বাংলা (সৃজনশীল + বহুনির্বাচনি অভীকা) [২০১৪ সালের সিলেবাস অনুঘায়ী] প্রথম পত বিষয় কোভ ঃ সময় ৩ ঘণ্টা পূৰ্ণমান—৬০+৪০=১০০ जुब्बननील श्रञ्ज দ্রিষ্টব্য ঃ—ভান পাশের সংখ্যা প্রক্লের পূর্ণমান জাপক। নিচে উল্লিখিত উন্দীপকণ্ডলো মনোযোগসহ পড়ে সংক্লিষ্ট প্রক্লণ্ডলোর উত্তর দাও। প্রতি বিভাগ থেকে কমপক্ষে একটি করে মোট **ছয়টি** প্রস্লের উত্তর দিতে হবে। একই প্রশ্লের উত্তরে সাধু ও চলিত ভাষারীতির মিশ্রণ দূষণীয়। ক বিভাগ---গদ্য 77.75 রতন প্রচন্নভাবে ভালোবাসে ভার পোষা ময়নাটিকে। ময়নার প্রতি রতনের এমন দরদ দেবে ঈর্ষান্বিত হয়ে ওঠে তারই প্রতিবেশী রানা। এক সময় রানা রাতের আঁধারে ময়নাকে মেরে ফেলে। ময়নার শোকে নাওয়া-খাওয়া ডলে গেল রতন। তার অজাতেই অঞ্চ গড়িয়ে পড়ে দু'চোখ বেয়ে। (ক) প্রাচীরের ধারের গাছটির নাম কী? (খ) 'সভি্যকারের একটা ভাবনা মুচে গেল'—কীভাবে? (গ) রানার সংগে 'অভিথির স্থাতি' গল্পে কাকে মেলানো যায়ৢ ব্যাখ্যা কর। (ঘ) "উন্দীপকের রতনের মাঝে 'অতিথির স্থতি' গল্পের লেখককে স্থুঁজে পাওয়া যায়।" উঞ্জিটি বিচার কর। "কেউবা বভিন কাঁথায় মেলিয়া বুকের স্থপনখানি ভারে ভাষা দেয় দীঘল সূতার মায়াবী আখরটানি"—মি. রাজু পল্লিকবি রচিত এ চরণ দুটি আবৃত্তি করে বলেন.—"চরণ দুটিতে বর্ণিত শিল্পকর্মটি আমাদের অতীতকে সরণ করিয়ে দেয়"। (ক) ঢাকার নবাব পরিবার কী দিয়ে শীতল পাটি তৈরী করিয়েছিলেন? (খ) মসলিন এক সময়ের অনন্য ও অমৃল্য সৃষ্টি ছিল—কেন? বুঝিয়ে লেখ। (গ) উদ্দীপকের চরণ দুটি 'আমালের লোকশিল্প' প্রবন্ধের গ্রামীণ কোন লোকশিল্পের ইঙ্গিত বহন করে? ব্যাখ্যা কর। (ছ) "চরণ দুটিতে বর্ণিত শিল্পকর্মটি আমাদের অতীতকে স্মরণ করিয়ে দেয়"। মি, রাজুর এ মন্তব্যটি 'আমাদের লোকশিল্প' প্রবন্ধের আলোকে বিশ্রেষণ কর।

করিম সাহেব শেয়ার বাঞ্চারে সামান্য অর্থ বিনিয়োগ করে অধিক গাভবান হন। পরে গাভের আশায় তিনি সম্পূর্ণ মূলখন বিনিয়োগ করে আর্থিক সচ্ছলতা আশা করেন। কিন্তু হঠাৎ শেয়ার বাজারে ধস নামণে লাভতো দূরে থাক মূলধনও হারালেন। এখন করিম সাহেব অশান্তিতে ভূপছেন।

(ক) মোডলের বিশ্বাসী চাকরের নাম কী?

(খ) সুখকে কঠিন জিনিস বলা হয়েছে কেন? বুজিয়ে লেখ।

(গ) উদীপকের করিম সাহেব 'সুখী মানুষ' নাটিকায় কার প্রতিবিম≱ ঝাখ্যা কর ।

(খ) "বেশী লাভের দিকে দৃষ্টি না দিলে করিম সাহেবকে অশান্তিতে ভূপতে হতোনা"—মন্তব্যটি 'সুখী মানুষ' নাটিকার আলোকে বিপ্রেষণ কর।

#### ব বিভাগ--কবিতা

গনি মিয়া ও হরিপন রাধিকাপুর গ্রামের দুই গরিব ক্ষক। তাদের বউ ঝিয়েরা একই পুকুরে থালা বাসন মাজে, কাপড় কাতে। গ্রামের সবাই একই কুয়ার পানি পান করে। এ বাড়ির তরকারির বাটি ও বাড়িতে পাঠানো হয়। ঈদ-পুজোয় ভারা আনন্দ ভাগভাগি করে। আবার দুয়ব ও কষ্টেও হয় পরস্পর সমব্যথী। রাধিকাপুর সকল সম্প্রদায়ের শান্তির স্থান।

(ক) লালন শাহ-এর গুরু কে ছিলেন?

(খ) কৃপজল ও গঙ্গাজল কীভাবে অভিন্ন সন্তাঃ বৃথিয়ে লেখ।

(গ) উদ্দীপকে 'মানব ধর্ম' কবিতার কোন আনর্শবোধের পরিচয় মেলে? ব্যাখ্যা কর।

(খ) "উদ্দীপকের মূলভাব ও 'মানব ধর্ম' কবিতার মূলভাব যেন একই ধারায় প্রবাহিত।" মন্তব্যটি বিশ্লেষণ কর।

[পর পৃষ্ঠা দ্রস্টব্য ]

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