতে পারবে।

পনেরো বছর বয়সী শামিমার স্বপ্ন অঙ্কুরে বিনষ্ট হলো। তার বাবা তাকে তার ইচ্ছার বিরুদ্ধে বিয়ে দিতে চাইলেন। আঠারো বছরের কম বয়সী একটি মেয়েকে বিয়ে দেওয়া বাংলাদেশের আইন বিরোধী। শামিমা বিয়ে করতে চায়নি। কিন্তু কেউ তার কথায় কর্ণপাত করেনি। তারা তার চেয়ে বয়সে অনেক বড় একজন বয়স্ক লোকের সাথে তার বিয়ে আয়োজন করল। তার সব অশ্রু ও প্রতিবাদ ব্যর্থ হলো। শামিমাকে কামাল উদ্দিন জোয়ার্দারের সাথে বিয়ে দেওয়া হলো।

1. Choose the correct answer to each question from the alternatives given and write the corresponding number of the answers in your answer script.   1 × 7 = 7

  (a) Shamima thought about the welfare of her ....
     (i) family   (ii) friends   (iii) cousins   (iv) neighbours

  (b) Shamima's story .... everyone.
     (i) fascinated   (ii) astonished   (iii) shocked   (iv) worried

  (c) Shamima did not want to get married because she wanted to complete her education but nobody ..... her.
     (i) talked to   (ii) listened to   (iii) took care of   (iv) looked after

  (d) In 1995 Shamima was — years old.
     (i) 16   (ii) 15   (iii) 17   (iv) none

  (e) The word 'admiration' means —.
     (i) satire   (ii) ridicule   (iii) criticize   (iv) praise

  (f) The word 'adolescent' means —.
     (i) youth   (ii) aged   (iii) old   (iv) middle aged

  (g) The word 'protest' means —.
     (i) buzz   (ii) accede   (iii) objection   (iv) approve

2. Answer the following questions from your reading of the above text.   2 × 4 = 8
  (a) How could Shamima fulfill her dream?
  (b) At what age was she married off?
  (c) What did she want to do?
  (d) Did Shamima's dream come true? What happened?

3. Read the following text and fill in the gaps with appropriate words to make it a meaningful one.
                                               1 × 5 = 5

Shamima's misery started the day she was married. Her husband was a (a) — person and he used to (b) — her (c) — and physically. (d) — a few months into her marriage she had to (e) — her husband. *[Unit-05; Lesson-03]*

Section–B : Unseen (Mark – 25)

Read the following text carefully and answer questions 4 and 5.

The pioneer of Bangladeshi modern art, Zainul Abedin, was born in Kishoreganj on 29 December 1914. He was a great artist of Bangladesh. He is widely acclaimed for his Bengal 'Famine Sketches'. Through a series of sketches he showed the harsh famine of 1940 and its similar face through the skeletal figures of the people destined to die from starvation. He depicted these extremely shocking pictures with human compassion. He produced a series of brush and ink drawings which later became iconic images of human sufferings. He graduated from the Government School of Art, Calcutta, with the first position in first class. He was founding father of Bangladeshi art. For his outstanding talent in art, he is referred to as 'Shilpacharya' meaning

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